one in 95; two in 93; three in 92; one in 91; one in 90; three in 88; one in 86; one in 84; and from three no answers at all.

Miss Gore Currie asks me to correct the list of addresses, and suggests that I might do for our Diocese what the Bishop of Auckland does for his Clergy. I shall be glad to comply with this suggestion, that is (1) apply to Miss Gore Currie when I am asked to do so, to place a new name on her list; (2) send her periodically, say once a year, a list of the Clergy who receive their papers regularly with changes of addresses &c.

If then the Clergy who receive Church Papers through this medium will send me a postal to say what papers they receive, from whom, and if regularly and whether they wish them continued; and if, again, the Clergy who do not receive papers now but desire to receive them, will write and say what paper they would like to have sent them, I will tabulate the result and forward it to Miss Gore Currie.

Also, I should propose, either by postal or through your columns, to ask the Clergy, who may be on Miss Currie's list, once a year to inform me whether they receive their papers regularly and wish them continued. Of course, if in any case a promised paper should fail to come, I should be notified without delay.

HENRY ROE, Archdeacon.

26th November, 1895.

50, High Street, Farcham. Hants. November 15th, 1895.

Dear Mr. Archdeacon,

Miss Harvey sent me on your letter and the post card from Mr. Tambs. The plan, as far as I know, of getting people to send out English Church Papers, was begun by the Rev. T. Usherwood many years ago, and when he went to Maritzburg about the year 1879, he asked me to go on with the ' work, which I have done ever since, and have had many applications for papers. though I am afraid I have not been able to keep up the supply very well as people often get tired of sending, and de not tell me when they stop. It is a great help if any one like yourself can send me a list of Clergy who require papers, though I cannot promise that they will be supplied.

The Bishop of Auckland, N. Z. does this, but no one else.

I send you a list of the names of the Quebec Clergy, who I hope get the papers I have put down, and you will perhaps correct the list and tell me if I have the right addresses. You will see that I have not leard from some of the Clergy for many years, and I am afraid I have neglected to answer some nice letters I have received.

Believe me,

Yours truly.

G. Gore Currie.

COMPTON LADIES' COLLEGE.
(To the Editor of the Quebec Diocesan
Gazette.)

DEAR SIR,

It gives me great satisfaction to announce to the friends of Compton Ladies' College the fact that our efforts to free that Institution from debt have been successful.

The hearty thanks of all concerned are due to the many generous contributors, beginning with Mr. Robert Hamilton who, by his wisely conditioned offer, gave the first impulse to the work, on to the Hon. E. J. Price who nobly came to the rescue at the close, and by a second contribution of \$300 completed the amount required to secure Mr. Hamilton's offer.

I trust that the future of the College will fully justify the support extended to it.

A list of contributions not yet acknowledged, together with a general statement or analysis of collections, &c., is appended below.

I am, faithfully yours, George Thorneloe.

Sherbrooke, Q.

January 16th, 1896.

Received, since last report, towards Compton College Debt Fund:

Rev. N. M. Bayne, Gaspe \$	2.66
" W. G. Lyster, "	2.00
" E. Husband, "	5,00
" R. J. Fothergill, "	2.00
Lennoxville	6.05
Friend, Lennoxville	10,00
Mr. Ernest Cochrane, "	5.00
" A. W. Elkins, "	3,00
Rev. Dr. Allnatt (2nd Sub.) "	3.00
Mr. C. Winter, "	1.00
" A. Law, "	3,00