APRIL, 1894.

our Order. Allow me to quote a case in point. * * * There are others in our Lodge who with me think that we should not refuse admittance to any person of good moral character. We should give them a trial and who knows but that the example of our select members in the minority may tend to elevate their minds and keep them from falling. I consider that should those who are rejected hereafter fill drunkards graves the members who were instrumental in excluding them would be morally responsible.

I call attention to these matters in the spirit of charity, and wish to hear from others. I should particularly like to hear from our Grand Chief Templar. Yours in F. H. & C.,

DAVID FORD.

Cowichan Lodge, Duncan. [We have left out parts of Bro. Ford's letter, as the publication thereof might subject the Brother to trial for publishing the private business of the Lodge.—ED.]

MODEL LODGE NO. 51 H. White, Reporter:-

On Saturday evening, 24th, Bro. Rev. J. W. Galloway, D. D., paid us a visit, 38 being present, including 2 visitors and one new member who was initiated that night; thus we add to our number, slowly but steadily gaining, since we were organized two years ago.

It is much to be regretted that during the session a discussion relating to the Constitution was introduced, the tenor of which did not tend to harmony. I am glad to say that the malcontents are in a very small minority, and it may not be out of place to remind those of our Brothers who are actuated by a consuming desire to rescue outsiders from the snares of the whiskey-mongers, that the best way they can effect this, is to work for, and abide by, the Constitution of the Order, as both Pledge and Obligation are plainly defined and admit of but one interpretation.

We hope to be favored by a visit from the Grand Chief Templar and that very shortly. Doubtless he has always been with us in the spirit, but we now think it is time to see him in the flesh, as the subject referred to above will need his personal attention and decision; doubtless, before this, Bro. Galloway has reported the circumstances.

At the close of the meeting, in reply to a general call, Bro. Galloway in suitable words pointed out how each one influenced those around him either for good or for bad, and urged his audience to set a good example by word and deed in their daily intercourse.

I notice that Agassiz is not represented in the list of deputies of the Electoral Department, and also that our esteemed Lodge Deputy has not sent in particulars of our Lodge as requested in March number, page 3. I trust that when this appears in print Model Lodge will appear on the list of those who have complied with the request.

In conclusion, referring to the editorial remark at the foot of my March report, I very much regret, in Ontario, Manitoba, Nova Scotia Mr. Editor, that my hieroglyphics and Prince Edward Island, and we take so long to decipher, and have therefore sent this in extra good time. There is no doubt that we forget how much we are indebted to the Committee for their work in connection with the issue of this paper, involving a considerable sacrifice of their leisure. The paper ought to be on a paying basis and probably would be were every Good Templar in this Province a subscriber, and it is rather a reproach that this is not so., I trust that before long this state of things will improve, so that some remuneration may be forthcoming to those who have helped the cause so generously with time and ability.

WE direct special attention to our premiums on page 6, and the competition on page 5.



MOUNT LEHMAN LODGE NO. 47. Rev. W. E. Moody, Reporter :-

I am glad to report that our Lodge is still alive. We are not without our discouragements and difficulties, but we meet difficulties not to cringe before them, but to overcome them.

We continue to have some very interesting meetings.

Along with every true temperance advocate we rejoice at the overwhelming majorities given for prohibition hope the time is not far distant when British Columbia will be favored with an opportunity of showing its intense hatred of the liquor traffic, and we doubt not that when that opportunity is given the ballot boxes will show that British Columbia is not far behind the other provinces in her loud demand for prohibition. Let us trust in God and keep our powder dry, and we need not fear the issue.

We hope soon to organize a Juvenile Lodge.

Success to all the British Columbia. 'Lodges.

REMEMBERED AFFECTIONS.

(By REV. J. CALVERT, G.S.J T) Can our first love be forgotten? Can childhoods idol die? The lights of morning are not dead In mid-day's clearer sky. Can mem'ry fail to reproduce The joys of days long past? Are they not written on the heart To last while time shall last? As the colors of the rainbow But fade to re-appear, As sorrow for the pilgrim heart Is certain while we're here,

As daylight follows darkness, As sunshine follows rain,

So scenes of childhood's early love Shall show themselves again.

The flora of the forest shows At noon its richest hue, But extracts its sweetest odour From morning's early dew.

So the ripen love of manhood, According to God's plan, Is but affection reproduced, The child first, then the man.

Troubles seem to be gathering round saloon keepers in the States. The Supreme Court of Indiana lately held, Haggart v. Stchlin, 35 N. E. Rep. 997, and approved later on appeal, that even though a saloon was duly licensed by county commissioners, under statutory powers, yet it was a nuisance nevertheless, for "the rights of the citizen are not to be sacrificed because the liquor traffic is regulated by act of the legislature, and though the law licenses the saloon it does not thereby confer the right to injure adjacent property."

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