

THE  
**Expositor of Holiness**

AND

BAND WORKER.

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Written for THIS EXPOSITOR.

"ALONE WITH GOD."

"Alone with God" on the mountain top  
Of joy and exultation;  
Alone with Him in the valley  
Of deep humiliation.

"Alone with God," while pleading  
Before the mercy seat;  
Alone with Him when seeking  
To be in Christ complete.

"Alone with God" in penitence,  
Bowing before His face;  
Seeking peace and blessedness  
Through His renewing grace.

"Alone with God" in the desert,  
Trying to rest awhile;  
Rejoicing in His pardoning love,  
In the sunlight of His smile.

"Alone with God" when musing  
On the bliss of the golden shore;  
Longing to be in His presence  
With the loved ones gone before.

Most blessed Lord! no matter what  
Surrounding scenes may be;  
We never can be lonely  
When all alone with Thee.

Dec. 5, 1887.

METHODIST.

It is highly improper to speak of the Holy Ghost baptism in the plural, for it is *the* baptism, and not baptisms. The same individual never needs more than one baptism of the Holy Ghost, unless he backslides, and has to be converted and sanctified again. *Manifestations* are proper and we should be ready for them any time, and expect them frequently.—*Pentecost.*

THE ANNUAL CONVENTION.

The eighth Annual Convention of the Canada Holiness Association will be held in Colborne Street Methodist Church, Brantford, commencing on Monday evening, the 20th of February next, at 7.30 p.m., and continuing through the three following days.

We particularly request that all the friends who may be able to attend will notify Rev. R. W. Woodsworth, the pastor, of their intention, at their earliest convenience, to facilitate preparation for their entertainment.

We bespeak much prayer by individuals and assemblies for this coming gathering, that all possible spiritual blessing may attend its sessions.

To those accustomed to attend our Association gatherings we need say nothing concerning the character of this meeting, as we presume it will be similar in its general characteristics to preceding ones. But to others we remark, that it is simply of the nature of a three days' holiness meeting.

One short session is all we find needful for the transaction of the business of the Association, all the remaining services being devoted to the work of building up believers in the faith, and helping others into the highway of holiness.

We expect to see a large gathering of the friends of holiness from various points, and offer to all a hearty welcome.

We expect to arrange for the usual railroad facilities, that is, parties who present a certificate, when buying their ticket, can, on their return trip,