

make a more thoughtful and careful preparation for all the frequent and blessed opportunities, which we have of offering the Unbloody Sacrifice. Yea! let us do all we possibly can to teach our people the exceeding value of this our dear Lord's own Institution. Let us learn to give notice, not only that the Holy Communion will be administered, or that there will be an Administration of the Holy Communion, as if we were merely to come to the Lord's Supper to receive a precious gift. No, let us learn to say. "There will be a Celebration or an Offering of the Holy Eucharist or of the Eucharistic Sacrifice, so that we may teach our people that they come to represent and to plead the inestimable Sacrifice of their dear Lord and Saviour Jesus Christ." And let us learn ourselves to come, and to teach others to come with some special intention, i.e., seeking, through the one inestimable Sacrifice now being re-presented and pleaded, some special boon. Let us, moreover, cultivate a spirit of real reverence in our care of the Holy Table and Sacred Vessels, and in our preparation of the elements of Bread and Wine, remembering, that these things are to be offered as Gifts to God. Let us take care that a new Loaf, lightly baked, is prepared, so that we ourselves, can cut the Bread, which should be thin and very exactly marked, so that it will easily break without crumbling. Let us take care too to have a Water cruet, so that the ablutions may be duly made at the close of the service either at the Altar or in the Vestry. A little water too mingled with the Wine wil' only be a following of the mingled Cup used by our ever blessed Lord. Rough, stale, crumbling bread, sticky Altar Vessels, and soiled Altar linen are all of them signs of an entire lack of appreciation of the sacred character of our Most Holy Feast. And let us teach by our example, as well as precept, the offering of special Thanksgiving after Holy Communion to the great God our Saviour for His wondrous mercy and condescension towards us in thus providing for us a way whereby we may acceptably approach the Throne of the Divine Majesty on High, as well as a wondrous means for the Spiritual feeding of our souls.

Oh! my dear Reverend Brethren, if only from this time forward we can all be stirred up to a fuller appreciation of this Holy and Wonderful Sacrament, which is in very truth one of the deep things of God, then, indeed, it will be one great step towards a new and increased spirituality of life, arising from the fuller pleading of the one inestimable Sacrifice and from a more profitable and general feeding upon the Body and Blood of Christ to the strengthening and refreshing of our souls. And thus our Ministry will be fraught with blessing to ourselves, as well as full of help, spiritual help to our people, while our labors will redound evermore and more to the honor and Glory of God.

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DISTRICT NEWS.

PENINSULA AND LITTLE GASPE.

Owing to poor health it has been necessary for the Rev. N. M. Bayne to leave this mission and settle in the Eastern Townships at Way's Mills, being succeeded by the Rev. A. W. Dutton, B.A.

During Mr. Bayne's incumbency a commodious and comfortable parsonage has been built as well as a very good barn. St. Matthew's Church has also been largely renovated, and on Sunday, September 3rd, the occasion of his last service as Incumbent, he was presented with the following address signed by the congregation:

Rev. N. M. Bayne, Incumbent of St. Matthew's Church.

Rev. and Dear Sir,—The congregation being, as you are aware, in poor financial circumstances, and unable to present you with a purse as they would greatly desire to do, beg you to accept these few lines as expressing the sentiments of the hearts of the people, amongst whom you have labored so faithfully for nearly six years.

It is with the deepest regret we bid you adieu, for your social nature and friendly manner have been the means of making friends, wherever you have gone, and of all with whom you have had intercourse. You have been with us in joys and bereavements, and by many your words of comfort and encouragement in the hour of trial will