

## ANOTHER SENEX ON THE MARRIAGE QUESTION.

The following arrived at too late a date for the October number. The subject, however, is fresh in the minds of all attentive and interested readers. We express no opinion on the merits of the controversy, other than—we were sanguine that it would continue until the whole subject was much more fully apprehended than it is at present by a large majority even of intelligent professors. Too little is said upon it. And too little, we doubt not, is thought about it, more especially by the youth of our churches, who are, in a practical sense, the chief parties concerned, and who should, indeed, be prepared to give a reason for every important step they take in life.—But enough for to-day. Let us hear another Senex. D. O.

I have read Senex' last article, and wrote quite a long and pointed review of his two letters, in which his inaccuracies and the injustice he has done to Mathetes and myself were pointed out; but on reflection, I concluded that they were so palpable that it would be impossible for any ordinary reader not to see them: and so my review is time lost. I do, however, wish Senex to reflect on his last letter, and the unfavorable impression which his bold and erroneous assertions are calculated to make. Can any person acquainted with the Bible read them without wondering at the writer's ignorance, and saying "If such be the ignorance of a Senex, what will a young man's be?"

I have no inclination to be severe, or point out but a few of Senex' blunders. He says that Enos, who was born in the 235th year of Adam's life, was an infant in the days of Noah, his own descendant of the seventh generation; and that Enoch and Noah who walked with God were descendants of Cain! If Senex continues to write in the same strain, there is no use in following him. I am sure I will not.

ANOTHER SENEX.

October 12th, 1852.

## OUR PUBLISHING FIELD.

It is questionable if ten readers of the majority of religious papers, apart from those who are in some form connected with publishing, have any adequate conception of what it requires to keep the oil upon the machinery; or, what is the same thing, keep them alive and in motion.

We have frequently been grateful, indeed, that a number of able and willing-hearted brethren, interested in the work of religious reformation, have proved themselves men of faith in receiving certain statements from us in reference to the expenditure and receipts connected with our efforts to secure the continuance of this reformatory paper. Some brethren, we are free to say, whose countenance and co-operation we have enjoyed, and whose sympathies have been medicine to us in time of need, are not to be excelled in liberality by