Catholic Record. LONDON, SATURDAY, JUNE 12, 1886. WHITAUNTIDE.

On Sunday next the Church celebrates the great, the holy, the impressive and significant feast of Pentecost, the third principal feast of the ecclesiastical year. cated to the Holy Ghost, the third person in the Deity, "the Lord and Comforter who proceeds from the Father and the Son, and who, with the Father and the Son, is equally adored and glorified." The Church, to prepare us for the sent of the Holy Ghost, solemnized and commemorated on Whitsunday, had set apart and appointed for the Gospel of the Sunday within the octave of the on that memorable saying of Jesus to His disciples : "When the Paraclete cometh whom I will send you from the Father, the Spirit of truth, who proceed. eth from the Father, he shall give testimony of me-and you shall give testimony, because you are with me from the beginning. These things have I spoken to you, that you may not be scandali They will put you out of the synagogues, yes, the hour cometh, that whosever killeth you will think that he doeth a service to God. And these things will they do to you, because they have not known the Father nor Me. But these things I have told you: that when the hour shall come, you may remember that I told you." (St. John xv and xvi) Before the coming of Christ, the existence of the Holy Ghost was indeed known, but it was not known what the Blessed Spirit is in Himself nor what He is in relation to man. It is specially and principally by the following words that Jesus taught His apostles the manner of being of the Holy Ghost : "When the Paraclete cometh, whom I will send you from the Father, the Spirit of truth, who proceedeth from the Father, He shall ive testimony of Me." That the Holy Ghost proceedeth from the Father is

knew not what really to think of Jesus. But no sooner had the Holy Ghos descended on them, enlightening apostle and disciple, than all, disciples and apostles, and thousands of people with them, publicly proclaim their belief in Jesus Christ as the Only Son of the Living God made man for the salvation of all mankind. This testimony of the divinity of Our Lord continues from age to age by the instru-mentality of the Church teaching, the heir and the successor of the Apostles. These truths taught us by the gospel above cited are not only great but most consoling. He who is sent as our consoler is God, who can assuage our sorrows and dry our tears-if we resist not His action. He who is sent to enlighten us is God, who can make us know with certainty that which we must believe and that which we must practice. He, in fine, who is sent to give testimony to Jesus Christ is God, whose testimony is all under the jurisdiction of the Council true, and cannot, without crime, be to fullest and most exact obedience. doubted. During this holy time we should in all things and at all times prepare and dispose our souls to receive this

in His word. Before the coming of the

Holy Ghost the Apostles themselver, despite his numerous manifestations of divinity and His very many miracles,

Comforting Spirit, by whose action and by whose testimony we will be surely enabled to know the better and love and see the more Jesus Christ, Our Lord and Redeemer.

DELAYED BUT NOT DEAD.

By a vote of of 341 to 311 Mr. Gladtone's motion for the second reading of his measure relating to the future govern. ment of Ireland has been defeated. This result-not altogether unlooked for-even by the most sanguine friends of the bill, cannot be otherwise interpreted than as a merely temporary check to the movement inaugurated by the "grand old man"-the movement that must and can end only in the concession to Ireland of the right of self-government. Little doubt is there that Mr. Gladstone will at clear from the words, "Who proceedeth from the Father." He proceeds likewise from the Son, for according to the declaration of the Saviour, the Father and the Son are One. He is that substantial love which in God unites the Father and the Son, proceeding from that the success of the Irish party is only the Oue and the Other not by generaquestion of to-day or to morrow. Mr. tion, but by inspiration. He is wholly Parnell's speech was a masterpiece of coul distinct from them, being God like unto and telling Parliamentary oratory that

BEC.

CARDINAL ARCHBISHOP

Montres

.....Quebe

cannot fail, when the excitement of the The Holy Ghost, according to our moment has passed away, to produce a Blessed Lord, is the Comforter, and the powerful effect on the country. The Irish Spirit of truth, and is sent to give testipeople all over the world must now take mony of Him. It was to console and to hand and part in the struggle. The battle, give courage to His Apostles to meet in so far as Ireland is concerned, will be every trial that Jesus, when about to fought in Ulster. When the smoke rises leave them, promised to send them a Comforter. This Comforter came in deed from the field of the action one side thereof will be found strewn with the poland in truth on the day of Pentecost, and after his coming the Apostles no longer fell into sorrow. They who up to that time had been timid and fearful became at once brave and courageous, to such an extent, indeed, as to feel great joy to be found worthy of bearing ignominy for the Holy Name of Jesus. Prisons will receive

THE CATHOLIC RECORD.

extend sympathy, and sometimes the helping hand to struggling nationalities that wanted to get free from a tyranny which she could not see she is exercis-ing herself upon Ireland."

on the enlightened manner in which the campaign was being by Irishmen conducted on both sides of the Atlantic and he not only counselled but insisted that the Irishmen of America should keep this question, as it has thus far been

kept, out of political struggles in this country, and mark any man as at enmity with their cause who would use it for per sonal gain or personal advancement. "In that spirit," said the American orator, "you can, in the lofty language of the most elequent of Irishmen, Edmund Burke, attest the justice of your cause to the retiring generation. You can attest it to the advancing generation, between whom we stand as a link in the chain of eternal order; you can justify your policy before every tribune, you can carry it with confidence before the judgment seat of God."

This, in brief, is the substance of the Rule delivered on the 1st inst., at Portnost important declaration yet made by land, Maine-a speech at once masterly, any American statesman in favor of Irish luminous, unanswerable. The great Northern statesman, amongst other rights. Mr. Blaine, animated by the strong convictions of a believer in the things, said : "I suppose if the question were left to the United States to decide we should say: 'Adopt the federal system with a separate legislature for Ireland, England, Wales and Scotland, and an Imperial Parliament for the British empire.' I do not forget, however, that in the day of her trial, the weight of his it would be political empyricism to atgreat name, the influence of his far-see-ing statesmanship. He who fought tempt by any prescription to give the exact measure, the exact details of any lavery in the South now assails despotmeasure, that should settle this long dispute between Great Britain and Ire-

land * * * * but I say that I am as his triumph over the former was gloriin favor of any bill that shall take the ous. Mr. Blaine's words had scarcely first step towards righting the wrongs fallen from his lips than they rang and of giving over the government of through England, startling the Tories, Ireland to Ireland. Lord Salisbury gives confounding the recalcitrant Radicals, the remedy. He says : 'If the Irish do telighting and comforting the Home not wish to be governed by the British Rulers. Salisbury spoke of it in the they should leave.' But the Irish have Lords, Churchill in the Commons, while been in Ireland quite as long as Lord the press of every shade of opinion Salisbury's ancestors have been in Eagcanned its every sentiment. Despite land, therefore we have to say that Lord every criticiem, defying every attach, it Salishury may be called impudent. We would not transgress courtesy if we call worth of James Gillespie Blaine_Maine's

CONFIRMATION AT ST. THOMAS.

proceeded on Thursday morning, the Brd inst., the feast of the Ascension of our Lord, to St. Thomas, where he likewise gave confirmation to one hundred and

mination of the confirmandi. He felt

JUNE 12, 18:6.

EDITORIAL NOTES.

have the new instrument in position by

September 17th, the anniversary of Mrs.

Callaghan's death, when it will be solemnly

THE Basilian Fathers will, we learn,

ext month assume charge of St. Anne's

being set apart for women only, the second

for children only, and the last for men

only. Large crowds have attended the

exercises thus far, and the mission prom-

ises to be not only a great success but to yield, in an unusually large measure, last-

blessed and opened for service.

London who could not attend the ceremony of Sunday visited Stratford on Monday, to offer congratulations to Rev. Dr. Kilroy on his successful pastorate, Mr. Blame congratulated his hearen crowned by Sunday's consecration. Among the visiting clergy were the Rev. Fathers

Flannery, St. Thomas ; Molphy, Ingersoll; Brady, Woodstock; Tiernan, Walsh and Dunghy, London. NEW CHURCH AT WOODSTOCK.

We are heartily pleased to learn that it is in serious contemplation to erect a new Catholic Church at Woodstock, in this diocese. Wocdstock is, without doubt, one of Ontario's most progressive towns. Its spiritual has not, however, for various reasons, kept apace with its material growth. The number of Catholics there has for many years been quite limited, and the few who constituted the parish in general far from wealthy. The town now gives good promise of becoming a lively manufactur-ing centre. If this promise be realized,

and we have no reason to doubt that it will, the Catholic population there will make steady and rapid gains. We are, meantime, gratified to know that the best of good feeling prevails between the large Protestant majority and the feeble Cath rights of man in the true 'sense of that olic minority in that town. This excelterm, felt himself in duty bound to his lent condition of things is very largely convictions and to his citizenship to due to the tact and kindliness of disposi leave no doubt or question as to his posi- tion that characterize the Rev. Father tion in this crisis of Irish affairs. To that Brady. We wish him success in his prostruggling country he generously lends, posed undertaking, and trust that the new church of St. Mary will in its size and in its style of architecture prove in some degree commensurate with the importance of the prosperous county town of Oxford.

On Wednesday, May 12th, took place in St. Charles Church, Reade, the blessing of a beautiful new statue of the Blessed Virgin. Father Twohey preached an able sermon on the occasion. The other clergy in attendance were Rev. Fathers Mackey, Marysville; McDonagh, Napanee; and O'Gorman, Belleville. WE chronicle with pleasure the fact

tands, however, unmoved and unthat Mr. John Callaghan, of Ingersoll, has noveable, a monument to the genius and presented the Rev. Father Molphy, pastor of the Church of the Sacred Heart in that favorite son, and one of America's great town, with \$500 to purchase therefor a est statesmen. new organ. Father Molphy expects to

His Lordship the Bishop of London who on the previous Sunday, as reported in last week's RECORD, blessed the corner stone of the new church at Simcoe, and besides administered the sacred rite of confirmation there and at La Salette.

parish, Detroit. These good priests have charge of the St. Michael's College, Toronto, and Assumption College, Sandwich. pesides the care of the flourishing parishes of St. Basil's, Toronto, and Assumption. Sandwich. That they will meet with ten children. Before conferring the sacsuccess in Detroit no one who knows their rament His Lordship presided at, and zeal can for a moment doubt. took part in a careful and thorough ex-

On Sunday, the 23rd of May, four much gratified at their correctness of Redemptorist Fathers from Toronto response, and their evident exact pre- opened a mission in St. Mary's Cathedral, paration for the sacred rite, which Kingston. The mission will last three or effects credit not only or

JUNE 12, 1826.

STRATFORD'S SH

St. Joseph's Churc secrated.

Most Rev. Dr. Carber Consecrator.

> Eloquent Discourses by His Archbishop of Toronto a Bishop of London.

> Master'y Effort of Rev Dr. Detroit, Treasurer of the tional I cague of A.: erics

Not since that glorious the lovely springtide of 187 Very Rev. Peter Francis Crin of Holy Church, Catholic, Ap Roman, and Vicar General issued from the consecration His Grace the Archbishop of take rank and place in th hierarchy as Bishop of Hamilt beautiful city on the Avon such an imposing gathering and clergy as that which within its walls on Sunday word had gone abroad that S Church having been entirel from debt was to be conser-such a multitude of the faithfu non-Catholic friends gather ness this impressive cere has never upon any met in Stratford. The t that the pulpit was in th to be filled by the Rev. Dr. Ch of Detroit, Treasurer of National League of Americ the evening by the Bishop of London and the that His G ace of Toronto m that His Gace of Toronto in a few moments address the Ontario's "Garden city" not a little to bring togethe concourses of people that magestic temple morning ar So great was the crowd on sions that standing room was sions that standing room was able at either service and n leave through inability to ca glimpse of the ceremonial. ' ing is a correct list of prelates in attendance :

ARCHBISHOP Lynch, Most Rev. John Josep

BISHOPS Carbery, Most Rev. Jas. Jose PRIESTS.

PRIESTS. Bayard, Rev. Jos. Brennan, Rev. P. J. Geraid, Rev. Jos. Kennedy, Rev. Jos. Kilroy, Rev. E. B., D. D. Lennor, Rev. P. Kilroy, Kev. E. B., D. D..... Lennon, Rev. P...... Murphy, Very Rev. Dean... Northgraves, Rev. George..... O'Connor, Very Rev. Denis... O'Connor, Rev. John..... Quigley, Rev. J. O'Neill, Rev. John. Reilly, Rev. Charles O, D. D

Reilly, Rev. Charles 5, D. D. Wagner, Very Rev. Dean.... Though we have already f torical sketch of the parish an of Stratford our readers we peruse the following taken fr don Free Press of Monday, Ju-much interact.

much interest : "Stratford, although the the bright sisterhood of Cas occupies by no means the leas position, and its rapid pro credit upon the enterprise an its citizens. But although it its citizens. But although it been so marked the develoy midst of Catholicism has a more notable. It is a rem that, since the very inception lage from which has arisen that now constitutes the cen the county of Perth the Ron have held a leading position munity, and their onward m been identical with its best in wards of half a century has been identical with its best in wards of half a century has the first emigrant settlers if World found a lodging place of the placid river. When is selected as the proper design burgh, its founders, in me illustrious birthplace of t Shakespeare, chose for the pellation of Avon, and so it ever since. The original set Sergeant, an Irish gentlem perary, and he was followed year_1822—by several oth struggles they were sustaine etruggles they were sustained POWER OF THE FAL and amongst the first arran and amongst the first arran, fected was a movement for of regular service and the tration of the rites presc mother church. In the Father Dempsey traverse wilderness then existing new village and St. Thom brated the first mass there following year he solemn marriage and baptized th hild within the environs For some years the settlers only with occasional servic when Father Gibney was church of Guelph and Strai years. It was during his p the first church was buil unpretentious frame si worthy of the slightest con the beautiful edifice that the sacred purpose. In confirmation was held, but confirmation was held, bu till 1856 that a priest took ence permanently in the place. Father Canney con pastorate until 1858, when ceeded by the good, pious Peter Francis Crinnon.



will at once have the force of law binding | read Mr. Blaine's great speech on Hom

read the following :

A NEW METROPOLITAN. In the Ottawa Free Press of Jane 4th we "Among the many ecclesiastical changes and elevations which are attracting pro-found attention among the adherents of the Roman Catholic Church in Canada, the one which will possess the greatest in-terest for the See of Ottawa will be its

terest for the See of Ottawa will be its prospective elevation to the dignity of an archbishopric and the consequent confer-ence upon his Lordship Bishop Duhamel of the pallium. A rumor has been set in circulation to the effect that this change will take place in conjunction with the elevation of his Grace Archbishop Tasch-ereau to the dignity of cardinal. If such be the case, and there is no reason to doubt its probability, then the See of Ottawa will assuredly have cause for con-gratulation. His Lordship Bishop Du-hamel was brought up in Ottawan was one of Father Tabaret's and Father Pallier's earliest pupils at the Ottawa college, where he reflected great lustre on his learned preceptors. Ordsined priest in 1863 he was elevated to the Episcopate on doubt is there that Mr. Gladstone will at once make an appeal to the constituencies. Upon the English people then will directly rest the responsibilities—and mighty re-sponsibilities they are—of conceding or refusing Ireland's just demands. For our part we believe, with Justin McCarthy, the the uncerned for the Library and his bishop,"

correctness of the statement of Bishop Duhamel's elevation made by the Ottawa Free Press, we may mention to our readers that we some time ago ourselves declared that the change mentioned by our Ottawa contemporary was among the probabilities. We have little doubt that the whole question of the recasting of Q tebec's ecclesiastical divisions has engaged the attention of the Seventh Provincial Council. We know not what its conclusions have been. There is little room for doubt, however. itical dead of the forever crushed and that if the Courcil has decided to recomcowed Orange faction. The majority mend to the Holy Father the elevation of against the bill was but 30. Had the Par- the See of Ottawa to an Archbishopric liament of Cauada done its duty in the its decision will be speedily ratified, and matter of Home Rule, wou'd there have the Bishop invested with the title and been a majority at all against the bill ? insignia of a Metropolitan prelate. The This is a fair question that demands and news of Bishop Duhamel's elevation to

him insolent; we would not transgress truth if we call him brutal. We know him in this country. He was the bitterest foe that the government of the United States had in the British parlia-Without at all vouching for the official ment during the civil war. He has transferred to Ireland all the hatred which passed forth in the parliament of Great Britain during our struggles." Mr. Blaine then deals with the religious or the "Ulster" objection. Our readers will, at a glance, perceive that

the American statesman has a thoroughly correct grasp of the situation. He shows that Catholic Ireland and Protestant Ireland are able and ready to solve the problem of Irish self government, as Catholic and Protestant America solve together the same problem on this great tinent :

"An objection comes from the Presby-terians of Ulster, appealing to the Pres-byterians of the United States against granting this bill. I was educated under y re n influences and I have con nections with that church by kindred blood, and an affinity that begins with my life and I shall not close until my life is ended, and I would be ashamed of the Presbyterian church of America if it responded to an appeal of that kind, which asks that 5,000,000 Irish people shall be kept from free government shall be kept from free government because of the remote danger, as they fancy, that a Dublin parliament would interfere with their liberties as Presbyerians. "If the Home Rule Bill shall pass and a Dublin parliament shall be granted, there never was an association of men there hever was an association of men since human government was instituted which assume power with a greater responsibility to the public opinion than the men who will compose that parlia ment, because if they are allowed to form it, it will be by reason of the pressure of the public opinion of the world. And I know that the Catho-lics of Ireland and the Presbyterians of Ireland can live and do just as the Catho-

ism in Ireland. His victory over the latter will, we trust, be as overwhelming

and stripes they then willingly and cheerfully bore for that Holy Name.

them.

The Holy Ghost was also a veritable Comforter for those who hearkened unto the voice of the Apostles. Vainly indeed THE SEVENTH COUNCIL OF OUE. were they calumnisted, multreated, im. prisoned and put to death. They were but all the more filled with consolation The following is a correct list of the and experienced nothing but an excess Fathers and Theologians of the 7th Proof joy. Thus too it has ever been since vincial Council of Q tebec : the Holy Spirit first came among men. Thus it is yet for the souls of Taschereau, His Eminence E. A., Arch the just whose happiness it is to possess the Holy Ghost. This Blessed bishop of Quebec. BISHOPS AND PREFECT APOSTOLIC. Spirit is besides a spirit of truth, that is to say, not only the author of all truth. but its inspirer and propagator. In the Fabre early ages the Apostles were rude and ignorant, failing in apprehen-sion of the clearest truths, under-Gravel standing scarcely a word of the forrain,Cythers Moreau,St. Hyacinthe sermons and teachings of Jesus Racine, A Christ. But from the moment of the Racine, D.Chicoutimi THEOLOGIANS. soming of the Holy Ghost on the day of Rev. Messra. Pentecost, the most hidden and difficult truths became familiar. Into the very Caron ... depths of Holy Writ did they penetrate-Colin, (P.SS) nor parables, nor visions, nor pro-phesies ever again embarrass them. The Collins. Doucet......Chicoutimi Fulatre (O. M. I)......Ottawa Doucet Holy Gnost was therefore for them the Gagnon. revealer of truth. He is also the prouvreau... pagator of truth. For this reason he communicated to the apostles the zeal and the ardor they required to spread the light and gave their speech that force of Langevin..... persuasion which in so short a time won Lebrecque..... so many disciples for the Cross of the Legare..... Crucified. That which the Holy Ghost Marois..... did for the Apostles He still every day Mathieu. accomplishes for the pastors of the Maurault Methot Church, heirs and successors of the Michel Apostles. He teaches them all truth and Nantel..... their souls to receive and put it to profit

Plamondon......Q iebec Richard......Quebec Tielen (C. SS, R.).....Quebec Thivierge......Runou:ki

prompt and unequivocal answer from all Canadian Home Rulers ceived throughout the country. No preand they are legion of every class and late better deserves, by the double title of creed and shade of political opinion. zeal and success, the promotion spoken of.

		The second se
BLAINE	ON	IRELAND.

The American people have long since had their eyes opened to the fact that a gigantic mistake was made on that chilling November day of 1884 when they made choice of Grover Cleveland for the presidency of the United States in preerence to Mr. James G. Blaine of Maine. Mr. Blaine had indeed his faults-no politician or even statesman is without them, politicians and statesmen being like their fellow mortals human, with all that this significant term implies_but in ... NicoletThree Rivers point of intellectual strength and clear. ness, in point of public grasp and of political prevision, in point of force,Sherbrook letermination and solidity of character he was immeasurably the superior of his rival and opponent. Mr. Cleveland was not many months in office till he ... Rimouski grossly offended American susceptibilities, and chagrined American national .. Pontiac pride. From the government of Austro-Hungary he suffered the United States to bear a rebuff that called for action, Quebec prompt, vigorous, efficacious. From no foreign state, from none of the effete monarchies of Europe, whose continued existence is, in some cases, a disgrace to modern civilization. . Montrea does America-with its sixty millions of ..Quebec self governing men -receive that respect due to its worth and demanded by its Quebec Quebec Nicolet strength. Had there been placed in the White House a chief magistrate of vital .Quebec and powerful personality, far-seeing, Ottawa clear-headed, self-asserting, not the crea-Montreal ture of a faction or the tool of a ring,

American influence abroad and Ameri-

Ireland can live and do just as the Catho-lics of the United States and the Presby-terians of the United States live and Mr. Blaine then went into Irish history, drawing therefrom telling lessons and overwhelming conclusions bearing on the present crisis. He cited statistics of Irish material resources, and indignantly repudiated the affirmation that Americans had no right to openly express sympathy with Ireland in her present struggle for freedom. Amid thunders of applause the prince of American Parliamentarians declared: "I believe the day hath dawned for her deliverance." And then with statesmanlike caution he added :

"From the experience of Ireland's past "From the experience of Ireland's past it is not wise to be too sanguine of a speedy result. I therefore shall not be disappointed to see Mr. Gladstone's bill defeated in this parliament. The Eng-lish members can do it, but there is one thing which the English members can-not do; they cannot defeat the public opinion of the civilized world (Ap. opinion of the civilized world. (Ap-plause). I do not know the day, whether

the worthy pastor, Father Flannery, and on his zealous curate, Father Traher, but upon the devoted Sisters of St. Joseph. hose pupils most of the children con firmed are privileged to be. High Mass was at 11 a. m. celebrated by the Rev. Father Tiernan. After Mass His Lordship preached at length and with much force and impressiveness to the children, to their parents and to the parishioners generally, exhorting all to the knowledge and fulfilment of their respective duties.

The Bishop administered the pledge of total abstinence from intoxicating liquors to all confirmed, to be kept till they had attained their twenty-first year.

FINIS CORONAT OPUS.

A RESPECTED contemporary, the Baltinore Mirror, assures us that the Journal des Debats reports the formation of a National Home Rule League in India similar to the one in Ireland. The Indiana openly express their sympathy with the rish cause, and the agitation there is be-

ginning to create great uneasiness in English political circles. The chickens are coming home to roost. Notwithstanding the fatigues and preoc-

ing results of good.

ON THE 2nd of June Mr. Mulock, M. P. for North York, called from his place in supations of Sunday last, His Lordship the the House of Commons attention to the Bishop of London was on Monday morn. fact that a reprint of an obscene paper ng early at his post in St. Joseph's Church. _the Police Gazette-which was prohibited Stratford, to preside at the examination of from coming into Canada under the Cus. the confirmation class, consisting of one toms law-was being circulated widely hundred and five children. He was throughout the Dominion under a change assisted by the worthy pastor, Rev. Dr. of title, the paper now being known as Kilroy, the Rev. Fathers Tiernan and the Illustrated Sporting World. He hoped Kennedy of London. After a searching the Government would take steps to stop examination in Christian doctrine, His the circulation of this paper. Lordship delivered one of His happiest

and most impressive addresses to the chil-THE true spirit of Orangeism, its bardren on the purposes that had that day barism and blood thirstiness were made brought them into the newly consecrated manifest by the despatch dated, Belfast, temple of God, to receive for the first June 4th, conveying intelligence that the time the body and blood of Orange workmen employed at the Our Lord and Saviour Jesus Christ, and Queen's Island ship yards, Belfast, on to be enrolled, through the sacred rite of Friday attacked the navvies employed confirmation, among the soldiers of the by the harbor commissioners, and after same Divine Master and Redeemer. The overpowering them and beating them Bishop spoke for nearly an hour, and his badly drove them into the water. It exhortation was keenly felt and heartily was with the greatest difficulty that the appreciated by parents and children. At injured, exhausted and struggling navvies 11 o'clock, Mass was celebrated by the were rescued. Six of the navvies had to be removed to hospitals, and one is still Very Rev. Dean Murphy, and the children their souls to receive and put it to profit for their own sanctification. The Holy Ghost, in fine, was sent to give tet it nowy of what Jesus had secom plished—what He still accomplishes, and will seco nplis till the end of time, amis-sion at once glorious for our Divine Mas-ter, and most useful to those believing

of FATHER CRINN proved productive of incal to the Catholic portion of ity. Possessed of great st pose he threw himself he work, and the church m strides in advance. He a strides in advance. He e first separate school—ther two fine educational insti-kind—built two churche