

14. The pension shall be paid quarterly, on the first day of January, April, July, and October, of each year.

15. Permanent removal from this diocese, except in the case of a clergyman who undertakes duty in the missionary diocese of Algoma, shall cause the forfeiture of any claim to an annuity from this fund.

16. It shall be the duty of the Widows' and Orphans' Committee, at their meeting in August, to calculate the probable amount of the annuities payable from the fund for the ensuing year, and contingent and other expenses attendant thereupon, and report the same to the assessment Committee, in order that an equitable assessment may be made for this fund on the various parishes and missions of the diocese.

17. The provisions of this Canon shall be applied, so far as they are applicable, to all who are already beneficiaries of the Widows' and Orphans' Fund at the time of passing this present Canon.

18. Should any doubts hereafter arise as to the interpretation of this Canon, such doubts shall be referred to the Widows' and Orphans' Committee, whose decision, if approved by the Bishop, shall be final.

19. This Canon shall be altered only at the annual meeting of the Synod, after a full year's notice of the proposed change.

Schedule of annual payments referred to in section 4 of the Canon.

Age.	Payment.	Age.	Payment.
23	\$7 20	40	\$11 60
24	7 38	41	11 95
25	7 62	42	12 30
26	7 82	43	12 67
27	8 05	44	13 08
28	8 25	45	13 48
29	8 50	46	13 92
30	8 72	47	14 42
31	8 98	48	14 92
32	9 17	49	15 53
33	9 42	50	16 17
34	9 68	51	16 90
35	9 80	52	17 68
36	10 27	53	18 48
37	10 56	54	19 37
38	10 92	55	20 00
39	11 25		

Form of Certificate required by Section 4 of this Canon.

WIDOW'S AND ORPHAN'S FUND.

The Diocesan Synod of Toronto hereby certifies that the Revd. of has this day paid the sum of \$, being his premium for entrance into the Diocese and his first annual payment under the annexed rules and regulations. And the Diocesan Synod of Toronto hereby covenants and engages, out of the special fund called the Widows' and Orphan's Fund, to pay to the widow or children of the said Revd. , after his decease, a pension in proportion to his services in the Diocese, according to the rules and regulations annexed: provided the state of the funds allows such payment to be made. Provided always that the said Revd. shall yearly, and every year, on the first day of January, pay the annual premium of \$, and otherwise faithfully observe and comply with the said annexed rules and regulations. Signed, -

Secretary-Treasurer.

OMEMEE.—The annual missionary meeting of Christ Church was held on Friday evening, the Incumbent, Rev. R. W. Harris, in the chair. Mr. J. H. Knight presided at the organ. The Rev. Mr. Burgess gave an interesting *resume* of the mission work of the Church in the east and the west and at home. The Rev. Dr. Smithett's theme was the "Spirit and Genius of our Protestantism." Judaism, Mohammedanism, Roman Catholicism, with her twin sister the Greek Church, were portrayed from a missionary and historic point of view. The Anglican Church did not feel her missionary strength until the Reformation. Her mission power lay in the colonization tendencies of the race—unequalled by Greek, Roman or Scandinavian. The monetary situation of the society was discussed by Rev. Dr. Hodgkin, secretary of the Mission Board. The mission debt of \$12,000 of last year had been re-

duced to \$6,000. The Rev. Rural Dean Allen, of Cavan, ably endorsed what had been said by the preceding speaker. He maintained the need of better organization and mutual co-operation between the laity and the clergy.

SCARBORO.—The Quarterly Meeting of the Chapter of the Deanery of East York, was held at the Parsonage, Scarboro, on the 12th inst. The ordinary business of the Chapter was transacted, after which a scheme for the missionary meetings throughout the Deanery was adopted. At the evening service in Christ Church, the Rev. John Vicars, B.A., of Cannington, delivered an interesting address.

NIAGARA.

(FROM OUR OWN CORRESPONDENT.)

ELORA.—The quarterly meeting of the rural deanery chapter of the Deanery of Wellington was held on Tuesday, Wednesday and Thursday, Nov. 5, 6 and 7. Owing to parochial engagements the attendance of the clergy was smaller than usual. Four, however, were present, viz., the Rural Dean, the Rev. H. L. Yewens; and the Rev. Messrs. Spencer, Pigott and Caswall; and two Lay Readers, Messrs. Clark and Radcliffe, of the Amaranth and East Luther missions, were admitted to seats by a standing rule of the Deanery. The preacher at the Thursday evening service was the Rev. W. J. Pigott, of the Maryborough Mission, who preached on the subject of "Christian Temperance," introductory to the series of addresses arranged for the following evening. The next evening the ten-minute addresses were as follows: "The Causes of Intemperance," by Rev. H. L. Yewens, R. D., in which, among other causes, he ably traced it back to the indulgences permitted to children by their parents, and to the too general neglect of cultivating habits of self-control and self-denial in them in their earlier years; "Modes of Promoting Temperance," by Rev. P. L. Spencer, in which he especially advocated making home happy in every way, so that young people should not be obliged to seek their amusements away from quiet, well-ordered homes in places where drink is an almost inevitable concomitant. The Rev. Robert C. Caswall then explained "The Church of England Temperance Society," showing the advantages of its having two sections, of abstainers and non-abstainers, and stating that this principle was now being adopted by other temperance societies, following in the wake of this one which originated it. Another address followed by Dr. Spencer, showing how the interest in parochial societies may best be maintained, by having fortnightly meetings and occasional entertainments, concerts, &c., in connection with them. The Rev. Mr. Pigott then pointed out some of the difficulties attending such organizations, and showed the great importance of keeping the more secular part of the society's work quite distinct from the religious part. The regular meetings for admission of new members, &c., and for the united devotions of the society, should always be made as solemn and serious as possible. Other gatherings there might be; he would not discountenance such; but they should be at a different time and place altogether from the regular stated official meeting, although under the sheltering wing of the society. It may be added here that the same or similar addresses were delivered by the same clergy again on Thursday evening at St. James' Church, Fergus, and that a branch of the Diocesan Church of England Temperance Society will (D.V.) be organized there on Thursday, Nov. 21, several persons having already signed the society's pledges. At the business meetings the Rev. R. C. Caswall read an essay on the intoning of the prayers, opening the subject for subsequent discussion.

The Rev. Rural Dean Bull begs to acknowledge the following donations in behalf of the orphanages of the Diocese of Tennessee:—All Saints' Church, Hamilton, \$12; Mr. Flood, Dunnville, \$1.

MISSIONS.—Algoma.—November 10, 1878, to November 18th, 1878: Drummondville, per Mrs. Bartlett, \$97.75; Chippawa, per Miss Wilkinson, \$56.55; Clifton, per several collectors, \$28.25; Fergus and Alma, Rev. R. C. Caswell, \$37.44;

Maryborough, Rev. H. T. Pigott, \$25.00; Elora, Rev. H. L. Yewens, \$15.55; Palmerston, Rev. P. L. Spencer, \$12.35; Rev. H. Holland, R.D., \$20; Miss Holland, Dawlish, \$5; Thorold, Rev. T. T. Roberts, \$10; Total, \$307.89.

Shingauk Home.—From Christ Church Sunday School, Hamilton, \$2.82; from Ascension Church and S. S., Hamilton, \$100; from Port Rowan Sunday School, \$4; Mr. Maurice Gaviller, donation, \$4; Total, \$110.82.

Wawonosh Home.—Port Dalhousie, per Rev. J. Gribble, \$10; Mrs. Burrows, donation, \$5; Miss Burrows, donation, 50 cents; Mrs. Gilbert, \$3; Rev. D. J. F. Macleod, \$4; Rev. T. H. M. Bartlett, (2 years) \$8; Total, 30.50. For Missionary news, \$1.05.

Received and remitted during the above period, \$450.26.—T. T. BARTLETT.

HURON.

(FROM OUR OWN CORRESPONDENT.)

AN OLD PARISH.—Very great has been the extension of the limits of the Church in the Diocese. New churches, the enlargement of churches but a few years' built, and the extension of missions, are events of weekly record; but the great extension of the work of Church missions is the northern part of the Diocese. The old "Huron District," offers a comparatively new field of labour for missionaries, while the old mission fields have attracted little notice. A churchman tells us that in the older settlements, the longer established missions, there is not much progress in Church work. To the south of the city, he says, away down to the lake, we had the advantage of being the first in missionary labour. We have old churches and early organized, yet we have had for some time little increase in membership. All denominations around us are aggressive, and we are not. In the County of Elgin, for instance, on the lake shore, there is an old, large mission, having two Churches, and an outstation—St. Peter's, of Tyrconnell, and St. Stephen's, of Dunwich. In the general fluctuation of American life, some of the old families have left the neighbourhood and others have taken their place, and in this mission, unfortunately, the Church has been the loser by the change. Some of the principal landed proprietors—Church families—have left the Tyrconnell mission. It is said that the number of those who can be truly called Church people does not exceed forty families in the entire mission. Though the Church does not gain any addition to her numerical strength, she is undoubtedly a blessing to the neighborhood, as the impregnable fortress of primitive truth, resisting every phase of error.

MITCHELL.—Aid for our afflicted brethren of the South. The Rev. Mr. Mitchell, Rector of Trinity Church, has been instrumental in sending additional aid to the sufferers in the Southern States. He was well supported by others in his Christian efforts, and the result was a very gratifying success. On the 1st inst., a concert of sacred music was given in the Town Hall, for the purpose, by the combined choirs of the place. There was a large attendance, and the sum of eighty dollars was realized. The Rev. Mr. Evans presided. How futile are all the efforts of sceptics to disprove of a religion the realities that so manifest itself by its fruits in the obedience to the Divine precept, "Love one another."

WALKERVILLE AND SANDWICH.—The Rev. N. H. Martin, of Walkerville and St. Stephens, Sandwich, prior to leaving for Chatham, to which he has been appointed, was presented by the congregation to whom he had ministered, with a very valuable gold watch, a token of their appreciation of his faithful ministry.

HELLMUTH LADIES' COLLEGE.—The regular meeting of the Hellmuth Ladies' College Missionary Society was held in St. Anne's Chapel, on last Sunday afternoon. There was a full attendance of members. The meeting was opened with prayer by the Rev. Mr. Hill, the principal. After the members had most heartily sung a hymn the several classes into which the College M. Society is divided, were called upon for their returns, when a sum of nearly \$40 was handed in—this