

part of the country as an Indian missionary. Another son, John Jones, married among the Brant descendants. For the origin of the Jones' also I have nothing authoritative to say. There was an Augustus Jones in Montgomery, Orange County, New York, at the time of the Revolution, the son, possibly, of Ambrose Jones, who was vestryman of the old Episcopal Church at St. Andrews. The only discoverable Augustus Jones in 1790 was the head of a family in Saybrook, Connecticut. I mention these bits of information as affording a clue, by which some person who has time and opportunity to investigate may be able to connect our ancestral family with the Joneses who in Colonial times inhabited Connecticut and Long Island."

The Reverend Peter Jones, in his autobiography, says: "My father, Mr. Augustus Jones, was of Welsh extraction. His grandfather emigrated to America prior to the American Revolution, and settled on the Hudson River in the State of New York. He was married at the Grand River in 1798."

Mary Jones Gage gathered the few possessions she could save into a canoe and made her way along the old time water route to Canada; she therefore traveled up the Mohawk, past Fort Stanwix, across the short portage to Wood Creek, down Oneida Lake and the Oswego River, and thence along the Southern shore of Lake Ontario to Niagara and the head of the lake at Stoney Creek. With her were her two children, James, born in 1774, and Elizabeth, born in 1776. Mary Gage is recorded to be a truly heroic woman of the pioneer type, clearing her land and tilling the soil of her farm until her son James was old