

Treasurer's Department.

J. J. MASON Esq., Hamilton, Ont., Treasurer.

Receipts from the closing of the books on July 31st, 1886, to November 30th, 1886 :

DIocese.	DOMESTIC.	FOREIGN.	TOTAL.
Huron.....	\$ 175 00	\$ 175 00
Niagara.....	115 50	115 50
Toronto.....	250 00	213 85	463 85
Ontario.....	700 76	38 65	739 41
Montreal.....	174 92	174 92
Nova Scotia.....	790 64	130 80	921 44
Other Sources.....	16 94	16 94	33 88
	\$2,223 76	\$ 400 24	\$2,624 00

In the Domestic contributions all were "appropriated," except Ontario, \$65.21; Montreal, \$54.92; Nova Scotia, \$274.64; and in Foreign Missions, Ontario, \$12 00; Nova Scotia, \$130.80; other sources, \$16.94.

ABSTRACT OF RECEIPTS.

Domestic Missions, General.....	\$ 511 71
Algoma, General.....	15 00
" Bishop's Stipend.....	875 00
" Shingwauk Home.....	37 50
N. W. Missions, General.....	129 93
Rupert's Land, ".....	624 05
Saskatchewan, ".....	4 20
Qu'Appelle, ".....	25 37
Labrador, ".....	1 00

Total.....\$2,223 76

Foreign Missions, General.....	\$ 159 74
S. P. G.....	3 00
C. M. S.....	90
L. S. for promoting C. amongst the Jews.....	156 35
Zenana Missions.....	80 25

Total.....\$ 400 24

Grand Total.....\$2,624 00

J. J. MASON, General Treasurer.

Books and Periodicals Dept.

Samuel Gobat, Bishop of Jerusalem; with Portraits and Illustrations. T. Whittaker, 2 Bible House, New York.

In this interesting book a full account is given of the establishment of the Anglican Bishopric of Jerusalem, which occupies a position entirely unique.

In the year 1840 the city of Jerusalem came under the control of England and Prussia, from which great things were expected, but the only result secured, was a joint plan between the two countries for creating an Episcopal See in the Holy City. Frederick William IV granted £15,000 sterling as half the amount necessary for its endowment. The Bishop was to be consecrated in Eng-

land, and placed under the jurisdiction of the Archbishop of Canterbury. The right of nomination was to fall alternately to the British and Prussian Crown. German and Anglican pastors alike were to be under the control of the Bishop. In 1841, an Act of Parliament for the establishment of an Episcopal See at Jerusalem received the sanction of Queen Victoria. The English Government nominated a Christianized Jew, Michael S. Alexander as the first bishop. On his death in 1845, the nomination, by agreement, fell to the Crown of Prussia, and Samuel Gobat, a noted German missionary, was offered and accepted the position in 1846. He went to England, and, after encountering some protests and difficulties, was ordained priest in the Anglican Church, and a few days afterwards was consecrated bishop. This agreement entered into between England and Prussia was as novel and peculiar as was the diocese to which this German missionary had been appointed. "No bishop," says the book under review, "had ever exercised sway over a smaller community than that which fell to the lot of Samuel Gobat; yet none had ever been appointed to a wider field of action than that which stretched around him, for it comprehended Palestine, Syria, Assyria, Chaldea, Asia Minor, Egypt and Abyssinia."

Bishop Gobat was succeeded in 1879 by Dr. J. Barclay, who died in 1881, since when no appointment has been made.

The history of the life of this good man is very interesting and instructive. Mr. Whittaker can supply the book, which is beautifully printed and illustrated, at \$1.60.

A Missionary Band: A Record and An Appeal. Morgan & Scott; London, E. C.

This book gives an account of the missionary journeys and work of seven young English gentlemen, under the leadership, apparently, of Mr. C. T. Studd, the Cambridge athlete and well known cricketer. While we can not help regretting that these young gentlemen, who are evidently full of zeal for their Master's cause, did not enrol themselves under the banner of their own Church, and go forth upon their work under apostolic rule and authority, we must nevertheless feel thankful that the accomplished and the strong can give up all attractions and labor, as this "Missionary Band" labors, for the salvation of mankind. One feels when reading such a book that nothing short of the divine power of Christianity could prompt and sustain such deeds of heroism and self-denial.

Punrooty. By Clara M. S. Lowe. Morgan & Scott, London, E. C., England.

The heart of Christianity is being much stirred of late by the unhappy condition of women in India. Missionaries could gain no access to them, but Christian women are now being allowed to teach them, and they appeal for assistance in this work most pathetically, on the grounds of the sad