able to take care of themselves. The laborers sent out by the church at Antioch in Syria as will be seen by a careful perusal of the 13th and 14th chapters of the Acts, assisted the congregations they established by teaching them the necessity and qualification of elders, and helping them in the important work of ordaining them; nay, in watching over these congregations afterwards till they were well matured and strong.

But in these years of defection and barrenness, of money-loving and money-getting, we either get up an evangelizing excitement for a few months and send out a person called an evangelist for so many dollars for a certain period, and when the money is worked for the workman returns to his merchandize or his farm, to his shop or his bench; or, etherwise, old and well established congregations, seized with a scal that the apostles never knew, monopolize the labourers who should be sent out and kept out to labour generally either among saints or sinners as the broad philanthropy of the Lord's cause may demand. When we reflect on the meagre views of many good meaning professors, and the narrow if not sordid calculations of more than a few of the laborers of our times, we are ready to pray, O! Lord, help us all to receive the lessons of a better Arithmetic than is found in Babylon!

We promise to devote one or two essays, ere long, to the consideration of the present position of the apostles who instructed Timothy and Titus, and the scriptural position of evangelists in carrying on the work of our Sovereign Lord. At all hazards we must speak plainly and without fear on this subject. Intelligent, faithful, devout evangelists—men who love the face of the Lord Jesus more than the face of a ten dollar bill or the face of a field sown with barley—will rear up the right kind of churches, and in these churches will be reared up the right order of elders and deacons, and among these churches with their elders and deacons will the right sort of evangelists be educated and fitted to send out in due course; so that "these things" being thus continuously committed to faithful men, the work of our Divine Conqueror, by the church, wherein is his manifold wisdom, will go forward with faithful efficiency and healthful vigor.

The favor and spirit of the ever Blessed One be with all who own his authority and love his precepts and institutions.

D. O.

Dr. Rowland Hill on being told that it was expected he should take notice of some unhandsome things which had been publicly said of him, replied. "I have now lived a great many years in the world, and have passed through much of evil report and good report, and I have arrived at this conclusion, that no man can possibly do me any harm except myself"