AND KING'S C

HONEST, INDEPENDENT, FEARLESS .-- DEVOTED TO LOCAL AND GENERAL INTELLIGENCE.

## WOLFVILLE, KING'S CO., N. S., FRIDAY, OCTOBER 23, 1896.

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Vol. XVI.

to Neurasthenia, erves, are inany. erves, are inany. hate after idea orries, sexual and ornen. I soberniese we set tied the claims of er all format a perfect reside r to the weakenes over the country. es, and kept iner m. Prominen over the country. es, and kept iner m. accidity unas und. I all large diseases are none at physicians pre-to physicians pre-

rom Mrs Alf N. S., proves the ound has no equ is diseases in what resent themselves present themselves... respectively a set of the set of

rasthenia.

NERVES AND DISEASES ARE NG OFF THOUSANDS.

Compound Makes ple Well and

troubles of the It is generally us diseases are valent in our

as once of not. 3. The courts have decided that refun-ing to take navepapers and periodicals from the Fost Office, or removing and laving them uncalled for us grisms/scie erdence of intentional fraud.

ac. The houses to which to go are those where yea to look over books and ere the plano stards open, easy chains with elaborate preparing for an evening zpect to have games which lay, put away deficant bis-ton guest shall have the spoil his evening and youry at. Scatter picture books the states of the soles, the room of those und refutures, the of those unfortunates, the There should always be a bart for those who do not his should be large enough

Childrenter BAPTIST OHURCH-Box. T. Trotter, Fastor-Services & inday, preaching at 11 sm and 7p m; Sunday School at 3 30 p m. Half hour prayer-meeting after creating service avery Bunday. B. X. P. U. Yoang People's prayer-meeting on Thusday even-ing at 7.30 O'clock and regular Church payer-meeting on Thursday evening at 3.00. Woman's Mismon Aid Society meets on Wednesday after the first Eun-day in the first Funday in the month at 3.36 p m. better to try to aral sport than to ONISH THE WORLD

## Can Do With Diamond

for the Hostess.

f being a good hostess is in ct that you are waking an ae. The houses to which

PRESBYTERIAN CHURCH.-Rev. P. M. Macdonald, M. A., Pastor, St Andrew's Church, wolfville: Public Worship avery Sunday at 1 a m., and at 7 p. m. Sunday School at 5 p. m. Prayer Meesing on Wed-nesday at 7.30 p. m. Chaimer's Church, Lower Horton : Public Worship on Sunday at 3 p. m. Sunday School at 10 s. m. Prayer Meeting on Cuestay at 7.50 p. m. Diamond Dyes will by Capes, Coats, Pants, arfs, Yarne, Socks, Ties, Feathers, Trim-ugs, Cotton Warps, Flowers, Engravings, rs, Engravings, lickens, Birds, Work, Wood, Mats, Hair, METHODIST OHOROH. Bet, 50 Balo, Pasiot Sarvices on the sabi, 41 is m. and 7 p. m. Kabbath Sci 6 i 0 o'clock, s. m. Prayor Meet on Thursday evening at 7 30. All sets are free and strangers welcome all the service... At Freenwich, preach \$\$ \$ p m on the Sabbath, and pre-meeting at 7 30 p m, on Wednesdays.

In this

-THE-

hand and pushed the one containing the coin aside. "No, guy'nor, that's not it. And it ""Well, say it," said the marquis, with growing impatience, "and let me go in peace, in Hearen's name!" Ned drew nearer. ""Hear whispered the rest, and drew back to mark the effect upon his listener. The marquis nodded thoughtfully. "A clever detective," he maid, quietly. "That's like you, guy'nor! 'exclaim-ed Ned, in suppressed admiration. "I might have known you'd take it like this. There ain't any white feather advectory." he will be under

No. 7.

ds,

John T. Chisholm,

47 & 49 Water St ...







