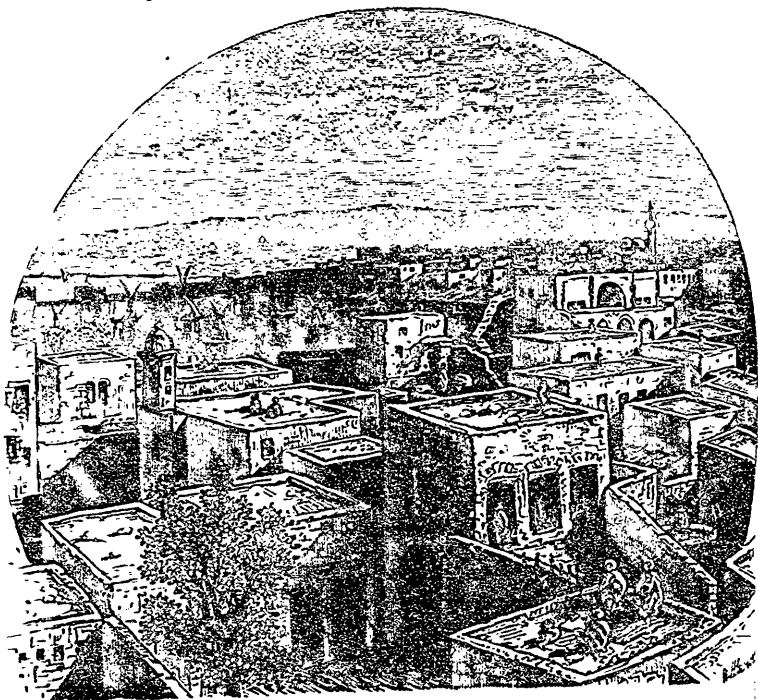


vulgarize the associations of that hidden life of our Lord for thirty years. The kitchen of Mary, the workshop of Joseph, the cave of the Annunciation, and other traditional sites are shown. With better assurance one may believe the Virgin actually drew water from the well at the gate of the city, and that on the embosoming hills the child Jesus played and the Man of Nazareth held communion with God. The same scene,—Hermon, with its crown of snow, "the excellency of Carmel and Sharon," the hills of Galilee, and the valley of the Jordan—were spread out before His eye.



MODERN TYRE.

Fording the "swift River Kishon," with its associations of Deborah and Barak, Jael and Sisera, our travellers climbed the steep heights of Carmel. Half way up is a large spring and a broad plateau, the traditional and probable site of Elijah's sacrifice. Riding a little further, the crest of the hill is reached and the broad Mediterranean bursts upon the view, out of which rose the cloud "like a man's hand." On the bold promontory