SIA

FIVE MINUTE SERMON that of the path the Christian must at but slight cost. The Canada Rug

BY REV. WILLIAM DEMOUY, D. D.

SIXTEENTH SUNDAY AFTER PENTECOST

THE LORD'S DAY

"And Jesus answering, spoke to the lawyers and Pharisees, saying: Is is hawful to heal on the Sabbath day? But they held their peace." (tuke xiv. 3, 4)

God, in founding the world, estab-lished order in it. Any one contem-plating the regularity and harmon-ious adjustment of the material world can not fail to be struck with wonder at it. How surely night succeeds day, and season follows season. The sun sets over the land we inhabit, certain to rise again; its rays give forth light, warmth, and strength; we never doubt its and strength; we never doubt its beneficence. Never have we even thought that the morrow's sun would not rise. It seems an eternal persuasion in us that nature will act and strenge. We never have we even thought that the morrow's sun would not rise. It seems an eternal persuasion in us that nature will act uniformly; nay, it seems almost at evident to us as that two and two make four. But we need not par-ticularize in nature; all nature has its laws. Many of these laws may not ticularize in nature; all nature has its laws; all its parts have their laws. Many of these laws may not have been discovered as yet, but if the day comes when the majority of them will be known, it will be seen that there exists in them the same unchanging uniformity. Order is porfection, and God, the Infinite the day comes when the majority of them will be known, it will be seen that there exists in them the same unchanging uniformity. Order is perfection, and God, the Infinite Perfect Being, has instilled some degree of order in all His works. This order is not infinite, but it is perfect. There can be nothing as perfect as God, but all His works have some of His perfection. It was God's intention also to have

this uniformity in the spiritual order. In the Old Law, as in the New, the truths He revealed were but the truths of this uniform order and fail better in follow drum? better than to add our voice to the noisy din of a selfish crowd, and to follow and perfection. What were these truths? They were truths about Himself and His works—especially His work in creating man and the universe, man's home. God Himself is perfect; without order there can be no perfection; without uni-That's the shortest possible way to describe the famous "Velvetex" created one man and one woman. pany, Carling Street, London, from

be uniform. One could not say he had different obligations from another; he could not say that God did not endow him with an immortal of a magician. There are the old creating him than His mood when creating his neighbor. The nature is declared to be 100% efficient. Every machine used, every process of God is also perfect and unchangethrough which the old carpet goes, has been worked out and developed able. Truths about Him are always able. God must not be worshiped today and disregarded tomorrow. today and disregarded tomorrow. One thing can not be believed of Him today and denied of Him to-morrow. There must be uniformity of belief otherwise there is a leave to the state of the morrow. There must be uniformity of belief, otherwise there is a lack the one you dragged out of the darkest corner in the attic, covered with dust, possibly filled with tacks of truth, in the creeds of man. God would have this order

God would have this order observed even in regard to the worship we pay Him. We must serve Him and worship Him every day, it is true; but He has set aside a day for special worship. It is expressed in the commandment. "Remember thou keep holy the Subhath day" He wishes us to Sabbath day." He wishes us to have a time for everything. He gives man six days of the week in which he is to gain sustenance for himself; the other day he must give to God. On that day he should for got a gain a great drum, with a diameter of, perhaps, 12 feet, and is threshed around in that

that of the path the Christian must follow. People are being per-suaded more and more by the world's teaching, rather than by that of Christ. What will you say of the divorce courts? How common it is now to obtain a divorce and how easy ! Did Christ make it so? Not He, but the world. He absolutely forbade total divorce. Now, when you are in a difficulty. whom will you follow—Christ or the world? Your duty as a Cath-olic is to disregard total divorce absolutely. No law. no court established to grant divorces in the modern sense, is sanctioned by God. The prevalence of certain things in the world today is no justifica-tion for their existence. People should remember this always. The doctrines of Christ and has substi-tuted new ones, as if it were wiser than Our Sayiour. No wonder we

tain five or six apartments, will be given to the tenants on a purchase

several advantages. Previously, it was thought best to pull down old tenement houses in the slums of the city, and replace them with new ones. Now, however, fresh, clean sites have been obtained, and in addition, the land is already owned Pharisees, is blinded by its own wisdom. Let us, as Catholics, be led by Christ, be guided by Him, and be blessed by Him. Let us do our duty fearlessly, and that gentle voice will whisper in our inmost conscience: "Well done, thou good and faithful servant." Is this not better then to add our voice to the service of the occu-

the spiritual welfare of the occu-pants of the new development, already has had a chapel erected in a central position in the district. About five hundred houses have been completed and handed over to

their tenants in the last few weeks, as many more are in process of completion, and the new plans involve the erecting of houses at the rate of more than a thousand a year for many years to come. The project is expected to lead to

formity there can be no order. God created one man and one woman. They were to propagate human beings like themselves; such only could they bring forth. His order demanded this, and He made nature accordingly. Hence, we see noth-ing but order in God's works. How could the truths regarding them be otherwise? As physically He established creatures in uniformity, so spiritu-ally the laws governing them must be uniform. One could not say he Government subsidy to private builders.

did not endow him with an immortal soul; he could not say that God was different when He created him than when He created another; or that God was in a different mood when creating him than His mood when in perfecting a process which today is declared to be 100% efficient. The work God was in a different mood when creating him than His mood when in perfecting a process which today is declared to be 100% efficient. I know a source where "they that drink shall yet thirst," but with a delicious thirst, a thirst one can always allay. That source is the suffering known to Jesus only.—The Little Flower.





Sherlock - Manning Piano Company London, Canada

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forget, as much as possible, his until the tacks and f worldly occupations, and remember stances are removed. his other obligations — service to God and the salvation of his soul.

The Pharisees spoken of in today's Gospel attempt to have Our Lord appear as disobeying this command-from there is taken to a special Gospel attempt to have Our Lord appear as disobeying this command-ment of God regarding the sancti-fication of the Sabbath. Our Divine Saviour, in His manner of acting, gives us an excellent example to follow. We need to have it before our minds every day

of our lives. The Law is the Law. The belief of the Pharisees or their ill-will can not excuse from its observance. Christ knew it was His Father's will that He cure this sick man. He knew it was no violation of the slightest doubt now that most fascinating processes follows at this point. That is the spinning of the material in a special device built by Canada Rug Company. He knew it was no yiolation of the Sabbath; hence, He worked the

Sabbath; hence, he worked the room, where it is woven into lugs miracle. Inourownlives we are con-fronted by difficulties similar to those placed in the way of Christ. There is an unbelieving world that or, in other words, they are

There is an unbelieving world that mocks at us, that questions our sincerity. In the face of all this, we must do our duty and do it fearlessly. Once we know God's command we know our duty, and no power on earth should prevent us from doing it. The Pharisees were not Christ's teachers; neither were they com-missioned by God to interpret the Law. For this reason, if for no other, Our Lord disregarded pro-tests entirely. When Catholics are confronted with a questioning mob, such as are their enemies, let them remember that God is their teacher; and that the Church is the inter-

remember that God is their teacher; and that the Church is the inter-sale. The raw material is owned mands. Let them hear the Church, by the customer and it is simply returned to him or her after having

mands. Let them hear the Church, therefore, lending at the same time a deaf ear to their foes. They may pray for their enemies, they should tray for them, but never should they be influenced by them. When, more than at the present time, were Catholics confronted by difficulties? The very trend of problem, for the firm enables her water to be a converted. The only charges been converted. The only charges the waving. Canada Rug Company is, there-fore, contributing, in an economic way, to the housewife's living problem, for the firm enables her society is in a direction contrary to to secure matchless floor coverings

But in the course of play, young hands touch many things — some-times dirty, grime-laden, and germ-covered. Disease germs lurk in all dirt and are carried from hands to face, to mouth and food. until the tacks and foreign sub-Then it is cleaned again to make sure that everything is as it should be.

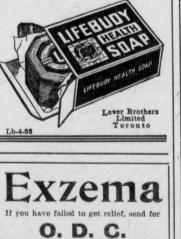
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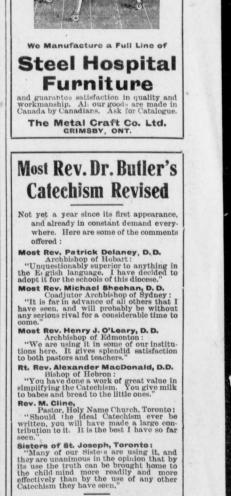
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