

ligious, and that would be the consequence of the proposed change. He could not forget the remark of the pious and good Fenelon, when reprimanded for allowing his Parishioners to dance during a certain portion of the Sabbath,—“I wish” said he “to let these poor people be happy on one day in the week, to enable them to forget their unhappiness during the remainder.”

Hon. Mr. DEBLAQUIERS said when at Kingston he was applied to by a large body of the inhabitants of that city to attend a meeting for the better observance of the sabbath, and he told the persons who had applied to him, that it was necessary that they should suggest to the government what course could be pursued which would enable the Post Office to be shut on that day, without doing injustice to the commercial and agricultural interests of the country. He was surprised to see that in the desire to secure the better observance of the sabbath, the public had omitted to notice a much greater desecration of that day in the opening of taverns, &c. While he approved of an expression of the House to the effect that it disapproves of sabbath desecration, yet he could not support the Report, and he would, however, suggest that the amendment should be so altered as to convey to the Government the wish of the House that the Lord's day should be respected, without recommending it to endeavour to attain that respect by following any particular course.

Hon. Mr. IRVING regretted that the amendment did not go far enough. He had not patience with the fanaticism of some people with regard to the Sunday. Whenever he saw people arrogating to themselves greater courage or more religion than others, he always believed it arose from the fact that they possessed neither courage nor piety.—The hon. gentleman described in a very characteristic manner the sufferings and injury the closing of the post office on the sabbath would occasion to many persons.

Hon. G. S. BOULTON did not believe that the public in England were against the change which had been introduced there. He had hoped that the Report would have been adopted unanimously. After expressing a few arguments, which he said went to show the advantages which would result from the abolition of Sunday labour in the post office, he repeated his conviction that the adoption of the Report would be both wise and advantageous.

Honble. Mr. FERRIE spoke in favour of the amendment.

Hon. Mr. DEBLAQUIERE moved, in amendment to the amendment, to the effect that an address be presented to the government, recommending it to adopt such proceedings to secure the proper observance of the Sabbath as will not interfere with the interests of the public.

Hon. Mr. GOODHUE said, he was of opinion that a course could be adopted which would lessen the labours now performed in the Post Offices on Sunday, without having them closed altogether. He was not prepared to vote for the report.

The House divided on the amendment to the amendment, which was negatived. The amendment was then put to the vote and carried.

ESTIMATES.

| | | | |
|---|------|----|---|
| Bishop's College, Lennoxville,..... | £250 | 0 | 0 |
| To the Commissioners for the relief of Foundlings and Indigent Sick Persons in the District of Quebec, .. | 1000 | 0 | 0 |
| To the Protestant Orphan Asylum,..... | 100 | 0 | 0 |
| To the Male Orphan Asylum..... | 100 | 0 | 0 |
| To the Beauport Asylum,..... | 5000 | 0 | 0 |
| National School,..... | 111 | 2 | 3 |
| Infant School,..... | 55 | 11 | 1 |

£5,092 4s 7d is proposed to be distributed amongst forty educational institutions. Of this amount, £2,592 4s 7d is to be charged to the Jesuits fund.

For Hospitals, and other charities, the estimate is £17,100, of which £5,750 goes to the Lunatic Asylum at Quebec, and a like sum for that at Toronto.

Extracts from the Report of the Toronto Church Society, unavoidably deferred, will be given in our next.

ERRATA.—The concluding paragraph of the Circular to the Clergy within the District of Montreal in the last number should read thus: The contributions for providing the episcopal salary, all from parties who are not within the proposed Diocese, up to the date of the last issue of this paper, have already appeared in its columns: and those of which intelligence has been since received, are added below.

Subscribers to the “Canadian Ecclesiastical Gazette” are respectfully informed that the success of the publication will now mainly depend upon the rule being complied with which requires payment in advance. As the profits will be given to the Church Society, compliance with this rule will also be of importance to that Institution. Correspondents are also requested to observe that no unpaid letters can be received.

PAYMENTS RECEIVED.

Revs. E. G. W. Ross, C. L. F. Haensel, J. Mountain, R. G. Pless. Hon. E. Hale, (2 copies.) Messrs. John Smith, George Rice, A. Perry, G. French, R. Sullivan, A. Davidson, J. Scott, J. McCartney, C. Boyden, E. Sullivan, J. Houston, T. Parsons, P. Hoofstetter, J. Reay, J. Ewart.

BIRTHS.

On the 15th June, at sea, on board the ship *Great Britain*, the wife of the Rev. Henry Hazard, of Sherrington, C. E., of a daughter. On the 23rd July, at the Rectory, Markham, the wife of the Rev. G. S. J. Hill, of a son.

MARRIED.

On the 18th inst., in Trinity Church, Cornwall, by the Rev. H. Patton, Rector, J. J. Dickinson, M. D., to Mary, youngest daughter of the late Rev. S. J. Mountain, formerly Rector of Cornwall.

DIED.

At Gibraltar, on the 17th Jan, after an illness of sixteen days, Jacob George Mountain, Esq., Lieutenant and Adjutant 26th Cameromans, youngest son of the Lord Bishop of Montreal, aged twenty four years and nine months.

At Montreal, on the 21st July, John A. Adamson, Esq., of the Commissariat Department, second son of the Rev. W. A. Adamson, D. C. L., Chaplain to the Legislative Council, aged 22 years.

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THE COLONIAL CHURCH CHRONICLE, AND MISSIONARY JOURNAL.

LONDON—FRANCIS AND JOHN RIVINGTON.

TO SUBSCRIBERS ABROAD.—It is feared that many irregularities have occurred in the transmission of the “CHRONICLE” to subscribers in British North America. New arrangements have been made, with a view to remedy this deficiency. Subscribers are requested in all cases to make their payments in advance to the Agents in the several provinces, who will forward the Money to Messrs. RIVINGTON, the publishers. The Magazine may be received either direct from Messrs. Rivington by post, or through the provincial Agents, at the option of the subscriber.

The Editor of the *Colonial Church Chronicle* will be glad to receive communications of facts, or of opinion, from Clergymen and others in Foreign Parts. Printed Documents, Reports and Periodicals, bearing on the affairs of the Church, will also be acceptable.

All Communications should be authenticated, privately, by the writer's name, and addressed (post paid) to Messrs. Rivington, Waterloo-place.

AGENT FOR THE DIOCESE OF QUEBEC,

THOMAS CARY,

Buade Street, Quebec.

Quebec, 13th July, 1850.

SUBSCRIPTIONS TO THE CANADIAN ECCLESIASTICAL GAZETTE

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Quebec, July, 1850.

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