

Irish Hearts and Irish Hands.

Who casts a slur on Irish worth, a stain on Irish fame, Who dreads to own his Irish blood or wear his Irish name...

The Irish fame! It rests enshrined within its own proud light, Wherever sword or tongue or pen has fashioned deed of night...

The Irish blood! Its crimson tide has watered hill and plain, Wherever there were wrongs to crush or freemen's rights to gain...

The Irish heart! The Irish heart! God keep it fair and free, The fulness of its kindly thought, its wealth of honest glow...

And Irish hands, eye, lift them up, embrowned by honest toil, The champions of the Western World, the guardians of the soil...

They bore our starry flag aloft through bastion, gate and wall, They bore it through the fiercest rank, the bravest of them all...

So when a craven fain would hide the birthmark of his race, Or slights a spark of Erin's sons before her children's face...

THE CARDINAL ARCHBISHOP ON MAN AS A MORAL AGENT. London Universe, March 21. On Sunday morning the Cardinal Archbishop delivered the fifth and last of his Lenten courses of sermons at the Cathedral, Kensington.

own, but He will not save us without our will." And that for this reason: when we were born again we were placed in a state of grace, and when we became conscious, and therefore able to know good from evil, and responsible for our own actions, we found ourselves in a state of innocence we did not understand.

THAT MOST HAPPY CONDITION of not knowing by experience the difference between good and evil. That gift of innocence was a pure sovereign gift which came to us from God, and uncoupled by us; and if we persevere in baptismal innocence, it is because God Himself began the work, and preserves the work, and increases the light of faith and the confidence of hope and the warmth of charity in us again.

THE WEAVING OF THE WOOF. A piece of woven cloth is made up of strands that cross the threads, and every strand is thrown by an act of the hand. I am speaking now of old days. Now, this is the case with our perseverance.

Do you really believe that it was the sickness, or the shock, or the book, or the word? Was it the day with which the blind man was anointed that gave him sight? No, it was the mere means or outward, and I will say sacramental sign that He who anointed the eyes of the blind man was He who in the beginning created the eye; and those things which changed your whole life were merely the external, accidental, and sacramental means in the hands of God, who was working in you.

NO PILES IN OUR BODY. We would not draw the breath of life. And what is true of the body is still more true of the soul—that is, that in every soul which is not reprobate God dwells, reading with that soul, sustaining its spiritual life, and striving to sanctify it.

THAT ANY ARE LOST BECAUSE GOD DOES NOT give them sufficient grace for salvation. But it is morally certain that all men do not correspond to the sufficient and efficient gifts which are given them. They are possibly, morally is not. What is physically possible, morally is not.

WE WERE A MERE POSSIBILITY. We might exist if the will of God should call us out of a mere possibility into existence—and He did—and therefore the beginning of our existence is a gift of God. When we were born we entered into the world and wrecked mankind. God of His own infinitely free will, gave His Son; and His Son, by the same infinitely free will, gave Himself to redeem the world.

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that the deays of our spiritual life day by day are replenished. LIKE THOSE LAMPS THAT NEVER DIE OUT, before the presence of our Divine Lord on the altar. Our salvation is like a chain of gold. Every link in that chain is a grace of God.

AN ANCIENT AND CURIOUS LEGEND OF PONTIUS PILATE. Ave Maria. It will not be amiss here to speak a word or two of Pilate. It is said that he was the natural son of a king named Tyrus and a miller's daughter whose name was Pylus, whose father was called Atus, who from his mother Pylus and his grand-father Atus, was called Pylatus.

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finger of God, but it is God Himself, for He who confesseth that Jesus was the Son of God, God abideth in him and he in God. And if we abide in Him and He in us, we are not already in the state of salvation? And unless we fall from Him, will He not make it perfect? Therefore be full of hope, full of joy, for hope and joy will make you generous; and you will work for our Lord's sake—not in the hope of what you will receive, but in the gratitude for that which you have received—with a nobler, a stronger, and a more loving obedience. And remember this—that if God abide in you, greater is He that is in you than he that is in the world.

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