

mitre, and bearing his pastoral staff, stands with an open book in his hand, his kindly eyes uplifted, as though seeking inspiration as he writes. The three pictures, so different in subject, agree in beauty of conception, vigour of execution, faithfulness of representation, and subtilty of beautifully-blended colours. They are executed in the style of frescoes, with the advantage that, while neither dull of surface, as are many other styles of mural painting, nor shining like ordinary oil paintings, they may be viewed with equal pleasure and advantage from any standpoint. They display in the artist the student of his subject as well as the master of his art. The new work is in memory of the father and mother of the Rev. W. B. King, and Mrs. Carbonell. The wood-work is from the factory of Messrs. Lowe Bros.; the carving is the creditable work of Mr. W. C. Whitlock, all from the design of Mr. W. C. Harris, A.R.C.A. The whole decoration is most artistic and effective, and, withal, most pleasing in its wealth of beautiful subdued colouring. This little chapel is already one of the most beautiful places of worship in Canada.

ONTARIO.

SOUTH MARCH.—On Sunday, Nov. 4th, St. John's Church was re-opened after undergoing complete restoration. The church is a stone structure and is one of the old land marks of the county, being built about 1840. The church has been re-roofed, the stone-work pointed with black mortar, the wood-work painted an Indian red, a handsome porch and platform completing the exterior. The interior decorations reflect much credit on those who did the work. The walls are painted a terra cotta, relieved by a border of white lilies running above a high ash wainscot finished in oil. The walls of the sanctuary are decorated with designs in gold and passion flowers which, seen through the massive rood screen, give the sanctuary a dignified appearance. The texts on the sanctuary walls all inculcate Eucharistic teaching. The altar cloth, a beautiful specimen of ecclesiastical art, was a gift from England. All the windows are stained glass, the work of J. C. Spence & Sons, and add much to the beauty of the interior, by the excellence of the designs and by subduing the light, the windows being very large. At 10.30, at the choral celebration, the rector was celebrant, the preacher being the Venerable Archdeacon of Ottawa, who took as his text Hebrews vi. 10. There were 91 communicants, and at evensong the Rev. Rural Dean Pollard preached from Ecclesiastes iii. 11-13. We noticed the church was well lighted, rather a rare thing for a country church. The offertories were liberal, amounting to \$85.77. The total cost of the restoration was \$1,000, of which all has been paid except a few dollars. When it is remembered that the farmers of South March are anything but wealthy, the thorough way in which they have given an originally hideous old building the appearance a Catholic church should have, says much for the loyalty of the people and the earnestness and self-sacrifice of the parish priest, the Rev. W. H. Stiles.

RURAL DEANERY OF LENNOX AND ADDINGTON.—The regular meeting of the Ruri-decanal Chapter of Lennox and Addington was held at Napanee on Tuesday, Oct. 30th. All the clergy in the jurisdiction were present. At 10.30 there was a celebration of the Holy Eucharist in St. Mary Magdalene's Church, Rural Dean Baker, celebrant. At 11.30 the Chapter met in the guild room for the discharge of routine business.

After lunch the question of extending qualification for membership in the Deanery Conference, thus including all church workers, was fully discussed, and decided in the affirmative.

The chief business disposed of was the formulation of a scheme of missionary meetings for the year, and the consideration of the report of a deputation appointed at the last meeting to visit the townships in the rear of Addington, with the view to the opening up of a mission in that much neglected district. Messrs. Serson and Woodcock, the deputation, did their work thoroughly and well, and presented a mass of statistical information which will greatly facilitate the projected movement. A resolution was then passed requesting the Rural Dean to urge upon the mission board the necessity of taking immediate action for the erection of a permanent mission and making liberal provision for its maintenance.

The prospects of the different parishes and missions were then discussed, and various suggestions made for the promotion of the Church's interests and her well being in the deanery. A resolution was also passed expressing satisfaction with the efforts of the Rev. Arthur Jarvis, rector of Napanee, for the defence of Church principles in the course of late controversies in the local press and elsewhere.

At 7.30 choral evensong was sung in St. Mary Magdalene's Church, the Rev. S. Tighe, secretary of the Chapter, preacher. The service was well sustained throughout, reflecting great credit upon the choir and organist.

On Wednesday there was held a conference of lay workers, invited to meet the clergy and take counsel together for the advancement of the Church and her work in the community. The day began with a celebration at 7.30 a.m., the Rural Dean again being celebrant.

At 9.30 the Conference opened. The day selected was a most unfortunate one, not only on account of the inclemency of the weather, but it happened to be the one day of the year on which several of our most active laymen could not possibly attend, consequently only a small portion of those invited were present.

A paper on "The Parson's Ideal Layman" was read by the Rev. A. Jarvis. Later in the day a resolution was passed asking the Rural Dean to use his influence to have this paper read before the Annual Conference held at Kingston during synod week. The discussion of the paper occupied the rest of the morning, and the Conference adjourned for lunch at 12.30. Tables were laid by the ladies of the parish in the school room. The lunch proved a most enjoyable affair, giving opportunity for much pleasant interchange of happy felicitations among those present. Some good speeches were made in response to the numerous toasts.

The afternoon session was opened by the Rural Dean delivering his charge. This was a very valuable and comprehensive resume of Church work for the year past, and an outline of the course to be pursued in the immediate future.

G. W. Dawson, Esq., M.P., was then called upon to address the meeting in reference to that part of the charge affecting North Addington. He showed himself thoroughly conversant with the situation, and justified the action of the deanery in taking the initiative for the establishment of a mission in these parts.

G. F. Ruttan's address upon "Some aspects of lay work in the church," was most enthusiastically received, and the debate upon it occupied the rest of the afternoon. Rural Dean Carey intimated that in all probability this address too would be heard again before the Diocesan Conference in June. At the close of the meeting resolutions were passed thanking the ladies of the congregation for the hospitality extended to the clergy and members of the conference, and also to Mr. G. W. Dawson for his kindness in coming so far and at such a sacrifice of his time and convenience to help the work of the deanery, though not a resident within its limits, and therefore not directly interested in its affairs. A similar expression of feeling towards the Rural Dean of Frontenac, Rev. W. B. Carey, an old time Napanee citizen, was also well received.

In the evening choral litany was sung in the parish church, followed by three addresses. Rev. R. Atkinson dealt with "Religion in the family." Rev. F. T. Dibb's subject was "Tithes," and Rural Dean Carey spoke with great earnestness and eloquence upon "The present needs of the Church."

TORONTO.

Trinity Convocation.—The annual convocation sermon was preached by Bishop Baldwin. He said he deplored the tendency of the present age to scepticism. He said he was proud and glad of the work being carried on by Trinity University. The discoveries of science, he said, would be found ultimately to be in perfect harmony with the work of God. The power of the Church of England, he said, did not lie in her wealth, but in her adherence to the true principles of Christianity. The annual dinner was held in Convocation Hall. The company was a large one, over 100 guests being assembled around the festive board. As is usual with Trinity dinners, the menu was excellent. There was the usual gathering of distinguished guests, and some of the most brilliant of Trinity's sons graced the proceedings with their presence. At the annual general meeting of the corporation of Trinity University, held Wednesday, 14th inst., standing committees and the officers for the year were appointed, and the following reports presented: The report of the Land and Finance Committee, the Committee of Convocation and the Executive Committee, recommending examiners in the various faculties for 1895. Certain changes in the subjects for honours in physical and natural sciences were recommended, as well as the removing of Italian from the subjects for matriculation after 1895, and that the matriculation in dentistry be the same as that in medicine. The financial report for the year ending Sept. 30 was presented and adopted. The estimates for the year 1895 were also presented. A change was made in the university status to the effect that a degree in pharmacy from any reputable university in Canada be accepted as equivalent to the matriculation examination in medicine. Notices of motion were given respecting certain changes in the statutes of the college and the university. The new wing of the university, which has been completed, was reported entirely filled with students. No communication has as yet been received from

the Archbishop of Canterbury in regard to the appointment of a successor to Provost Body.

Toronto Church of England Sunday-School Association.—The first regular monthly meeting of the association was held in St. Margaret's School-house, on Thursday evening, the 15th inst. The attendance of teachers was very large, numbering about 250 and representing 25 Sunday-schools. The Rev. J. C. Roper, M.A., gave a very interesting address on the "Early Liturgies of the Church." "The Teacher in the Study" was the title of a paper read by Mr. C. R. W. Biggar. The "Model Lesson" was ably set before the meeting by Rev. A. H. Baldwin, M.A. Fresh life and interest is being manifested in this work, and much good is looked for as a result. The next meeting will be held in the third week in December.

NIAGARA.

ORANGEVILLE.—A beautiful memorial window has been placed in the chancel of St. Mark's Church, Orangeville. It was the gift of Miss Pedlowe, and is put in at a cost of \$500. The window is in three pieces, the subject being the Resurrection, representing the three women coming to the empty tomb of our Saviour, and the angel announcing to them the startling news that Christ has risen. Over the window is added a delicately illuminated scroll with the words, "As in Adam all die so in Christ shall all be made alive," which adds much to the finish. The work is that of S. McCausland & Son, and reflects great credit on their skill and good taste. The Woman's Auxiliary has purchased a new Brussels carpet costing \$100, which covers the chancel and front part of the church, and it is needless to say that these extensive and costly improvements add much to the beauty and churchly appearance of St. Mark's.

HURON.

HANOVER.—Since our harvest thanksgiving service, we have been very busy here. The work is going on very nicely indeed. We have just formed a young people's guild in connection with the church, and after three meetings, we can boast of 20 members. We have some willing workers, and it was for the purpose of getting them to work that the society was begun. Our society is based upon the two principles of "Prayer" and "Service," and a decided improvement has taken place in the church service. Our people are beginning to realize more and more that they are to be interested in the spread of the kingdom of God, both at home and abroad. At Allan Park we intend (D.V.) to organize a band of willing workers also, and we trust that with the Divine blessing upon the work, we may be enabled to aid each other in the path of life and duty.

INGERSOLL.—*St. James.*—On Tuesday, 6th instant, the junior mission band was reorganized for the winter's work of making articles of comfort for the Indians. The members of the Society of Christian Endeavour in connection with this church were invited to attend a meeting to be held in Old St. Paul's Woodstock, on Friday evening, 9th instant, when addresses would be delivered by Rev. Canon Richardson, of London, and others, upon the especial work of that society, and also of King's Daughters, and Brotherhood of St. Andrew's. A number attempted to drive the ten miles, but owing to heavy roads and the blinding storm, they were forced to return when about half the distance was covered, thus losing the anticipated pleasant and instructive evening.

ALGOMA.

EMSDALE.—Owing to the fact that the church, porch and vestry, with the drive shed, were about to be moved, the harvest thanksgiving service had to be late in this mission. The church stood at the top of the hill where the roads crossed some years ago, but the railway passing through the country, they soon became largely disused, and the village grew up beside the railway station. Though the place is not large, it has, each year, been added to, more or less, and now contains about 350 people, without those who come in as shanty men, commercial men and hunters. It was felt that the time had come when the church must come down the hill to the people. Mr. W. Woodruff, of Mount Albert, took the contract to bring them down, which he did in a most masterly manner, the lamps remaining in their places, the organ and stoves in their places, in fact everything as it is used on Sunday save the sacred vessels and books. The church was brought half a mile down a big hill through a swamp, and then up a hill to its resting place on its stone foundations, beside the parsonage, without any damage. The shed, 24x64, followed, and then the vestry, to the great joy of all the village. Mr. Woodruff was soon asked to move other buildings in the place. We cannot speak too highly of