

NOTICE.

It would be well, possibly, for Friends at this Illinois Yearly Meeting or some other time, to publish the principles of our Society, as I think there are many who have quite an erroneous idea of the principles which Friends profess. I think many have an idea that we do not believe in Christ, when it may be possible that we believe in his power practically more than those who think we do not, for mostly I think that they look upon Him as a mediator between them and their Heavenly Father, as though our Heavenly Father's hand is shortened since the time of Jesus' personal appearance to what it was previous, but surely "His arm is not shortened that He cannot save, nor his ear grown heavy that he cannot hear," and Christ "came not to do his own will, but to do the will of his Heavenly Father, and not to take any power from Him, but to show us the way, the truth, and the life, and "know ye not that Jesus Christ be in you except ye be reprobate?" 2 Cor. 13:5, which is the power we as Friends wish to look to as the Saviour from sin. We look unto it as a transformer of our animal nature into the divine nature. We look unto it as a light to show us the road to righteousness and consequent Saviour from sin, and bringing us into acceptance of our Heavenly Father, and thus made His heirs and joint heirs of Christ, and so it would seem that we are fully as much believers in Christ as those who look upon Him as a mere mediator; as we believe in His Holy Spirit ruling our actions to be a saving power more effectually than a mere belief in Him.

And so possibly some minds would be enlightened on this subject so as to cause them to be more practically good by embracing this saving power from sin, instead of a mere belief in something separate from themselves and be led to "work out their own salvation by the Christ within" which

was never crucified, but is the same "yesterday, to-day and forever." God be glorified, world without end. Amen.

"What is man that thou carest for him, or the son of man that thou visitest him." Some may think that our Heavenly Father does not visit us, but according to this scripture quotation He does, and it is our duty to know this to be a fact, so that we may glorify Him. ANONYMOUS.

9th mo. 1st, 1894.

THE W. C. T. U. AT THE CHAPPAQUA CONFERENCE.

To the members of the W. C. T. U. among Friends it may be of interest to know that during the time of holding the Conferences at Chappaqua, a meeting was called of all members of the W. C. T. U. present. About 125 responded, representing eight States and Canada. A talk as to the difficulties we, as Friends, have experienced in working with other denominations was both interesting and helpful. Other subjects were discussed in the two sessions that were held, and we seemed to be brought nearer together in spirit as a result of our thus gathering. We feel that the interest and enthusiasm of this meeting will reach many of the small Unions scattered over our country. We rejoiced to see that our Society contained so much talent and devotion to this part of the Master's work. Also the strong prohibition sentiment so freely expressed in the large gathering of the Conferences.

BY ONE OF THEM.

Emotion which does not lead to and flow out in right action is not only useless, but it weakens character and becomes an excuse for neglect of effort.—*Tyron Edwards.*

Unluckily the credulity of dupes is as inexhaustible as the invention of knaves. They never give people possession; but they always keep them in hope.—*Burke.*