## EDUCATION IN CANADA.

THE GREAT EXHIBIT MADE BY THE DOMINION AT CHICAGO.

The Various Provinces and What They Show of Their Educational Work and Methods in Primary and Higher Schools and Colleges-General Liberal Arts Ex-

In the west gallery of the Manufactures Building, immediately over the rear end of the Manufactures court, is Canada's Liberal Arts section. It is like all other Canadian courts, well situated on the main aisle in the front section of the immense gallery which encircles the huge structure. It comprises a floor area of some 10,000 square feet. The front curtain is neatly devised, built of wood, covered with red cloth and decorated with Canadian bunting. The exhibits are situated on either cioth and decorated with Canadian bunting. The exhibits are situated on either side of the main aisle, and the large court is one of the most attractive in the entire department. Canada has an enviable reputation in the United States for her splendid educational system. In fact, so famous are our schools and colleges that many wealthy Americans prefer to send their children to Canadian universities and colleges rather than to the splendidly endowed institutions in their own country. Owing to this fact, the educational exhibit which the Dominion has made in the Liberal Arts Department is continually Liberal Arts Department is continually crowded with visitors, who examine with great interest the instructive exhibits made by the older provinces of Canada illustrat-ing the educational system in vogue in

each.

That portion of the court devoted to the exhibit made by the Government of Ontario amply repays examination. It illustrates, in a splendid manner, the system of education peculiar to the province. First is shown the work done in the kindergartens, primary and public schools, then that of the pupils in the various high schools and collegiate institutes. The Government model schools have exhibits of pupil's work which comes in for much Government model schools have exhibits of pupil's work which comes in for much praise. Taking the higher educational in-stitutions, there are specimens of work done in the mechanics' institutes, art schools, technical schools, and the institu-tions devoted to the instruction of deaf mutes and the blind. In addition to the samples of work there are also the text books used and mechanical appliances books used and mechanical appliances ntilized in the various technical schools. Photographs of the large universities of the province and prominent Canadians adorn the walls, while a special alcove is devoted to exhibits of the results of the industry of the students in ladies' colleges and seminaries. There is also a splendid showing of work from the pupils of the separate Roman Catholic schools of the province. This interesting exhibit is in charge of Dr. S. P. May, of Toronto, and John Dearness, public school inspector for the county of Middlesex.

The educational exhibit for the province of Quebec is none the less interesting.

county of Middlesex.

The educational exhibit for the province of Quebec is none the less interesting, showing the systems peculiar to the French-Canadian province of Canada. Work executed by the pupils in the primary schools of the province is more largely shown than by any other province, and its excellence shows the splendid training which the young receive. From the Roman Catholic ecclesiastical and Protestant public schools are extensive exhibits of school work, illustrating the methods peculiar to these different systems of educating the youth of the province. The school work shown by the denominational Roman Catholic schools, under the control of the Christian brothers and sisters of charity, is particularly good. The display made by L'Ecole Commerciale and Ste. Viateur shows the commercial training given to French-Canadian students. There is also a splendid illustration of the system of instruction adopted in the Government schools for the deaf mutes and the blind. The work from the various convents and Protestant colleges, academies and seminaries is of the highest order, and commands universal admiration. The Quebec Society of Artists shows some exceedingly fine mechanical drawings, and the Fernan's Club of Quebec superb specimens of artistic penmanship. It is an interesting study to examine the different text books used in these various institutions, as it gives a splendid insight into the difference between the two systems of education peculiar to the oldest province in the Dominion.

splendid insight into the difference between the two systems of education peculiar to the oldest province in the Dominion.

The North-west Territorics, young as the sountry is, has come to the front in this department, and shows some excellent samples of work executed by the pupils in the various primary, kindergarten and pub-lic schools.

senoois. Nova Scotia has an interesting display, Nova Scotia has an interesting display, illustrating the educational system in the great province down by the sea. There are text books and exhibits of work from the kindergarien, primary, public and common schools of the province, also a splendid collection of specimens of the work of students in the county academies. The high schools, agricultural colleges, normal schools and institutions of art and design show some instructive specimens of students work. The different institutions for the education of denf mutes and the blind, show what has been accomplished in instructing these poor unfortunates. The various universities of the province show mechanical appliances, text books and work executed by the students. Rev.

Minard's Liniment Cures Rheumatism. Minard's Liniment is the Bert.

ent in charge of the educationa

xhibit from Quebec, Leaving the section devoted to education Leaving the section devoted to general exhibits, the visitor find much of inierest. A complete exhibit of the post-office appliances and outfit used by the Canadian Government at Ottawa has attracted much attention. Canadian sports are represented by a display of lacrosses made by Frank Lally, of Cornwall, and a unique pair of patent curling stones from J. S. Russell, of Toronto. Painted screens shown by Miss Auerbach, of Montreal, and ornamental designs by Mrs. L. C. Mendon, of Toronto, are very handsome, and captured awards and medals in general competition. There are some very fine specimens of shell work done by Mrs. Macdonald, of Montreal. Rev. William Briggs, of the Methodist Book Room, of Toronto, shows some splendid specimens of fine Canadian bookbinding. A map of Sebastopol, executed with the pen, is shown by F. A. Bevin, of Ottawa. Mechanical and architectural drawings come from the Council of Arts and Manafactures of Montreal. Fine artistic printing is exhibited by Alfred Dennis, of Picton, N.S. The Department of Agriculture at Ottawa shows maps and statistical tables compiled by Mr. George Johnson, Domninon statistician, and the Department of Railways and Canals, maps and photographs of public buildings. There is also some fine wood engraving executed by John L. Jones, of Toronto; photographis seenes in the North-west and colored Indian views by Borne & May, of Calgary; views of Banifi National Park by Dr. Brett, of Banifi, N.W.T.; photographs of scenery along the line of the C.P.R. exhibited by the company; a large photograph of members of the Dominion Parliament, by S. J. and entering the part devoted to general exhibits, the visitor find much of interest. along the line of the C.P.R. exhibited by the company; a large photograph of members of the Dominion Parliament, by S. J. Jarvis, of Ottawa; some beautiful photographs of scenery, the best shown at the Fair, by Notman & Sons, of Montreal; colored photographs of Dr. Oronhyatekha, of Toronto, one taken in 1861 as an Indian chief, the other in 1892, illustrating the way the Canadian and Imperial Governments have treated their Indian wards, and photographic views of Victoria park, Truro, N.S., by the trustees of the park. The Windsor and Annapolis Railway Company exhibit views of scenery along the The Windsor and Annapolis Railway Com-pany exhibit views of scenery along the line of railway; L. H. Williams, of Montline of railway; L. H. Williams, of Montreal, photographs of prominent public men of Canada on celluloid; the Don Bridge Company, of Montreal, photographs of bridges; the Dominion Bridge Company, of Montreal, photographs of bridges; the Government of Nova Scotia, models of Government bridges, and Edward F. Melloch, of Montreal, architectural plans and drawings. Large collections of stamps are exhibited by W. J. Beatty, F. R. E. Campean and J. H. Hooper, of Ottawa, and J. J. Savard, of Quebec. F. E. McLean, of Port Hastings, N. S., shows a fine collection of old bank notes: W. H. Lone, a diaplay of military buttons; Thomas Quayle, of Montreal, tapestry work; William Kurrle, of Montreal, carvings in wood, which took an award and medal. Some beautiful stained glass work is shown by J. C. McCausland & Son, of Montreal; the arrival of Columbus in America, carved in wood by Kaspar Ostler, of Hamilton, is well executed, and specimens of bank note printing by the British-American Bank Note Company show excellence in fine printing and lithographing. Mr. Wilson Morton, of Toronto, is the superintendent in charge of the Canadian section in Libereral Arts.—Ws. SMITH, Dominion Press Representative at Chicago.

Vienna is the greatest center for meer-schaum carving, which has attained a very high artistic development. The raw material comes in such odd shapes that much skill is exercised in obtaining from much skill is exercised in obtaining from each piece a pipe that shall be as large and well shaped as possible. The rough block is first coaked in water to make it soft, when it can be cut as readily as cheese. After the carving is completed the final polishing is done by women with fiine sandpaper and a kind of grass.

At a recent state fair an inventor exhibited a machine that he hud constructed for converting grapes into sugar and sirup. Experts who witnessed the operation and others affirm that the process is a complete success. The experiments were mostly confined to Muscat and other sweet graeps known to carry a large amount of saccharine matter. Heretofore the difficulty has been in granulating grape sugar. But by this new process it is claimed that granulation is perfect, A Grape Converter.

Wholesale Dosing. Wholesale Dosing.

To-day in England, at Harrow, the boys are doctored en masse. Each one is served with two grains of quinine at morning and night as a safeguard against the influenza.

The drug is administered after prayer, and the ceremony has thus a double solemnity. As the boys go out in single file they are met by the matron, who gives each one his choice of powder or pill. The choice made, the drug swallowed, and so the line is gradually shortened.

Queer Conscienc Money. Queer Conscience Money.

A man who is now the pastor of a church
in the State of Washington stole a ride on
the conveatcher of a locomotive on a New
York railroad over seventien years ago.
It appears that remorse has recently
been preying upon him, but he has sent
the railroad \$3.45 and is again a happy
man. He sonsiders happiness cheap at
that price. that price.

### THE SUNDAY SCHOOL.

ESSON V. FOURTH QUARTER, INTER-NATIONAL SERIES, OCT. 29.

son, I Cor. vili, 1-13-Memory Verses, 12, 13-Golden Text, Rom. xv, 1-Commentary by the Rev. D. M. Stearns.

1. "Now as touching things offered unto lols we know that we all have knowledge Knowledge puffeth up, but charity edifi-eth." The various sections of this epistle egin with the phrase, "Now concerning." Compare vii, 1; xii, 1; xvi, 1. This section which begins with our lesson, covers the whole question of living unto God and others instead of unto ourselves and is others instead of unto ourselves and is well summarized in the golden text. All self pleasing is on the line of puffing up, but the love which seeks the good of others tends to build up the individual and also to complete the spiritual temple, the church. We may not bow down to wood and stone, but to bow down to self is as bad or worse. We must bow only to God—all else is the worship of devils (chapter x, 20, 21).

sth anything he knoweth nothing yet as he ought to know." One has said that "to know our ignorance is the first step to knowledge." It is on the line of Gal. vi, 3, knowledge." It is on the line of Gal. vi, 3, "If a man think himself to be something when he is nothing, he deceiveth himself."
The Lord Jesus gave all credit to the Father both as to His words and works (John xii, 49; xiv, 10), and if we have His Spirit we will, like Paul, give all the glory to the Spirit of God and to the grace of God (I Cor. ii, 18: xv, 10).

, 13; xv, 10).

3. "But if any man love God the same is "But if any man love God the same is "But is any man love God the same is "But is noweth them that known of Him." "He knoweth them that trust in Him." "The Lord knoweth them that are his" (Nah. i,7; H Tim. ii, 19), and beter still, "The Lord hath set apart him that ter still, "The Lord hath set apart him that is godly for Himself" (Ps. iv, 3). We are a people for His own possession (Titus ii, 14, R. V.). When we see clearly the love of Christ and are sweetly constrained by it, as we will surely be when we see it, we shall no longer live unto ourselves, but unto Him who died for us and rose again (H Cor. v. 14, 15).

4. "As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world and that there is none other Goil but one." Such is the teaching of the law and the prophets. "The Lord He is God in heaven above and upon the earth beneath. There is none else," "I am God, and there is none else, I am God and there and there is none else. I am God, and there is none like me." As to idols, they are

is none like me." As to idols, they are "worse than nothing, worse than a viper" (Deut. iv, 30; Isa, xlvi, 0; xli, 24 margin).

5. "For though there be that are called gods, whether in heaven or in earth, as there be gods many and lords many." Heathendom is full of gods and goddesses, so called. Perhaps it is their faneful gods who are spoken of in Ps. lxxxii, 1, 6, "He judgeth among the gods; I have said ye are gods," or else those who worship them. Compare John x, 34-36.

6. "But to us there is but one God, the Father, of whom are all things and we in

Father, of whom are all things and we in Him, and one Lord Jesus Christ, by whom are all things and we by Him." One God are all things and we by Him." One God and Father of all, who is above all and through all and in all (Eph. iv. 6). One Jesus Christ, Lord of all, of whom it is written, "All things were made by Him, and without Him was not anything made that was made." "All things were created by Him and for Him" (John i, 3; Col. i, 16).

7. "Howbeit there is not in every man that knowledge, for some, with conscience of the idol unto this hour, eat it as a thing offered unto an idol, and their conscience being weak is defiled. Some had turned to God from idols (I Thess. i, 9, last clause), but had not fully renounced all idolatry, like had not fully renounced all idolatry, like those who today receive Christ as their Saviour, or profess to, but see no harm in

God and a little more of the Holy Spirit would show them to be not of the Father, God and a little more of the Holy Spirit would show them to be not of the Father, but of the world (I John ii, 15-17).

8. "But meat commendeth us not to God, for neither if we eat are we the better; neither if we eat not are we the worse." The love of God to us is regardless of any doing on our part—that is, He loved us when we were dead in sins (Eph. ii, 4, 5), having nothing to commend us to Him, and having accepted Him we are accepted in Him, washed, sanctified, justified (Eph. ii, 6; I Cor. vi. 11). The kingdom of God is not meat and drink. We are not to give thought to these things, but rather to righteousness, joy, peace and the fruit of the Spirit (Rom. xiv, 17; Math. vi, 31-38; xv, 11).

9. "But take heed, lest by any means this liberty of yours become a stumbling block to them that are weak." Our liberty in Christ is not for self gratification (Gal. v, 13), to do as we please about this or that, but that we may enjoy Christ to the full and be filled with and led by the Spirit for the great of Carl washed.

ots of things which a better knowledge

but that we may enjoy Christ to the full and be filled with and led by the Spirit for the glory of God and the good of others (Eph. v, 18, 19; Gal. v, 16). Not, May I do this or that? but, How can I best advance His kingdom and win men to Him?

10. "For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to cat those things which are offered to idols?" Liberty is always out of place when it hurts others. If this was only believed and acted upon, how lifferent things would be both in the world and in the church!

11. "And through thy knowledge shall

and in the church!

11. "And through thy knowledge shall the weak brother perish, for whom Christ died?" Knowledge may kill, but love will not. Whatever makes nore of one's self will prove a stumbling block; whatever exalts Christ tends to life. It is fearful to think that Christians may by their selfishness and inconsistencies prove such stumbling blocks as to send people to perdition. If we would only consider well this fact as we meet people—Here is one for whom Christ died. How can I make him know it?—how different our lives would be!

12. "But when ye sin so against the brethren and wound their weak conscience ye sin against Christ." Whatever touches a member of the body of Christ touches Christ Himself (Math. xxv, 40, 45; Acts ix, 4, 5). He that toucheth you toucheth the apple of His eye (Zech. ii, 8). All life is either for Christ or against Christ. We are either living walking Bibles proclaiming Him by word and deed, or we are libels, professing to be His, but by word and deed dishonoring Him. He never pleased Himself, but in all things glorified God.

13. "Wherefore, if meat make my brother to offend," Or, as in Rom. xiv, 21, "It is good neither to eat flesh nor to drink wine nor anything whereby thy brother stumbleth or is offended or is made weak," Very easy to talk, Brother Paul, but why should I be bindered from enjoying that which is lawful because some weak brother may be of-

to taik, Brother Paul, but why should I be bindered from enjoying that which is lawful because some weak brother may be of-lended? That is the "!" part of it, which is forever settled by the "Not I, but Christ," motto of Gal. ii, 20. What would Jesus lo? is the question which comes continually to one who is filled with the Spirit.

Up to Date.

Haggard Stranger—My principal difficulty, doctor, is that I am unable to sleep.
Famous Paysician—Go and hear the Rev.
Dr. Seventhly preach.
Haggard Stranger—Alas, doctor; I am
the Rev. Dr. Seventhly.

Thrashed a Man Twice His Size. The other day a small, harmless looking an entered a New York street car, and cidentally trod on the toes of a big six-The other day a small, harmines cooking man entered a New York street car, and accidentally trod on the toes of a big six-footer. He apologized, but the six-footer wasn't satisfied. He talked for some time, and finally invited the little man to leave the car and settle the matter on the sidewalk. Greatly to his astonishment, the latter accepted. Those who witnessed the contest say that it didn't last long, but that the big fellow had to be carried home in an ambolance, while his dininused antagonist walked away with a cheerful smile. And so it is with Dr. Pierce's Pleasant Pellets. They're not half as big as most of their rivals, but they do their work quietly and thoroughly. For sick headane, billousness, constipation, dysnepsia, etc., there is nothing like them. They are the only Liver Pills absolutely sold on trial! Your money back, if they don't give stafaction!

Mother—"Horrors! How did you tear

Mother—"Horrors! How did you tear our clothes so?" Small boy—"Tryin' to et over a barbed wire fence without tearin'

Relief in Six Hours. - Distressing Kid ney and Bladder diseases relieved in si-nours by the "GREATSOUTH AMERICAN KID SEY CURE." This new remedy is a great urprise and delight on account of its ex-ceeding promptness in relieving pain in the seding promptuess in relieving pain in the ladder, kidneye back and every part of the urinary passages in male orfemale. It elleves retention of water and pain in passage it almost immediately. If you want uick relief and cure this is your remedy, old by J. CALLAID, Druggist.

"Well, Rastus, how are you? What are ou doing now?" "Pa well, sah. I's de rganist at St. John's, sah." "You, Rasulakes her screech, sah."

makes her screech, sab."

Files Files: litching Files.

Symptoms—Moisture; intense itching and stinging; most at night; worse by scratching. If allowed to continue tumors form, which often bleed and ulcerate, becoming very sore. Swayke's Ointiken steps the itching and bleeding, heals ulceration and in most cases removes the tumors. At druggists, or by mail, for 50 cents. Dr. Swayne & Son, Philadelphia. Lymna, Sons & Co., Montreal, wholesale with

What makes you look so unhappy?"
"Toothache." "Allow me to congratulate
you." "Why?" A man who at 80 can still
have a toothache is certainly to be con-

ratulated."

No one need fear cholers or any summer omplaint if they have a bottle of Dr. J. D. Lellegg's Dysentery Cordial ready for use, to corrects all looseness of the bowels remptly and causes a healthy and natural ction. This is a medicine adapted for the cause and old rich and proproud is randidly. oung and old, rich and poor, and is rapidly ecoming the most popular medicine for holera, dysentery, etc. in the market.

"I don's suppose this business depression iffects you tramps much," said the philan-hropist. "Yes, it does," retorted the ramp. "The quality of the food we get these days is apposition."

Rest and Health to Mother and Child.

Miss Fumeur—My brother is passionately fond of his cigar. I believe he will smoke in heaven. His friend—Oh, there is no doubt that he will smoke in the hereafter.

A Man Made Happy .- GENTLEMEN, -For five years I have been a great sufferer with Dyspepsia; the pain in the pit of my stomach was almost unbearable and life stomach was almost unbearable and life only seemed a drag to me. When I would go to sleep I would have horrible dreams, and my life became very miserable, as there was no rest either day or night. But with the use of only two bottles of Northrop & Lyman's Vegezable Discovers this unhappy state has all been charged and I am a well man. I can assure you, my case was a bad one, and I send you this that it may be the means of convincing others of the wonderful curative qualities possessed by this medicine, that are specially adapted for the cure of Dyspepsia. A lady customer of mine had the Dyspepsia very had, she could scarcely eat anything, and was troubled with pains similar to those I suffered with; and she cured herself with fered with; and she cured herself with two bottles of Northrop & Lyman's Vege-TABLE DISCOVERY. I wish you success with TABLE DISCOVERY. I wish you success with your medicine, as I am fully convinced that it will do all you claim for it.

Signed, MELVILLE B. MARSH, Abercorn, P. Q. General Merchan General Merchant "That is news to me." "Some one surel That is news to me." "Some one surely old me you were engaged." "That's director."

A mans wife should always be the same

"John," said his wife, "what are you do-ing? "Figuring," he replied. "Figuring on what?" "On which we can better at-ford to do: buy coal or use the parlor fur-niture for fuel."

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ceived limited.

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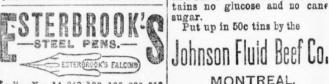


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