To Poison the Soul

But hear ye, hear ye, while I tell you how you may practically live your life he passes through the street, and the over again and be all the better for it. You may put into the remaining years of your life all you have learned of the strong step of a young man or the roll of your life all you have learned of the passes. Boy Dr. Author of Eruptive Disease-Rev. Dr. Talmage's Discourse.

text Job ii., 4: "All that a man hath you, a man of middle or old age, were will be give for his life." He said: That is untrue. The Lord did not pay it, but Satan said it to the Lord nen the evil one wanted Job still more afflicted. The record is: "So went Satan forth and smote Job with sore boils." And Satan has been the author of all eruptive diseases since then, and he hopes by poisoning the blood to poison the soul. But the result of the diabolical experiment, which left Job victor, proved the falsity of the satanic re-mark: "All that a man hath will he dive for his life." Many a captain who has stood on the bridge of the steamer till his passengers got off and he , many an engineer who has kept his hand on the throttle valve or his foot on the brake until the most of the train was saved, while he went down to death through the open draw-bridge, many a fireman who plunged into a blazing house to get a sleeping child out, the fireman sacrificing his life in the attempt, and the thousands of martyrs who submitted to flery stake and knife of massacre and headman's axe and a guillotine rather than many a case my text was not true when

It says: "All that a man hath will he

But Satan's falsehood was built on thing to prolong it. Hence all sanitary regulations, all study of hygiene, all fear of drafts, all waterproofs, all from 30 to 20. I propose for very practical and useful purposes, as will appear before I get through, to discuss the question we have all asked of others, and others have asked again, and again asked of us, Would you like

past life. However successful your life may have been, you are not satisfied with it. What is success? Ask that question of a hundred different men, and they will give you a hundred different answers. One man will say: "Success is \$1,000,000." Another will say: "Success is world-wide publicity." Another will say: "Success is gaining was our Pompeian visit that November that which you started for." But as it is a free country, I give my own definition and say: "Success is fulfilling the particular mission upon which you were sent, whether to write a constitution or invent a new style of wheel-

again. I will by a word turn your hair before." If the proposition were made, I think many thousands would accept

That feeling caused the ancient tain of youth, the waters of which, taken, would turn the hair of the octogenarian into the curly locks of a boy, and, however old a person who drank at that fountain, he would be young again. The island was said to belong to the group of Bahamas, but lay far out in the ocean. The great Spanish explorer, Juan Ponce de Leon, fellowvoyager of Columbus, I have no doubt, felt that if he could discover that fountain of youth he would do as much as his friend had done in discovering America. So he put out in 1512 from Porto Rico and cruised about among the Bahamas in search of that fountain. I am glad he did not find it. There is no such fountain. But if there were, and its waters were bottled up and sent abroad at \$1,000 a bottle, the demand would be greater than the supply, and many a man who has come through a life of uselessness and perhaps sin to old age would be shaking up the potent liquid, and if he were directful, and if directed to take a tablespoonful would take a glassful.

But some of you would have to go back further than to 21 years of age to make a fair start, for there are many who manage to get all wrong before that period. Yea, in order to get a fair the grandmother and have their life corrected, for some of you are suffering from bad hereditary influences which started 100 years ago. Well, if your grandfather lived his life over again, and your father lived his life over again, and you lived your life over again, what a cluttered up place this world would be-a place filled with miserable attempts at repairs. I begin to think that it is better for each generation to have only one chance, and then for them to pass off and give another generation a chance. Besides that, if we were permitted to live life over again, it would be a stale and stupid experience. The zest and spur and enthusiasm of life come from the fact that we have never been along this read before, and everything is new, to adjourn the presence of Christ in heaven? No. 619 DUNDAS and 6 to 8. Out yonder is a man very old at 40 years of age at a time when he ought to be buoyant as the morning. He got to be buoyant as the morning. He got the street, East London, Ont. Telephone 661.

Thomas Trebilcook—STAR LIVERY—No. 619 DUNDAS and 6 to 8. Out yonder is a man very old at 40 years of age at a time when he ought to be buoyant as the morning. He got the street, East London, Ont. Telephone 661.

Now the season is opened, don't lose are the fig.

Now the season is opened, don't lose are the fig.

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In order to make a better voyage. Would you call that. I call it the harvest of Genesee wheat.

Out yonder is a man very old at 40 years of age at a time when he ought to be buoyant as the morning. He got the fig.

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In order to make a better voyage. Hours, it to 8 and 6 to 8. Out yonder is a man very old at 40 years of age at a time when he ought to be buoyant as the morning. He got the fig.

Thomas Treblemon Size to a figure of the fig.

Thomas Treblemon Size to a figure of the fi

Washington, July 17.—Rev. Dr. Tal- and we are alert for what may appear mage this morning preached from the at the next turn of the road. Suppose attainments put back into the thirties or the twenties or in the teens, what a nuisance you would be to others and what an unhappiness to yourself! Your contemporaries would not want you, and you would not want them. Things that in your previous journey of life stirred your healthful ambition or gave you pleasurable surprise or led you into happy interrogation would only call forth from you a disgusted "Oh, forth from you a disgusted "Oh, pshaw!" You would be blase at 30, and a misanthrope at 40, and unendur-

able at 50. The most inane and stupid thing imaginable would be a second journey of life. It is amusing to hear people say: "I would like to live my life over again if I could take my present experience and knowledge of things; back with me and begin under those improved auspices." Why, what an unimproved auspices." Why, what an un-interesting boy you would be with your and mariners henceforth stand off present attainments in a child's mind! from that rock. And all our mistakes No one would want such a boy around in the past ought to be buoys, warning the house—a philosopher at 20, a scien- us to keep in the right channel. There tist at 15, an archaeologist at 10 and is no excuse for us if we split on the a domestic nuisance all the time. An same rock where we split before. Gook crowded into an acorn. A Rocky ing along the sidewalk at night where

Besides that, if you took life over again you would have to take its deep truth. Life is very precious, and if sadnesses over again. Would you want to try again the griefs, and the heartmany things we would surrender rather than surrender it. We see how precious which you have gone? What a mercy that we shall never be called to suffer them again! We may have others bad enough, but those old ones never again. Would you want to go through the prodoctors, all medicines, all struggle in crisis or accident. An admiral of the in life again, or your companion in life again, or your child again. If turning his ship around in time of danger and so damaging the ship. It was proved against him, but when his to the 20th, your experience would be to the 20th, your experience would be time came to be heard he said: "Gentlemen, I did turn the ship around, and admit that it was damaged, but do you want to know why I turned it? There was a man overboard, and I wanted to save him, and I did save him, and I tonsider the life of one sailor worth all the vessels of the British navy." No wonder he was vindicated. Life is inwonder he was vindicated. Life is in- examined the wonderful pictures on the deed very precious. Yea, there are walls, and the most exquisite mosaic on those who deem life so precious they would like to repeat it. They would like to try it over again. They would like to go back from 70 to 60, from 60 to 50, from 50 to 40, from 40 to 30, and the most exquisite mosaic on the floor. In the streets were the deep worn ruts of wagons, but not a wagon in the city, On the front steps of mansions the word "Welcome" in Latin, but no human being to greet us. The only bodies of any of the citizens that only bodies of any of the citizens that we saw were petrified and in the museum at the gates. Of the 35,000 people who once lived in those homes and worshiped in those temples, and clapped in those theaters, not one left! For 1,800 to live your life over again?

The fact is, that no intelligent and

you like

years that city of Pompeii had been burled before modern explorations right-feeling man is satisfied with his Scooped out of it the lava of Vesuvius. get your heavenly reward, and I return on the pathway of his earthly Mfe and live it over again would find as lonely and sad a pilgrimage. It would be an exploration of the dead past. The old schoolhouse, the old church, the old home, the old playground either gone or occupied by others, and for you more depressing than

Besides that, would you want to risk the temptations of life over again? From the fact that you are here I conclude that, though in many respects your life may have been unfortunate barrow or take care of a sick child."

Do what God calls you to do, and you are a success, whether you leave \$1,000,000 at death or are buried at public expense, whether it takes fifteen pages of secrated to God as I would like to have an encyclopedia to tell the wonderful had it, I would not want to try it over an encyclopedia to tell the wonderful things you have done or your name is never printed but once, and that in the death column. But, whatever your success has been, you are not satisfied with your life.

We have all made so many mistakes, stumbled into so many thunders, said so many things that ought not to have been said, and done so many things that ought not to have been done that that ought not to have been done that we can suggest at least % per cent of improvement. Now, would it not be grand if the good Lord would say to you: "You can go back and try it over time he was 85 years of age, you do not hear from him for many years, and to black or brown or golden, and smooth all the wrinkles out of your temple or cheek, and take the bend out temple or cheek, and take the bend out of your shoulders, and extirpate the stiffness from the joints, and the rheu-bold, and all your children rising up to matic twinge from the foot, and you call you blessed, can remember when shall be 21 years of age and just what you were quite jealous of the belle of the village, who was so transcendently fair and popular. But while you have these two honorable and queenly names of wife and mother, she became a poor wail of the street, and went Live life over again? Why, if many of those who are respectable were permitted to experiment, the next journey Next time you might not get through

search for what was called the foun- into the blackness of darkness forever. would be demolition. You get through, as Job says, by the skin of your teeth. at all. Satan would say: 'I know him now better than I did before, and have for 50 years been studying his weak-nesses, and I will weave a stronger web of circumstances ta catch him next time." And Satan would concentrate his forces on this one man, and the last state of that man would be worse than the first. My friends, our faces are on the right direction. Better go forward than backward, even if we had the choice. The greatest disaster I can think of would be for you to return to boyhood in 1898. Oh, if life were a smooth Luzerne or Cayuga lake, I would like to get into a yacht and sail over it, not once, but twice-yes, a thousand times. But life is an uncertain sea, and some of the ships crash on ed to take only a teaspoonful after some take fire of evil passions, and some each meal would be so anxious to make lose their bearings and run into the Goodwin sands, and some are never heard of. Surely on such a treacherous sea as that one voyage is enough. Besides all this, do you know, if you could have your wish to live life over

again it would put you so much further from reunion with your friends in heaven? If you are in the noon of life, start some would have to go back to or the evening of life, you are not very the father and mother and get them far from the golden gate at which you corrected—yea, to the grandfather and are to meet your transported and em- he easily catches the music rained paradised loved ones. You are now, let us say, 20 years, or 10 years, or 1 year in the streets take off their hats in off from celestial conjunction. Now, suppose you went back in your earthly life 30 years or 40 years or 50 years, what an awful postponement of the time of reunion! It would be as though you were going to San Francisco to a great banquet, and you got to Oaksto Sandy Hook in order to make a better start, as though you were got a better start, as though you were got in sight of the mountains of Wales you put back to Sandy Hook in order to make a better voyage. Would you like for many years to adjourn the the thrones of heaven, to adjourn the the thrones of heaven, to adjourn the suppose the first of the thrones of heaven, to adjourn the suppose to the suppose the first of th off from celestial conjunction. Now,

tion, and it is well it turns so fast. Is a man on fire, on fire with alcohol-Three hundred and sixty-five revolusism, on fire with all evil habits, out

wisdom in your past life. You may make the coming ten years worth the preceding 40 or 50 years. When a man says he would like to live his life over again because he would do so much better and yet goes right on living as he has always lived, do you not see he stultifies himself? He proves that if he could go back he would do almost the same as he has done.

If a man eat green apples some Wednesday in cholera time and is thrown into fearful cramps and says on Thurs-"I wish I had been more prudent in my diet. Oh, if I could live Wednesday over again!" and then on Friday eats apples just as green, he proves that it would have been no advantage for him to live Wednesday over again, and if we, deploring our past life and with the idea of improvement long for an opportunity to try it over again, yet go on making the same mistakes and committing same sins, we only demonstrate that the repetition of our existence would afford no improvement. It was green apples before, and it would be green

apples over again. As soon as a ship captain strikes a rock in the lake or sea he reports it, Mountain eagle thrust back into the excavations are being made we freegeshell from which it was hatched. | quently see a lantern on a framework. quently see a lantern on a framework, and we turn aside, for that lantern says keep out of this hole. And all set as warnings, and by the time we a shroud. Lights lower. Over the slip-where it is safe to walk and the same of death allowers. where it is safe to walk and where it is unsafe.

Besides that we have all these years the next decade we ought to accomthe next decade we ought to accoming damps, chilliness. Feet still Hands plish more for God and the church and closed. Voices hushed. Eyes shut Lights the world than in any previous four The best way to atone for past indolence or past transgression over again, however you may long to is by future assiduity. Yet we often do so, be sure to have your one life find Christian men who were not con-right. There is some man who has verted until they were 40 or 50, as old gone away from hime, perhaps under age comes on, saying, "Well, my work some little spite or evil persuasion of is about done and it is time for me to another, and his parents know not rest." They gave 40 years of their life where he is. My son, go home! Do not to satan and the world, a litle frag-ment of their life to God, and now they want rest. Whether that be-longs to comedy or tragedy I say not.

The gave we gears of their life where he is. My son, go home: Do not go to sea! Don't go tonight where you may be tempted to go! Go home! Your father will be glad to see you, and your mother—I will not tell you how she The man who gave one-half of his feels. How I would like to make your early existence to the world, and of the parents a present of their wayward early existence to the world, and of the remaining two quarters one to Christian work and the other to rest, would not, I suppose, get a very brilliant reception in heaven. If there are any dried leaves in heaven, they would be appropriate for his garland, or if there is any throne with broken steps, it would be appropriate for his coronation, or any harp with relaxed string, it would be appropriate for his finger ing. My brother, you give nine-tenths of your life to sin and satan, and then get converted, and then rest awhile in sanctified laziness, and then go up to should be permitted to rant it will not take the cashier of the Director Saunders Reports Good Crops royal banking house a great while to count out to you all your dues. He will not ask you whether you will have Ottawa, July 20.-Mr. William it in bills of large denomination or Saunders, director of the experimental small. I would like to put one sen- farms, has returned from the Maritence of my sermon in italics and have time Provinces. He reports the crops it underscored and three exclamation everywhere as very promising, al-points at the end of the sentence, and though somewhat later than in Quethat sentence is this: As we cannot bec and Ontario. The hay crop is allive our lives over again, the nearest we most universally heavy, and the cerecan come to atone for the past is by als and roots are everywhere vigorous redoubled holiness and industry in the and healthy, with a promise of abundfuture. If this rail train of life has ant returns. been detained and switched off and is On the experimental farm at Napfar behind the time table, the engineer pan, N. S., having was in progress, for the rest, of the way must put on more pressure of steam and go a mile fine fields from the uplands were alaminute in order to arrive at the right ready cut, and the hay safely house time and place under the approval of ed in the barn. Oats, barley and conductor and directors. As I suppos- spring wheat were just heading, and ed it would be, there are young people all looked very healthy, with an exon whom this subject has acted with cellent color. Potatoes and corn were the force of a galvanic battery. Without my saying a word to them, they ing rapidly. Field roots promise rehave soliloquized, saying: "As one markably well. The outlook for a cannot live his life over again and I good crop is promising in every dican make only one trip I must look out and make no mistakes. I have but one chance, and I must make the most of it." My young friends, I am glad you made this application of the sermon blossomed freely, the fruit has not set yourself when a minister toward the yourself. When a minister toward the well. Some varieties, however, are close of his sermon says, "Now, a few yielding very fairly. Small fruits are words by way of application," people producing well. begin to look round for their hats and get their arm through one sleeve of having was well advanced and the their overcoats, and the sermonic application is a failure. I am glad you weather was excellent and the yield have made your own application, and that you are resolved, like a Quaker throughout this section also looked reof whom I read years ago, who in sub- markably healthy, and were just headstance said: "I shall be along this path ing. of life but once and so I must do all the kindness I can and all the good." My hearers, the mistakes of youth can never be corrected. Time gone is while on his way to see a patient, gone forever. An opportunity passed about 6 o'clock Tuesday morning, met the thousandth part of a second has by two men who informed him that their one leap reached the other side of a attention had been attracted by cries great eternity. In the autumn when the coming from under a plank in a ditch birds migrate you look up and see the on Talbot street, about 20 rode besky black with wings and the flocks youd the city limits on the walk that stretching out into many leagues of leads to Pearce's old homestead. On air, and so today I look up and see two looking they saw a parcel, which was large wings in full sweep. They are found to contain an infant. Dr. Miller the wings of the flying year. That is proceeded to the place indicated and followed by a flock of 365, and they are discovered a male infant, about ten the flying days. Each of the flying days old, healthy in appearance, but is followed by 24, and they are the fly-ing hours, and each of these is followed by 60, and these are the flying minutes. Where did this great flock start from? Eternity past. Where are they bound? Eternity to come. You might as well

> Young men and boys, you can't make it up. My observation is that those who start sowing Genesee wheat always sow Genesee wheat. And then the reaping of the harvest is so different. There is the grandfather now. He has lived to old age because his habits have been good. His eyesight for this world has got somewhat dim, but his eyesight for heaven is radiant. His hearing is not so acute as it once was, and he must bend clear over to hear what his little grandchild says when she asks him what he has brought for her. But reverance and women say, "What a good old man he is!" Seventy or 80

go gunning for the quails that whistled

last year in the meadows or the robins

that last year caroled in the sky as try

now and make it up afterward."

wheel of time turns in the right direct those habits have become worse. He Three hundred and sixty-five revolu-tions in a year and forward rather than 365 revolutions in a year and hackward. of a prosperous carriage maddens him, asd he curses society and he curses God. Fallen sick, with no resources he is carried to the almshouse. A loathsome spectacle, he lies all day long waiting for dissolution or in the night rises on his cot and fights apparitions of what he might have been and what he will be. He started life with as good a prospect as any man on the American continent, and there he is a bloated carcass, waiting for the shovels of public charity to put him five feet under. He has only reaped what he sowed. Harvest of yild oats! "There is a way that seemeth right to a man, but the end thereof is death."
To others life is a dasquerade ball

and as at such entertainments gentle men and ladies put on the garb of kings and queens or mountebanks or clowns and at the close put off the disguise, so a great many pass their whole life is a mask, taking off the mask at death. While the masquerade ball of life goes on they trip merrily over the floor, gemmed hand is stretched to gemmed hand, gleaming brow bends to gleaming brow. On with the dance! Flush and rustle and laughter of immeasurable merrymaking. But after awhile the languor of death comes on the limbs and blurs the eyesight. Lights lower. Floor hollow with sepulchral echo. Music saddened into a wail. Lights lower. Now the maskers are only seen in the dim light. Now the fragrance of the flow-ers is like the sickening odor that comes from garlands that have lain long in the vaults of cemeteries. Lights lower. Mists gather in the room. Glasses shake as though quaked by sudden. thunder. Sigh caught in the curtain. jealousies, envies, revenges, lust, despair and death. Stench of lamp wicks almost extinguished. Torn garlands will been learning how to be useful, and in not half cover the ulcerated feet. Chok-

> Young man, as you cannot live life boy, repentant and in his right mind. I would like to write them a letter and you can carry the letter saying, "By the blessing of God on my sermon I introduce to you one whom you have never seen before, for he has become a new creature in Christ Jesus." My boy, go home and put your tired head on the bosom that nursed you so ten-derly in your childhood years

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abundant. The crops of spring grain

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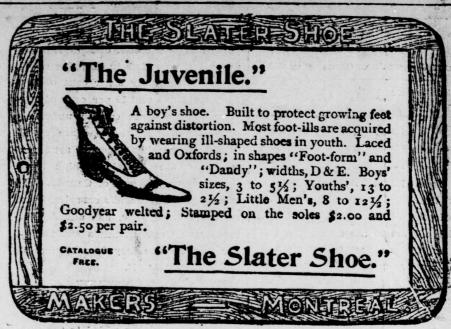
St. Thomas, July 20.-Dr. Miller, somewhat exhausted from want of food and attention. The mother is

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It is not rational to drink too much of anything in warm weather. Iced water must be taken carefully or it to bag one of the past opportunities of your life. Do not say, "I will lounge may cause congestion of the stomach. If any beverage is taken in too great quantities in induces perspiration causing additional discomfort. Take a spoonful of Abbey's Effervescent Salt in a tumblerful of water, and you will keep cool for hours at a time and enjoy good health besides. Sold by druggists everywhere.

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