

The question was now put on the main motion.

The House again divided ;

Yeas	17
Nays	10

So it was carried in the affirmative ; and,

RESOLVED, accordingly.

And the House proceeded to receive the said information.

And Mr. *Bourdages* and Mr. *Duchefnay*, in their places, respectively acquainted the House, that they were present, when *Ezekiel Hart*, Esquire, one of the Representatives of the Borough of *Three Rivers*, did take the Oath : that the head of the said *Ezekiel Hart*, was uncovered, and his hand on a book. That when the said book was presented to Mr. *Blackwood*, one of the Members who was sworn with the said *Ezekiel Hart*, he, Mr. *Blackwood*, asked the Commissioners appointed to administer the Oaths to the Members, what book it was ? that the said Commissioners answered ; “ It is the New Testament : ” that Mr. *Blackwood* laid, it is very well ; kissed the book, and presented it to Mr. *Hart* ; who kissed it also.

Mr. *Mondelet* now moved to resolve, seconded by Mr. *Martineau* :

That *Ezekiel Hart*, Esquire, professing the Jewish Religion, as appears by the entry of the 17th February, 1808, in the Journals of the last Session, and, inasmuch, as he did at the opening of the present Session, take an Oath on the Holy Evangelists, which could not bind him, and did thereby profane the Religious institution thereof, cannot take a seat, nor sit, nor vote in this House.

Whereupon, Mr. *Bedard* moved in amendment, seconded by Mr. *Papineau*, to strike out all the words after, “ Religion,” and insert the following, “ cannot sit nor vote in this House.” Mr.