

Dominion Churchman.

THURSDAY, NOVEMBER 27th, 1879.

WHAT WE WILL DO!

To all our subscribers who are not in arrears, on the expiration of their paid up subscription, we will supply the **DOMINION CHURCHMAN**, for one dollar per year, provided the one dollar be paid strictly in advance.

To all our subscribers who are in arrears, —provided the arrears at the heretofore rate be paid up in full, to the 31st December, 1879—we will supply the **DOMINION CHURCHMAN** for the year 1880, for one dollar.

To all new subscribers from this date, we will supply the **DOMINION CHURCHMAN**, at one dollar per year, if paid strictly in advance.

If not paid strictly in advance, the price will be two dollars a year; and, in no instance, will this rule be departed from.

The accounts of those subscribers who are in arrears, made out to Dec. 31, 1879, are now being sent out. If these are paid, and one dollar more at once, they will receive the **DOMINION CHURCHMAN** to the end of the year 1880 at that reduced price, as announced above.

Address, FRANK WOOTTEN, Proprietor, 11, York Chambers, Toronto Street, Toronto. P. O. Box 2530.

THE migration of [the] Society for Promoting Christian Knowledge from its old home in Lincoln's Inn Fields to a fine building, and a better situation in Northumberland Avenue, is viewed as an indication of increased vigor in its work. In a sermon on the occasion, the Bishop of Durham claimed for the present change the union of venerable traditions with a power of adapting ancient principles to modern needs.

The Bishop of Gibraltar has been visiting the English congregations under his charge in Eastern Europe, and has received a hearty welcome from the Metropolitan of Roumania, from Bishop Melchisedek of Roman, and from the Russian Archbishop of Odessa. They expressed anxiety that their own church and the Church of England should become better acquainted with each other.

The Pope has inaugurated an entirely new course of theological studies in Rome. The teachers of philosophy have been dismissed, and replaced by men well known as disciples of Thomas Aquinas, and accordingly adversaries of the Jesuits.

Six Roman Catholic priests have applied for admission to the Old Catholic Church at Bonn. Of these, three were rejected and three received.

As a counterpoise to the British occupation of Afghanistan, the Russian Government has occupied Merv, and troops are sent thither as rapidly as circumstances will permit.

The railway up Vesuvius is finished: it will take people up to the edge of the crater, and is believed to be secure from incursions of lava.

Prince Nicholas of Montenegro has personally

conferred the order of Danila I. on Mr. Lewis Farley, in recognition of his services in the cause of the Christians of the East.

The front of the celebrated church of St. Mark's Venice, is about to be taken down and restored. It is the most beautiful and the most interesting facade in Europe.

The land agitation in Ireland is not proceeding so vigorously as it had been a few weeks ago. It was discovered that the harvest was not quite so bad as had been expected; and this fact has partially neutralized the designs of agitators.

The Bishop of Derry consecrated recently a new church at Strabane, erected at a cost of £7,000 stg., as a memorial to the late Rev. J. Smith. The Duke and Duchess of Abercorn with several other members of their family were present.

Ireland drank 300,000 gallons less whiskey during the first six months of 1879 than in the same period of 1878. She drank 65,000 barrels less of beer and porter in the same period.

Miss Mary Travis, of Cottingham, England, a Quakeress, three weeks after celebrating her hundredth birthday, has just been baptized a member of the Church.

The Marquis of Bute, formerly a Presbyterian, who lately joined the Roman Church, is about to publish a translation of the Breviary of the that Church into English.

The Russian Missionaries in Japan have succeeded in converting four thousand Japanese to the Christian faith. The St. Petersburg Synod will send a Bishop to Yeddo.

The Archbishop of Canterbury consecrated the Bishop of New Westminster at Croydon. A similar event has not occurred there for a century and a half.

The Bishop of London began his third Visitation in St. Paul's Cathedral on the 27th of October. There are 475 Churches in his Diocese, besides a number of chapels of ease.

The Five hundredth anniversary of the foundation by William Wykeham, of New College, Oxford, was celebrated October 14th. It had been closed for eighteen months, while undergoing restoration under the direction of Sir Gilbert Scott. The address was delivered by the Bishop of Winchester.

We regret to learn that the Office of the New York *Churchman* was burned on Friday evening last, from the upsetting of a lamp. Some adjoining buildings were injured, and one woman was killed. The total loss is estimated at \$65,000.

The late Bishop Whittingham followed in his will the example of many wise and distinguished persons who have died in the past few years. He "most humbly and earnestly" desired and requested that no needless expense or parade be made in his funeral, that it be "entirely without adornments, decoration, or symbol of the kind commonly used as paraphernalia of death and mourning, and that it take place where it please God that I shall die."

At Chemainus, B.C., a new Anglican church has been built for the use of three Indian tribes with a population of 500. The Indians themselves hauled the lumber a distance of twelve miles.

The Rev. Bartholomew Goddard, late a Roman Catholic priest, has just been married to a Portuguese lady at St. George's, Hanover Square, London.

At Huntsville, Mr. Bernard Phillips has presented the Church rector with ground on which to build a parsonage.

It is interesting to note that in February next there will be five Sundays. This occurs but three times in a century. Thus, after 1880, we shall have to wait until 1920 before the shortest month in the year can again boast of five Sundays.

The Rev. Dr. Kirkus, rector of one of the Churches in Baltimore, asked, recently, for contributions of "gold, silver and jewelry" from the congregation toward the manufacture of a new communion service, and received in response to his appeal offerings of jewellery and ornaments to the value of \$1,100.

The Rev. Joseph S. Malone, rector of Emanuel "Reformed Episcopal Church," Kensington, Philadelphia, has resigned his parish, and received letters dismissory to the "Presbyterian Church." This shows the character of the "Reformed Episcopal."

The Bishop of London's Charge recently addressed to his Diocese has received some attention. He considers that in densely populated districts, "the Bishop of London's Fund" has done its work. He confesses the 'Public Worship Act' to be a failure. He deprecates litigation in settling questions of ritual and doctrine, and also objects to the proposed Rubric on the Athanasian Creed. He thinks such schismatical organizations as "The order of Corporate Re-union" and "The Reformed Episcopal Church" should be allowed to die of themselves.

As every body knew perfectly well, the Turkish authorities have never so much as thought of introducing any one of the reforms promised. The British Government protests against a charge of ministry which involves an increase of Russian influence; moves its magnificent fleet from our Mediterranean station to another; then the Porte get into a flutter and promises amendment; the next thing will be that the British fleet will return to its old moorings. Thus the cycle of events has gone on for the last thirty years or more, and appearances indicate that the next thirty years will be productive of events precisely similar.

The *Guardian* urges that more counteracting influences might be brought to bear upon the exaggerated importance attached to games, such as cricket and football, in the public schools. It asks whether those influences might not be brought to bear upon the "boy-nature," and whether the precept and example of school authorities might not do more than it does to diminish the impression inevitably produced in a young boy's mind of the paramount importance of games, and to correct his imperfect estimate of the comparative value of the different objects of ambition. It is

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