REV. ALEX. W. McLEOD, Editor.

Medicine!

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HALIFAX, N. S., THURSDAY, APRIL 20, 1854.

Volume VI. No. 16. Whole No. 219.

[FOR THE PROVINCIAL WESLEYAN.]

ISAIAH XXI. 11, 12. Amid the Horite hills there stood Proud Edom's scoffing son: And slumbering on Euphrates' flood, Lay mighty Babylon: Like giant gorged with blood, at night His day of carnage done, The glutted Sodom's dreams were bright-Nor knew her race was run.

From the summit peaks of lofty Seir, The proud Idumean cries :-As he mark'd the bitter exile tear In old Isalah's eves :--" Watchman! what of the night!" " Watchman what of the night!" The watchman answered stern and slow "The morning cometh bright!"

"I see the first red beam of day Beyond the mountain blue-For us the morning cometh, gray, But midnight comes for you. I see the morn thou canst not see-Dawn for the weeping Jew-But starless-moonless night for thee-'Tis true !- God's word is TRUE!

"O! never, nevermore the tone, Of scorn from thee shall come-Fallen, fallen is lofty Babylon! And all her idols dumb! List! hearst thou the demon cheer That moves the sides of hell! That stirs the mighty dead to hear How Baal's city fell?

" I hear the hissing laugh of scorn, Wherewith Hell welcomes thee. Ah ha! thou lofty Babylon! Thou'rt fallen even as we !' I see them point each vapory hand-Like Egypt's serpent-rod-Is this the man who said, I'll stand Upon the earth as God!"

"Thy pemp is gone! the worm shall eat, The lastre from thine eyes-And everlasting smoke repeat Thy story to the skies!

Watel mand, what of the night! - what ho! Of Europe's long, long night? Methinks thou answerest, stern and slow, " I see the morning fight !"

The Living Light that erst was born Upspringing in thy change tess youth Thou LIGHT of God's ETERNAL TAULT -Embodied in THE WORD!

FOR THE PROVINCIAL WESEEYAN. The Late Rev. Sampson Busby.

RELIGIOUS biography is entitled to a conspicuous place in the archives of the Church. Memorials of this description form a collection of state documents, calculated to shed a great deal of light upon the divine administration in the kingdom of Providence. and of Grace. Here we see the ways of God interpreted and justified—the sufficiency of Christ's vicarious sacrifice attested-and the triumphs of the Gospel recorded. This will apply particularly to the lives of ministers; and to none more forcibly than to those of the Weslevan connexion. Of them it abundant," and by them is the original itinerancy cherished and perpetuated. Our Fathers served God in their generation, and when they ceased from their labours they entered into the promised rest. But although they are dead, they live by the influence of their example, and by the recollection of their virtues. The memory of the just is precious, and their works praise them in the

We are deeply indebted to the greed Father author of "The lives of the early Methodist Preachers;" they form a kind of picture gallery, containing a series of full- glory." length portraits; all striking likenesses, and set in plain, but chaste and beautiful frames. Compare this truthful compilation, with the group of assorted caricatures, called "AL-BAN BUTLER'S LIVES OF THE SAINTS," and it will be perceived that "The Methodist lous saints of Romish Panegyric, as LIGHT does from DARKNESS, or as REVELATION

does from TRADITION. These thoughts have been suggested by the life and labours of the beloved brother. whom I wish to introduce to the readers of your excellent journal. Many of them knew him well, and esteemed him very highly for his work's sake; and although he did not belong to the first generation of Preachers, and can scarcely be claimed by the second, he exhibited nevertheless, many of the excellencies, for which both were dis-

record is on high, and their flesh rests "in ly recommend him as a proper person unto eternal life;" but that does not excuse the Church of Christ. the silence and indifference with which some the silence and indifference with rand have been treated, who were very successful and year above written,

Thomas Coke." the skill of Phidias or Canova might have Mr. Bushy was now one of Christ's am-

try, and in the midst of his ministerial co- of God," andtemporaries, nothing has appeared on the subject, except a brief notice by the author! of this sketch, published in he W stey in of has undertaken, and which, by the help of letter of recommendation which is here nett, on the Annapolis Circuit.

God, he will endeavour to perform. Our lamented brother and fellow-labourer to whose memory we are paying this posthu-

Watchman What of the Night ?" day of February, 1790. This is according eties, in the West Indies." dants of a very respectable stock of English veomen; they were also members of "The Established Church," and in the forms and principles of that communion, they endeayoured to train up all their children.

founded upon Matt. xxii, 12.

hands caused him to stumble, and almost to in despair." fall into the slough of antinomianism, but

lived very happily together for about fifteen and never continue in one stay."

ed by others of a very different character, and which formed the inaugural ceremonies of a laborious and faithful ministry of nearly forty years duration. In a very short time comparatively speaking, he passed Preachers," differ as widely from the fabu-LEADER, EXHORTER and LOCAL PREACH-ER; and entered through the consecutive doors of "The Quarterly Meeting"-" The District Meeting"-and "The Conference requisite examination prior to his entrance into the actual work. He passed through this ordeal with credit, and was duly ordain-

If I am correctly informed, one, or more may concern, that I, Thomas Coke, Doctor ton, without an Epitaph, or even a stone to of God, did, on the 28th day of August, designate the place of their sepulchre. Nor 1812, in the fear of God, and with a single is this an isolated case; others might be adduced, but this would only multiply our delinquencies, and that, instead of justifying by, for the office of an Elder in the Church our anathy or neglect, in any single instance, of God, believing him to be duly qualified would condemn us for them all. True, their for that sacred office. And I do accordingsure and certain hope of the resurrection administer the holy sacraments, and to feed

Given under my hand and seal, the day

transcribed-

father was called in to see him die. But divine guidance to have entered a second unostentatious as it was ample.

During his tender years, as he grew up able home, and the society of an aged and station, provided with a suitable Mission for that !" to "man's estate," our deceased brother was widowed mother, this lady gave herself fully house, &c., and these circumstances, renderoften the subject of good impressions .- to the Lord, and accompanied the youthful ed it advisable, at least, that he should again sands constantly occurring every day, of the These, as is too commonly the case, were as Missionary on his first voyage. They sail- seek from the Lord, "an help meet for him." demoralizing influence of Popery. No matevanescent "as the morning cloud or the ed a few days after their marriage, not for With these views he sought and obtained ter how strongly the Bible may denounce early dew;" but although they did not Nevis, his first destination, but for New- the hand of Miss Maria Bayard, to whom swearing, drunkenness, and lying : the Padirectly issue in his conversion to God, they foundland, and in Carbonear, an impor- he was married on the 18th of November, pist can coin any or all of these consistent tempered his naturally cheerful and lively tant station in that Island, did our departed 1817. This was a happy union and subsist- with his religion. But let the priest dehabits, and prepared him for the reception brother commence his missionary life and ed for more than 33 years, when it pleased nounce eating meat on certain days, and by limiting its uses solely to worldly advanture to the matted soil, which the way of "THE GRACE THAT BRINGETH SALVA- labours. This was the day of small and the Lord to allow death to rend the bond he is in great trouble until he obtains abso-TION." In the state of mind induced by feeble things—the Missionaries had but few asunder. His widow still survives him, lution. I must close as I commenced, by these gracious visits from on high, he was accustomed to repair to the Wesleyan Chapel, lately opened in his native town, and perilous. The conforts and many privations—the roads and looking and looking and bridges, if any, were very bad—the journeys long, frequent, and perilous. The double shade of the date and aloe tree.—forward with joyful anticipation to a resonance of the shade of the date and aloe tree.—forward with joyful anticipation to a resonance of the shade of the date and aloe tree.—the saying, Popery is destructive of virtue, and decidedly, and then we viewell true culture and bridges, if any, were very bad—the journeys long, frequent, and perilous. The double shade of the date and aloe tree.—the saying, Popery is destructive of virtue, and decidedly, and then we viewell true culture and bridges, if any, were very bad—the journeys long, frequent, and perilous. The double shade of the date and aloe tree.—the saying and then we viewell true culture and bridges, if any, were very bad—the journeys long, frequent, and perilous. The double shade of the date and aloe tree.—the saying and then we view and the property is destructive of virtue, and decidedly and then we view and the perilous. The double shade of the date and aloe tree.—the saying and then we view and the property is destructive of virtue, and decidedly and then we view and the property is destructive of virtue, and decidedly and then we view and the property is destructive of virtue, and decidedly and then we view and the property is destructive.

The saying and then we view and the property is destructive of virtue, and decidedly and then we view and the property is destructive, and decidedly and then we view and the property is destructive, and decidedly and then we view and the property is destructive, and the there, under a very faithful ministry, he was people to whom they ministered, were gene- sayfirst awakened to a full sense of his lost con- rally poor-and hence the fare was often dition as a sinner; and there too, he obtain- course and the accommodation slender. He ed mercy, and was made "a new creature occupied Carbonear four years-his duties in Christ Jesus." This happy event occur- were multifarious and onerous—they were red in the 17th year of his age, and resulted frequently attended with personal risk and

but without success. The fallow ground Brother had to pass: and it now devolves them in winning souls to Christ; many still was not yet broken up, and a more potent upon us to record another and more painful remain as the fruits of his ministry, and agency than the exhortation of a child was one. In the former, he ran with the foot- among them his name and his memory are essential to the accomplishment of that ob- men but the Lord did not suffer them to affectionately regarded. His endeavours to persuade the ser-man to escape "from the wrath to the horsemen and with the swellings of Jor-de Brother's life were spent between Nova young convert; looked at him with amazement, and cried out in his own provincial
ment, and cried out in his own Mr. Busby's conversion was clear and his loss seems to have wrung his soul with criptural; but as might be expected at his loss seems to have mrung his soul with anguish. I have now before me, a letter polis to the Committee, he says, "During the of life, the adversary thrust sore at written to his father, shortly after this melancholy event, and an extract or two power of saving grace. Great harmony changes: changes which render vain all dience; kindness without firmness readily prevails throughout the Circuit, and a proscrewith Christ had made him free. Some husband before us as one who is "cast pect of increasing usefulness everywhere some of our number, have given the stamp with the hour with a facility serpentine in

July 5, 1816.

sensible of his danger, and was grateful for an opportunity of writing to you." "Since his escape. In a short time his profiting I bid farewell to you and my native shore, I are short time his profiting I bid farewell to you and my native shore, I are short time his profiting I bid farewell to you and my native shore, I are some progress has been made in number and of iron; an opportunity of writing to you." "Since tages of his pastoral solicitude during the and a feeble indulgence allows self-will to appeared unto all men, and the grace of life acting powerfully upon a naturally amiable disposition rendered a harmony between his profession and practice very apparent.

It appears from some memoranda care.

It bid farewell to you and my native shore, I base followed by a peculiarly kind upon our souls by hereditary transmis
and a feeble indulgence allows self-will to dupon our souls by hereditary transmis
and a feeble indulgence allows self It appears from some memoranda care- and wish to be more thankful. But had we of the Lord prospered in his hand. may be said, they are "in labours more fully preserved by his surviving widow that always such a redundancy of the comfort our deceased brother was married on the and happiness of this life, we would be apt 5th of March, 1810, to a Miss Alice Pear- to say 'it is good for us to be here.' But of son, a very excellent young woman, and in our earthly comforts as well as of ourselves every respect a very suitable wife. They it may be said 'they flee as it were a shadow,

months when it pleased God to remove her "My dear wife was confined on the 27th and her only child. This was a severe of April, and after enduring with the greatshock to the bereaved husband and father, est patience and resignation, the most excruand so young a one too; but his heavenly ciating pains for five wearisome days and pretended infalibillity, and the traditions of the strange truth that,—unless they "live society—a government founded by Heaven the ecliptic (Jupiter's is nearly so) conse sustained him, and as the event nights, the wheels of life stood still, and on men. Although many of its adherents may to God"—they will die, even while they are itself. Parents are to rule, children are to quently there existed over its whole surface proved, the affliction worked out for him "a the 2d of May, 1816, she ceased from her be sincere, and some of them virtuous, and far more exceeding and eternal weight of labours and entered into rest. God took even pious, yet its natural tendency, as a away to other lands—perhaps to catch the energy and discretion, will adapt itself to the her to himself—through pains and sufferings system, is to corrupt the most essential prin-breeze of their native hills no more—and I various ages and circumstances of life. The This mournful event was rapidly follow- he brought her off more than conqueror."

" Heaven its purest gold with torture tried, The saint sustained it, but the woman died."

through the several gradations of PRAYER part of this letter, we hear him mourning and almost refusing to be comforted. "O tue and injure society. What can be more my dear Father, I am now far, far from so than a system that keeps men in such ut-

ed by the Doctor, as set forth in a letter for a reply. He was now on board, and all purgatory? of ordination, of which the following is a the arrangements for getting under weigh

> Be that as it may, this we do know. " God moves in a mysterious way,

ston, in Yorkshire, England, on the 16th and private members of the Methodist Soci- Evangelist. His stay in Charlotte Town, it him so much concern as that he had trans- subdivisions, produced by sectarian and doc- ful remembrance to the handmaid of an im day of February, 1790. This is according to an extract from the Parish Register, and hence, he had just entered upon his 61st year, when it pleased Almighty God, that he should cease from his labours, and repose he said, press during desting the law of his press, but the same months, our confounded. On the other hand—you can confounded. On the other hand—you can defections, it has been said, press during that time he was indefatigable. He on Friday.

A few days after this the priest visited and our confounded believe that man is left downward more strongly than they rise up-downward more strongly than in Abraham's bosom. His parents, Samp- Island of Nevis. You will, I am certain, side all waters-trying to make the waste man of sin, the devotees to Popery. When kind of religion, otherwise man is an anom- this were so, it would but the more illustrate

Your faithful and affectionate friend, Shortly after his entrance into T. COKE." | field of labour he was introduced to the late him to go first to the other side of the field, erned by that law of instinct which drives. The merchant at his counting-house has A war, it will be remembered, was now Colonel Bayard, of pious memory, in whom and bring him a hand-saw, which he would the beaver to build its mouse and the bird thoughts beyond his gold and merchandiseraging between Great Britain and the Unit- he soon found a faithful and generous friend, find standing by the fence. He started off its nest-is man set adrift, like a bark visions more fair and kindly than these; and In the autumn of 1801 when the subject ed States of America, and as the naval oper- and eventually a kind and honoured father- but soon returned, saying the saw was not without a helm—the sport of every opinion the hard-handed workman who does his ruof this notice was only 11 years of age, a ations of the belligerents were prosecuted in-law. The house of this truly excellent there. "Did you go to the fence where I without a moral law or rule of conduct? der labor, spares of his earnings for his whilfever of a very malignant type prevailed with great vigour, Mr. Busby, in common man was a sort of Pilgrim's Home; to the told you?" "Yes," said he, "but it is not Impossible. Thus you reason—and thus dren at school. But the love is not all on through the parish in which he resided, and with many others, was detained in London, Methodist Ministers his house and his heart there, sir." So he let him go to confession, your mind is in that state of doubt of all one side, although time may be needed to among its numerous victims were his grand- waiting the sailing of the Couvoy; and this were always open; his delight was to wait and went himself for the saw, and found it others the most perplexing. You have adjust the balance, and teach childhood to father, his mother, and a brother to whom detention led to his temporary appointment upon the servants of God, and although be where he supposed it to be. He inquired neither the confirmed unbelief of the Athe- appreciate a true parental care. God holds he was greatly attached. This fatal malady to Luron, a town situate upon the river was a Wesleyan in the fullest sense, he loved of some men at work near by whether Pat ist-nor the calm, unwavering faith of the balance, and will make it true. In the also seized upon himself, and brought him to the very gates of death. He was insen- with great acceptance for the space of three cerity and truth. This indeed, was one of that he only came over the knoll a few rods, be truth, it has become so obscured by ward of fidelity. Time and eternity will sible for six weeks—all that time his life months, and it appears from his journal, the fruits of his Wesleyan faith and practice. The first was proverbial and catholic; when Patrick returned his employer indiscovery now impossible. Sympathizing shall win harvests of blessings that cannot ble period all hopes of recovery were entire- own soul was abundantly blest. While in and his munificence towards the support of quired if he had confessed his sin of eating with your perplexity. I feel it my duty to perish. The Hearthstone, by Rev. Samuel

"Give joy or grief—give ease or pain, Take life or friends away; I come, to find them all again,

He laboured on this Circuit, at intervals, from an awakening and powerful sermon hardship, but they were owned of God, and for more than six years, and was a great blest to the salvation of many precious favourite with the people of Granville, Cle-

advinistic works injudiciously put into his down, but not destroyed, perplexed, but not appears." Writing from Fredericton, in despair."

Writing from Fredericton, in despair."

within us—the immaterial soul. My mind ness gives a discipline authoritative and flex-"Carbonear, Newfoundland, following cheering intelligence. "The spirit reverts to the period—and it is yet but re- ible, applying just principles in a mild pruand the whole subsequent course of his read
"Very Dear Father,—" After a long, late, increased in the hearts of the members, selves together—a band of young and light
perhaps the rigid temper most abounded, and

(To be Continued.)

Short Tracts for the Times.

POPERY DESTRUCTIVE OF VIRTUE, AND DANGEROUS TO SOCIETY.

asleep in Jesus, and although this event occurred in the thirty-ciphth year of his minis try, and in the midst of his ministerial characteristics. The Lamb try, and in the midst of his ministerial characteristics and in the midst of his ministerial characteristics. The fine in November, and after a rather stormy and after a rather stormy only one, which occurred in a neighbour-what encouragement in all good-less many of the asteroids, says: "The inclination of the moral world—"He that believe th"—consistently with the immudation of his ministerial characteristics and in the moral world—"He that believe th"—consistently with the immudation of his ministerial characteristics and goldessness many of the asteroids, says: "The inclination of the moral world—"He that believe th"—consistently with the immudation of his ministerial characteristics and goldessness many of the asteroids, says: "The inclination of the moral world—"He that believe th"—consistently with the immudation of his ministerial characteristics and goldessness many of the asteroids, says: "The inclination of the moral world—"He that believe th and the moral world—"He that believe the moral world—"He that believe th and the moral world—"He that believe th and the moral world—"He that believe th and the mo voyage, arrived at Charlotte Town, the capital of the Island already mentioned. Here in November, and after a rather stormy only one, which occurred in a neighbour and stormy only one, which occurred in a neighbour hood where I lately spent a few days. A lieveth shall be saved."

| I cannot read your thoughts—but I can of their parents; and with this treasure small slow diminution not exceeding 48' in 100 He was appointed to the Island of Nevis, he laboured in connexion with the Rev. Mr. railroad inadvertently ate a piece of meat on fully sympathize with your state of mind it gifts are wealth, and without this treasure years. It will not however, be always on May 4, 1850. To supply this lack of ser- in the West Indies, and Dr. Coke in order Strong, until the ensuing district meeting Friday. No sooner did he recollect what it is such as was my own recently: in that rich gifts are poor indeed. Unhappy is the the decrease, for before it can have altered vice, from rather scanty materials, and these but recently furnished, is the duty the writer arrival thither, kindly furnished him with a stone and a worldliness of a heart hard as stone and a worl lest he should die before he could obtain ab- the appearance of chaotic disorder-"con- wily as a serpent! Precious the influence, and thus tend to increase the obliquity.-We have traced the footsteps of our de- solution from the priest. This man could fusion twice confounded"—your mental eye blessed the memory of a parent, whose life But this change of obliquity can never be

is true, was limited to a few months, but gressed the law of his priest, by eating meat trinal distinctions—and you become utterly mortal hope.

son and Elizabeth Busby, were the descentreat him with all kindness and affection, places fruitful—and "the wilderness to re- Patrick heard of this he requested his em- aly. The planets are governed by the law the fact that life is not utterly selfish, and ployer to let him go to confession. His em- of gravitation—and roll on in their orbits: men live not for themselves alone. It is Shortly after his entrance into this new ployer told him he might go, but he wished and the irrational animate creation is gov- true that we do not live for ourselves alone.

ly relinquished, and on two occasions his Luton, our dear Brother appears under religion, and the relief of the poor was as meat on Friday, and had obtained absolu- bring some of the most prominent features Osgood. tion? "Indeed I have," said Pat, "and I of Christianity before you, in order to lift the Lord was better to them than their fears time into connubial life. The object of his assure you I feel much better for it." "Well" this veil of scepticism. The more so as that -he had compassion upon them, and rebuk- choice was a Miss Thwates, a woman of considerable period; but although he had said his employer, "did you confess the lie I have in some faint degree aided in prodeep piety, and of highly cultivated mind. been twice bereaved he had not yet attained you told me just now about the saw?" He ducing this moral darkness, by unhallowed "That the lever owned his power and flest." Relinquishing the endearments of a comfort- his 28th year. Annapolis was a married replied, "No, indeed, a bit do I care publications—publications which I regret to journey of the Syrian limit, and of its desert

Corr. Chr. Adv. & Journal.

[FOR THE PROVINCIAL WESLEYAN.] To an Unconverted Friend.

founded upon Matt. xxii, 12.

Yielding to the promptings of his first love he ventured to speak to his father, on the necessity of seeking an interest in Christ, without successity of seeking an interest in Christ, but without success.

The fallow ground believed to the salvation of many precious ments, believe to the salvation of many precious ments, believe to the salvation of many precious ments, Bridgetown, and of the other settlements, Bridgetown, and of the other settlements, Bridgetown, and of the other settlements in the beautiful valley of the Annaments i come," were equally fruitless—this individan and they had well nigh swallowed him Scotia and New Brunswick. During that Just, unable to account for the zeal of the young convert, looked at him with amaze-earthly object to the tomb. His excellent message and not seemed sufficiently of sentiment, that no change of opinion seemed sufficiently of sentiment of his creatures.

Scotia and New Brunswick. During that time he occupied some of the most important rather of all, who tempers firms period and not new message and not while the peared that community of sentiment, that no change of opinion seemed sufficiently no change of opinion seemed sufficiently of sentiment of his creatures.

of deep and earnest piety has increased of cent—when we were wont to assemble our-dence suited to all times and needs. Of old, ing proves that he had been made very painful, and trying winter, I gladly embrace and some progress has been made in numtruth of Heaven-minds in which, owing to an ungovernable temper, a perverse caprice their natural bias to evil, a morbid taste for that scoffs at all restraint, and chafes even at intellectual as well as sensual excitement the limitations which God has imposed; to had been produced-and which were inca- the parent, by bringing upon him the conpable of appreciating the pure and the beau-tempt of those who owe him respect, and by tiful and the true. Since then death has the painful conviction that the indulgence been the call in more than one instance.— as wilful severity. Away with the folly and Some of that youthful band have begun the the puny sentimentalism from which it God. Previous to that event he asserts that preparing to live. Others have rouned far obey. This principle, if carried out with ciples of devotion, and weaken, and, to a the last—the most sceptical—the most element of authority will be imbued with great degree, dissolve all obligations to mo- wretched of all—have turned aside from the the attractive power of the truth and love confirmed by sacred history. The remains broken cisterns whereat we sought to drink upon which it rests; and as the child grows Mr. Busby was very sensitive—a truly There is not a feature of Popery that is happiness—and in the religion of Jesus into youth or maturity, the authority that tender hearted man, and hence, in another peculiar to it as a system but tends to dis- Christ of Nazareth have found that "peace trained him, without losing its dignity, will honour God and degrade man, to destroy vir- which the WORLD cannot give nor take away." appear less an arbitrary will-nay, authority

ome—from my country and my kindred—ter ignorance of the Scriptures, and substi- me :-beyond the fact that yesterday I was For all this we need an unworldly faith I have neither wife, nor mother, to care for tutes in their stead the decisions of interestme. I feel very, very lonely; but the Lord ed and cunning priests, in all matters of bearing my testimony to the divinity of the ture others in the true life must themselves himself for the foreign work, then under the is with me, and the people are very kind." morals and religion, that keeps men's conscinimselt for the foreign work, then under the superintendence of the late Rev. Dr. Coke, He wrote to the Missionary Committee for permission to return to Ehgland, in that includes men to believe that priests can of God's Spirit—they know nothing—and daily bread in a true sense of its meaning—supposing the poles of our planet to have that includes men to believe that priests can of God's Spirit—they know nothing—and daily bread in a true sense of its meaning—been changed according to the theory of Autumn; but a vessel being on the point of sailing, and anticipating the favour he resailing, and anticipating the favour he resailing, and anticipating the favour he resailing, and anticipating the favour he resailing anticipating the favour h quested, he embarked in her without waiting solved, can release them from the pains of state the causes producing that change—lest short of a temper and purpose truly religious you should deem it a mere external altera- will make the household a school of faith and What shall we think of a system of re- tion of circumstances and not an internal a home of wisdom at I peace. We are apt were concluded, when lo a strong head wind ligion which, by superficial penances, pre- change of heart and disposition. I feel com- to be too negligent, indeed, of modes of insprung up, and continued so that the vessel was unable to leave the harbour for several with the vestel was unable to leave the harbour for several with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises, and even with the vestel alities, the violation of promises are very large to the vestel alities, the violation of promises are very large to the vestel alities, the violation of promises are very large to the vestel alities, the violation of promises are very large to the vestel alities, the violation of promises are very large to the vestel alities, the violation of promises are very large to the vestel alities, the violation of promises are very large to the vestel alities, the violation of promises are very large to the vestel alities, the violation of promises are very large to the vestel alities are vestel alities are vestel alities are vestel alities. of our Missionaries lie buried in Frederic of Civil Law, and a Bishop in the Church days. In the mean time he received by the solemn vows, for drunkenness, lying, and man in order that he may become a blessing deepest in his own heart, and with many of the snow; the waters are and as with a mail an appointment to PRINCE EDWARD's profaneness, and yet inflicts such heavy pun- to others: Thus God blessed Abraham that not wholly worldly persons the years pass ISLAND and recognizing the hand of God ishments for the slightest deviations from through him all the nations of the earth away without any regular habits of Chrisin these incidents, he disembarked ;-in a what it pronounces orthdox in faith? What, might be blessed. That the God of love tian teaching and worship in the family.moment, the wind changed, and before he I say, can we think of such a system, but and truth has blessed me, is evinced in the The remedy cannot come from mere formalreached the Mission house, the vessel was that it is calculated to encourage every kind fact that I feel every affection of my nature ism, but it must spring from a truer heartreached the Mission house, the vessel was that it is calculated to encourage every kind lact that I leet every and that it is calculated to encourage every kind lact that I leet every and that I lee gard himself as "THE JONAH" in this case, and strike at the very root of gard himself as "THE JONAH" in this case, all virtue, by taking away the necessity of and, in accordance with the above principle and the hearty manner in which the Captain it in order to be members of the Church, or of his moral government, I feel that he has charity and devotion. and the hearty manner in which the Captain it in order to be members of the Church, or of his moral government, it is moral go relieve that he was of the same opinion.— expedients in the place of sincere repentance municating his goodness and his mercy to startling thought starting us in the face—the verse it says, "While the earth remaineth, before God, and faith in Jesus Christ? If others: this I do, whenever I make known thought that our own personal character is seed time and harvest, cold and heat, sumthe utter extirpation of virtue, and the de- to men-"the true God and Jesus Christ the measure of our influence, and that we mer and winter shall not cease." This is a struction of every moral principle, had been whom he hath sent,"—" for this is life eterthe thing most expressly designed by the au- nal." Hence God in blessing me, blesses have not taken to our hearts. We annot to exist in the future, and the plain inference Mr. Busby was now one of Christ's ambain Lenourably employed. But to our lassadors—the little lad of Rainston, whom God had snatched out of the fire of a raging of ver, was now to leave his beloved Yorkshire, turn his back upon the happy homes and ed brotlen the R v. SAMESON Bushy, fell and green fields of "merry. England," transport to design the steam of the exist in the future, and the plain inference also those who are led to believe on him through the wind system, it would be difficult a system, it would be difficult a through more successful scheme to our hearts. We annot to exist in the future, and the plain inference also those who are led to believe on him through most expressly designed by the authors of such a system, it would be difficult a through most expressly designed by the authors of such a system, it would be difficult a through most expressly designed by the authors of such a system, it would be difficult a through most expressly designed by the authors of such a system, it would be difficult a data through most expressly designed by the authors of such a system, it would be difficult a through most expressly designed by the authors of such a system, it would be difficult a through most expressly designed by the authors of such a system, it would be difficult a through most expressly designed by the also tooks who are led to believe on him through most expressly designed by the authors of such a system, it would be difficult a through most expressly designed by the authors of such a system, it would be difficult and through most expressly designed by the also tooks who are led to believe to him through most expressly designed by the authors of such a system, it would be difficult at through most expression also those who are led to believe to with through most expression also those who are led to believe the him through most expression also those who are led to believe the through most expression also those who are the thim through most expression also those who are the through most expressi ed brother the v. Sampson Bushy, fell and green fields of "merry England," traasleep in Jesus, and although this event ocverse the broad Atlantic, and throughout like which we have quoted,
mention of proofs and illustrations of the stronger Hind, who has discovered so
that believe the astronomer Hind, who has discovered so

Solicitude of Parents.

Of course it is utterly idle to urge the need So we all think and are ready to say. Take ment for thought he might have understood on many points our views were similar; care lest our conduct belies our words. how time neglected becomes eternity. fluence as to the present—and by the same does not acknowledge a rectitude above the find that the distance is insurmountable. hopes and doubts and fears as regards the world's ways, and breathe faith in God and Left behind! And by what! The lovely future. On the great subject of the immortality of the soul—and the revelation of the home will be modeled after the heavenly and church of the first born— the company Christian religion, we were skeptics-either order, and will try to win the spirit of the just made perfect! Only in that

Firmness without kindness becomes the stony

"Hull, Yorkshire, August 29, 1812.
"To the Preachers, Stewards, Leaders,"

"Hull, Yorkshire, August 29, 1812.
"To the Preachers, Stewards, Leaders, Stewards, Leaders

Left Behind.

The caravan was within but a few days' perceive by a late review in a New York journey more than three-fourths had been performed. The tents had been li ad in the first blush of the morning, and the company, before the sun was an hour in the heavens, were out of sight from they spot where they had halted. It was a little dell, which the shelter of a high rock had proof such an education for sons and daughters, duced. A foontain of sweet water welled tage. We go up to the true basis of life for ing of the long tropical ferns produced; and firm ground to build upon. Take that ground underneath the shade of the rock was the Kingdom of God. We are not to live by No wonder that the coolness of the shade bread alone, but by every Divine word—by and the softness of his bed should have deall of God's gifts to us. They are cruel pa- ceived him, but still he was ieft behind .rents who slight the moral and spiritual wants. There were leagues of danger between him of their children, and train them in worldly and his company. Every moment the danpassions. This is, in the saddest sense give ger increased. In a little while it would be ing them a stone instead of the bread of life. Insurmountable. If he had taken that mo-

acknowledge his Master on earth, and sto follow him without the camp, who will be common habit of thinking has closely ce-enough; but the two must go together.— acknowledged by Him in heaven.—Episco-

Physical Changes. The crust of our earth presents many evi-

dences of great and sudden convulsions, and

two periods of such actions are recorded by

together into their mighty basins, and the

other at the Deluge, when " the fountains

of the great deep were broken up," thus as Moses was no geologist, it is not a little surprising that he should furnish a key to unlock some of these mysterious of geology. Many peculiar changes must have taken place on our playet before the Deluge .-Sacred history describes absondition of things very different from that which now exists Thomas Burnet, author of a curious history of the earth, but forth the theory two centuries since, of a change in the position of the poles of our planet at the flood. He atinvaded that circle: terrifically startling has begun in apparent kindness has been as fatal tributes this change of position to a comet "great battle of life"—and have yet to learn springs! The family is the safeguard of the axis of our planet was in the plane of a constant warm climate, except immediateaccord with geological discoveries which have been made since Burnet's day, and is of such animals as now live only in tropical countries are often found in Siberia; and the skeletons of elephants are not unfrequent ly exhamed from beneath the streets of Lonof the ground. The skuils, teeth, and other remains of hyenas and such tropical animals are abundant in some of the British caves. thus showing that Britain at one period en joyed a far warmer climate than it now now sesses. These things can be explained by supposing the poles of our planet to have know its place, that it might take hold of the ends of the earth (for ends read poles) that the wicked might be shaked out of it? turned as clay to the seal, and they stand as a garment, from the wicked their light is stone, and the face of the deep is frozen? This is strange language about taking away The people of Palestine never see frost, exly knew nothing personally about the freez-