

there for any but the Scottish version?" Think of a Methodist Committee on the revision of the Hymnal with five-sixths of its members Scotchmen, each one of whom had either been a Presbyterian or was of Presbyterian descent! And will any man say that between the Presbyterians and Methodists any bar exists, or should exist, which would prevent them from becoming one body to-morrow? I think not. And thus it came that not only did the 100th Psalm, but several of the psalms and several of the paraphrases, form part of the revised Methodist Hymnal, so that I doubt not that very often the congregation of both bodies are singing at the same time—

"O spread Thy covering wings around
Till all our wanderings cease,
And at our Father's loved abode
Our souls arrive in peace.

"Such blessings from thy gracious hand,
Our humble pray'rs implore;
And Thou shalt be our chosen God
And portion evermore."

Some, I am aware, are unable to discover that a spirit of brotherly love exists among the churches although it is every day exerting its powers in drawing them nearer to each other. This inability arises, I fear, from an unwillingness to admit that which is patent to so many, which unwillingness arises from the fact that they personally are doing nothing to bring about or to sustain such a spirit. But there are others, and their name is legion, who beholding the signs of the times can discover the cloud, the symbol of God's presence, leading them on, and are ready to say: "Come and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten."—Jer. 1. 5.

Are we to have an organic union of the churches? This would fittingly form the subject of another paper. One thing, however, is clear, and that is that meantime it is the duty of each section of the great army of the living God:

"To be kindly affectioned one to another with brotherly love, in honour preferring one another."—Rom. xii. 10.

"To rejoice with them that do rejoice, and weep with them that weep. To be of the same mind one toward another."—Rom. xii. 15-16.

"To pray for the peace of Jerusalem. For my brethren and companions' sakes, I will now say peace be within thee."—Psalms cxxii. 6-9.