

LED TENDERS addressed t

SE ALED TENDERS addressed to undersuched, and cadorsed of the for Wharf at Frederiction, N. all the received at this office until to Thursday, June 6, 1942, for a struction of a Wharf at Frederica a. York County, N. B. as, specification and forms of tender and at this Department and at Bass of J. K. Scamwell, Esq. state Engineer, St. John, N. B. stricty Stand, Esq. District Engineer, Chatham, N. B., and on applicate to the Postmaster at Fredericton,

Some tendering are notified that ters willnot be considered unless at an the primed forms supplied, it signed with their actual signature, the actual signature, the nature the occupations and ces of residence. In the case of the nature the occupation, and place of the firm the occupation and the present to the under the present discourse the parallel of the Good Samaritan, the text one of the sawer to this question is of vital importance to all connected with what is called Social and Moral Reform.

Sent age of the world under the present forms of society and the present discourse the parallel of the Good Samaritan, because the parallel of the Good Samaritan, because the parallel of the Good Samaritan.

Never were there more present to whom He speke that wonderful because the parallel of the Good Samaritan.

Never were there more present to whom He speke that wonderful because the parallel of the Good Samaritan, because of the world under the present discourse the parallel of the Good Samaritan is called Social and Moral Reform.

Never were there more present to whom He speke that wonderful because the present of the Good Samaritan.

Each tender must be accompanied to whom He speke that wonderfall bleeding, helpless victims on the fact accepted cheque on a chartered ank, payable to the order of the conourable the Minister of Public Those words are his marching orders. Those words are his marching orders to the roder of the followers not only for that but for all time.

The amount of the tender, which the for all time.

What does that command of the Master to imitate the Good Samuritan been more into a contract the command of the Master mean to us who profess to day, accept Him as our leader and guider. The young man starting out for the more into an accepted the cheque of the cheque of the command of the Master mean to us who profess to day.

The stender he net accepted the cheque of the che

iP be returned.
The Department does not bind itself ourcept the lowest or any tender.
By order.
R. C. DESROCHERS,

Department of Public Works, Octawa, May 8, 1912.

ment. - 21978.

Notice of Sale.

The Town o Newcastle, in the County sold it should be returned free to the Ali have to cat. Once the average of Northumber and, in the Province original owners at the Juliles.

Ali have to cat. Once the average fare, however coarse, was pure. 12 ce of Northumber and, in the Province original owners at the Julius.

Are, however coarse, was pure, 2% of New Brunswick. Printer and But the same prophet had permitted poorest and humblest had a sufficient prophet and to the heirs of the Late venguance upon an enemy, whether eney of substantial and nourishing

ay of May, in the year of our Lord foreign, friend or enemy. Jew or cannot pick and choose but have to a many other line, displace me me The assard Nine Hundred and Two. Gentiles who needed his help.

Such teaching was new to the man starve, are decimated by discuss and between the said Harry B. Such teaching was new to the man starve, are decimated by discort the first part. AND Annie M. Mc the lapse of almost nineteen centuries. Many of them have fallen among of the second part, and registered in orbital part of the fadulterated with cheap materials of obligations in posed upon those who small value, to the great disadvantage the said County of Northumberland, as ges 152, 153–154 and 155; there will the man whom the Samaritan possible to purchase rubbers, for the purpose of satisfying the purpose of satisfyin

angular the buildings and improve and appurtenances to the said lands the wounded man. He was doomed so themselves, and the faster poverty it are wrong. Only the spirit of themselves, and the faster poverty it are wrong, or the spirit of themselves, and the faster poverty it are wrong, or the spirit of themselves, and the faster poverty it are wrong, or the spirit of th and premises belonging, or in any far as they were concerned. wise appertaining.

AT :il, A. D. 1912.

Annie M. Mel carn



AN ADDRESS ON SOCIAL AND MORAL REFORM

in Newcastle Methodist Delivered Church, by District Secretary H. H. Stuart of the Temperance and Moral Reform Committee.

more not a particle less. And we wo in their way into his confidence who bear the name of Christian must until, through the fatal suggestion of measure up to that standard, else we their, fifthy conversation, pictures bring the name of the Christ p to blocks or plays, their disregard of the disrepute and Linder cather than help reverence due to parents, elders, the

and had strengthened the definition land, he goes down to destruction of neighbor by ordaining (see more horrible and more irr vocable Leviticas, Chapter 25) that the poor than that narrowly escaped by to of the had beven though they should traveller in the parable. He is roll be strangers be relieved and that no this parity, his character is blasted, laterest to thought he at and that if his ball to be he fallen among To Harry P. Ans'ow, formerly of any land outs'de of walled cities were thieves.

Charles W Ausiow, late of Newcastle compatriot or foreign, and even the food. But what de reports, en . Charles W. Anslow, late of Newcastle aforesail, Princer and Publisher, and processed to the substitution of the processes of the strain of the substitution of the sub MOTTCE IS HEREBY GIVEN that see that such that any factory-made presume that any factory-made pr

zan, of the City of Fredericton, in it is still new and strange to many of thieves. e County of York, in the said, us who style ourselves Christians-Province of New Branswick, widow, to many of us who imagine ver, best grades, is, as often as not, of the second part, and registered in we know and live up to the adulterated with cheap materia's of

car the purpose of satisfying the model of the purpose of satisfying the purpose of the purpose of satisfying the purpose of ALL that piece or parcel of land for the temple to officiate in the path to pay tribute. Buying and segling and premises situate lying and being lie worship of the All-Father; and had has to be done at prices fixed by the and premises situate lying and being lie worship of the An-rather, and has to be done at pieces fixed by the spending to several problem would not be such a significant bounded as follows: at individual child of that Father, ask whether the people as a whole of Fruit one. But as long as servants ask whether the people as a whole of Fruit one. But as long as servants Westerly or in front by Castle Street.

The Levite—the representative of the law enot fallen among theves?

The working man who has nothing looked upon the wanded man and southerly by lands owned by Osbarn Nicholson, and extending easterly or in the temple for more important. hi River which said piece or purce saving one who, by eppearances at this later power is bought and sole of land and premises was conveyed to least, had neither money nor friends. be said Harry B. Anslow and Cherles Perhaps the danger attending any W. Anslow by Elizabeta Anslow, by delay in such a place or might not commonly. And the more ma Sold dated the third day of June, A. the tobsers be near to pounce upon there is for human lebor, and, there D 1901, as by reference thereto wil another victim?-kept the prast and TOGETHER with all and the Levite from lingering in the it—the less grows the proportion the buildings and improve vicinity of the helpless one. But the laborer receives of what value he members, privileges, hereditaments their journey it was all the same to

But along comes one who is neither MATED this twenty fifth day of priest nor laymen-not even a Jewbut one of a nation despised and week r obtains full justice or is again hated by the pure-blooded orthodox Jew because of its mixture of race and h sesy of faith. The Samaritan, however, sees in the wounded man not the White Slave traffic. It is not at succeed. All or each and each for the bigoted Jew, not the man of all a new condition—this traffic it. the bigoted Jew, not the man of superior caste, not the implacable has beer going on since the beginning has been going on since the beginning has been going on since the beginning be achieved -poverty abolished, prime objects of social and moral reform the achieved -poverty abolished, prime objects of social and moral reform the achieved -poverty abolished, prime objects of social and moral reform the achieved -poverty abolished, prime objects of social and moral reform the achieved -poverty abolished, prime objects of social and moral reform the achieved -poverty abolished, prime objects of social and moral reform the achieved -poverty abolished, prime objects of social and moral reform the achieved -poverty abolished and the achieved -poverty abolished -poverty abolished - achieved -poverty - achieved -poverty abolished - achieved -poverty - achieved -poverty - achieved - achieved -poverty - achieved - achi foe, but merely a human being a of history, but it should have no brother in distress. Regardless of blace among Christian people. It has and suffering reduced to a minimum and the Kingdom of God established he man's assailants are nor their number nor strength-he dismounts tranget, gives up his beest to the atter while he trudges along by his descend to such less preportion of women descend to such depths of their own pays his present bills and pledges his the proud young lawyer who asked then and co akewise"

Weat the Master sa'd to the Jewish for all men. Let us, therefore, enqui e what the spirit of the parable enjoins

Department of Public Works.
Octawa, May 8, 1912

Newspapers will not be paid for this advertisement if they ensert it without authority from the Department, each and the sent and the sent

So clothing of all kinds except the

that of lifting up and of the machine, with the result that in the market just like any other fore, the less tice is paid or the laborer receives of what value he | for work ourside their own homes. misery and economic and political unrest increase in the land. This

> The natural degravity of man and upon the earth, woman accounts for only a small part

of the social evil. Only a few men side, takes him to the nearest hotel, free will unimpelled by love of gain by Chamberlain's Tablets. During pays his present bills and pledges his or by physical or economic necessity. Dowr ey, of Newlarg Junction, N. B. Man is naturally chivalrous to women writes, "My wife has been using the stranger's previous record or his

"Who is my neighbor?" is pointed of kidzarping and be-traying any trial. For sale by all dealers, to the good Samaritan and tood, "Go defence, ess girl that falls into their hands. The penalty for such a crime We at the Master sa'd to the Jewish should be the severest known to the swyer is certainly meant for us and law, not, as is too often the case, a Su tscribe For short term of imprisonment

The vilef cause of sexual immora'i y

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family physician for two months for
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If you suffer with Constitution of med agentic launtive, take NATIONAL LAZY LIVER PILLS. 25c. a box. 105

the introduction of machinery on a large sc le employ ment has become less cer ain and th purchasing power of me 's wages has the burney growing the bar led many young men to children single fie in holds and odding-houses whir than face the sucrifices of omfort and pocuniary ecurity which would be involved in marriage. Then gain, as the marri d man's wages come less and less proportionate to his stughters and in many cases, his vif , have to go into the labor market .. help supply the farily's food and pay the rent. These women and anidren work more cheaply than men diagether. This decreases the ability f men to support families a al render it need sary for the women to keen or worki gon sine of their homes. And, die no doubt to such conditions m by men drift into immora f thousands of women arn a living respectably but find that virtue is the only reward of such course and whose natural desire is . cotter their circo astances, renders

lure of the seduc r nd kidr.apper. why the ghis flock to factories dom stics in safe and heliered feriori v they se too often made to feel the e. If girls were used is quals and more to feel at home the space and pitfalls of unchaperoned

Outside of a recival of fairly always necessary before any reform of for immorality is every man the full value of his work ad his female relatives will not, un-He they wish to do so, have to look

Our economic system and the religious place we have founded upon brotherhood and co-operation dimly foreshadowded by the earlier prophets and fully taught by Jesus disciples can save the world. The individualist theory of everyone for himself has fail d and can never Al! for each and each for succeed. -pirit of Jesus dominates socie y will

It would surprise you to know of the stranger's previous record or his ability to repay the kindness. And ability to repay the kindness. And The profit there is in the White Slave good. If you have any trouble with traffic leads some to make a business your stemach or bowels give them a



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