whom it was said; "Hear ye indeed, but understand not; and see ye indeed, but perceive not?" (Isa. vi, 9).

But if you see or suspect the danger you are warned of; if the eve of your intelligence can fathom the dreadful abyss where the dearest objects of your heart are in danger of falling, then it behoves you to keep them from the paths that lead to the fearful chasm. Do not wait till it is too late, when they are too near the precipice to be rescued. You may think the danger to be far off, while it is near at hand. Profit by the sad experience of so many victims of confession who have been irretrievably lost, irrecoverably ruined for time and eternity. The voice of your conscience, of honor, of God himself, tells you that it may become too late to save them from destruction, through your neglect and procrastination. While thanking God for having preserved them from temptations that have proved fatal to so many married or unmarried women, do not lose a single moment in taken the necessary means to keep them from temptation and falls.

Instead of allowing them to go and kneel at the feet of a man to obtain the remission of their sins, lead them to the cross, the only place where they can secure pardon and peace everlasting. And why, after so many unfruitful attempts, should they try any longer to wash themselves in a puddle, when the pure waters of eternal life are offered them so freely, through Christ Jesus, their only Saviour and Mediator?

Instead of seeking their pardon from a poor and miserable sinner, weak and tempted as they are, let them go to Christ, the only strong and perfect man, the only hope and salvation of the world.

O poor deluded Catholic woman ! listen no longer to

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