

INTERESTING ITEMS

FROM VARIOUS PARTS OF THE WORLD

Catholic News Service
WARNING OF CARDINAL LOGUE

Armagh.—His Eminence Cardinal Logue has published a letter in all the churches of the archdiocese, in which he warns the faithful against the activities of secret societies.

I have little doubt, the Cardinal says, that such crime as has been committed should be attributed either to ignorant, reckless, hot-headed enthusiasts, who have shaken themselves free from all control and respect for the laws of God; or to habitual criminals; or to the members of secret societies, which are the natural and unfailing fruit of repression.

Among the body of the people those crimes inspire horror, contempt, and reprobation. At the beginning of last Lent I anticipated the danger that evilly-disposed and designing men would take advantage of the existing confusion to seduce some of our young men into secret societies; and warned the people against them. It is to be feared that my forecast then has been justified. Hence I repeat the warning, earnestly beseeching young men to avoid this fatal danger, and reminding the clergy, parents, and others responsible for the youth of the country, to guard them against this demoralizing course.

SIR NICHOLAS THROCKMORTON

London.—Sir Nicholas Throckmorton, who has just died at the family seat of Coughton Court in Warwickshire, was the head of one of the most ancient Catholic families in Great Britain. The late Baronet was educated by the Benedictines at Downside Abbey, and succeeded to the title in 1862. His eldest sister, who died a week previous, was for some time Lady-in-Waiting to the Empress of Austria.

In the Penal days the seat of the Throckmortons was often a refuge for hunted priests, who went in fear of their lives. The famous Jesuits, Fathers Oldcorne and Garnett, at one time found a safe refuge at Coughton Court.

The Throckmortons have the honor of numbering in their family one of the English Martyrs beatified by Pope Leo XIII. Blessed Nicholas Throckmorton suffered death under Elizabeth. He was accused of having taken part in the so-called conspiracy of Anthony Babington, the object of which was the restoration of Mary Queen of Scots. The story of Blessed Nicholas Throckmorton is to be found in Dom Bede Camm's Lives of the English Martyrs.

CATHOLIC DIPLOMAT

London.—The Secretary of the British Legation to the Vatican, Mr. Hugh Gaiford, who is a Catholic, has been appointed Ambassador in Guatemala. On relinquishing his appointment in Rome Mr. Gaiford was received in private audience by his Holy Father, who conferred with him for half an hour.

Some time ago Mr. Gaiford was permitted to interest the Pope in the work of the Society for the Protection of Animals, and it was on account of that interest that the Pontiff made a generous donation of 1,000 lire for the work of the Society. In a letter written on that occasion the Cardinal Secretary of State said that the Holy Father warmly approved of this humane work.

RED CROSS ASKS POPE'S AID

Geneva.—The International Committee of the Red Cross Societies has addressed a letter to the Pope, which is signed by M. Gustave Ador, ex-President of the Swiss Confederation and now President of the Red Cross Committee. In their letter the Committee, after enumerating the many efforts in favor of peace initiated by Pope Benedict XV, asks for the intervention of the Pontiff on behalf of 200,000 prisoners of different nationalities taken by the Japanese and still kept in Siberia, where they are said to be experiencing the most extreme suffering.

The Pope is stated to have declared himself to be in perfect sympathy with the sentiments contained in the letter, and has expressed the hope that the prisoners will be freed very soon. His Holiness also is said to have taken immediate steps to procure their repatriation, and to have addressed a letter to the Japanese Government to this effect.

COMMUNIST LIBERTY

Budapest.—The recent trials in this city have shown to what extent the Communists went in their efforts to discover the so-called counter-revolutionaries. The People's Commissioners used every conceivable means to extort confessions. They gouged out the eyes of suspects, tore out their tongues, strangled them, and practised every abomination on them. Some of the "terrorists" in the Kun Gards disguised themselves as Catholic priests, and then sat in the confessional boxes in churches for the purpose of gaining—as they thought—secret information. In the Bathyni Palace, which was the headquarters of the Terrorists, some photographs have been discovered which bear out these charges.

One set of photographs show a particularly villainous member of the late Red Guard, a commandant, who is shown to be dressed as a Catholic priest in surplice and stole, and holding a crucifix in his hand, and with the biretta on his head. The discovery of these photographs is a conclusive proof of the lengths to which some of these miscreants went to

carry out their inhuman plans. There is, in consequence, a very strong popular feeling against them.

LEAGUE OF SACRED
HEART BURSE

The well-known Editor of The Sacred Heart Messenger, Rev. E. J. Devine, S. J., in the December number urges the members of the league to contribute a Burse to China Mission College of Almonte, Ont.

"We feel," he says, "that members of our League should encourage those missionary enterprises, not merely by their prayers but also by their alms. To cite an example of what they could do: How easy it would be for our five hundred and sixty thousand League members throughout Canada and Newfoundland to found a house—say for the Chinese seminary in Almonte. One cent from each of our members would suffice to meet the expense of preparing a Chinese missionary for all time to come. How simple it all is and yet how little we Catholics are doing! How puny and how negligible we show ourselves to be when we can be of such practical help in so glorious a cause! The motto of our League is 'By Kingdom Come.' If we are unable to help with our alms we should pray for the universal conquest of the world to Christ our Lord. This is the request which the Holy Father makes to the members of the League."

In the January number of "The Cross," published from St. Mary's Cathedral, Halifax, there appeared the following:

"THE ALMONTE MISSION FUND"

"We would like to call the attention of the parishioners of St. Mary's to the box in the back of the church near the east entrance. This box has been used for some years as a depository for the Apostleship of Prayer intention sheets and it has always been the custom to give a small sum of money with each slip. Hitherto, the revenue obtained from this source was used in having Masses said for the intentions of the League. Now, however, answering the appeal made by Rev. Father Devine in the December Messenger, to help found a League of the Sacred Heart Burse at the China Mission College, Almonte, the money deposited in this intention box will be forwarded to Montreal for that purpose."

Members of the League, as well as parishioners who are not members, are asked to keep this in mind and to remember the immense amount of good they may do for themselves and for brethren abroad by helping along the Chinese Missions. Ten or twenty cents a month from every parishioner would not be asking too much for this grand work, yet it would be sufficient to establish a bourse of our own in a year without the help of other centres.

Halifax has led the rest of Canada, so far, in responding to Father Fraser's appeal and here is an excellent opportunity of continuing the good work. There is now no excuse for anyone who desires to help along the Chinese Missions.

"The Cross will give a monthly report of amounts received."

On Jan. 14 Father Devine wrote to Father Fraser as follows:

"I enclose a Money Order for \$38 from Father J. L. Quinan, St. Mary's Glebe, Halifax, N.S. This is the first result of my few lines in a recent Messenger."

Evidently Father Quinan was under the impression that the Messenger was about to start a Sacred Heart League Burse. I am writing him today to say that this is not within the scope of our work, but that any money that comes my way will be forwarded to you.

"If you can start a bourse of this kind in the London Record I am under the impression that it would appeal to our several hundred thousand readers in Canada."

We gladly accord to the suggestion of The Sacred Heart Messenger and the initiative of The Cross and add "The Sacred Heart League Burse" to the list of Burses already started in THE CATHOLIC RECORD and feel certain, considering the vast number of members of the Sacred Heart League, that it will soon be completed, thus enabling China Mission College to take in another aspirant to the Chinese Missions. The College has already twelve students and many others are applying for admittance. Let the motto of the League of the Sacred Heart in their zeal for the completion of this bourse be: "Give the Sacred Heart to China!"

The kind of religion that the world likes, is a religion that is neither one thing nor the other—a religion that is not too vivid or eloquent about the world, and not too practical about this; a gentle and pleasant compromise between the two—in a word: "Morality touched with emotion." This kind of religion is always successful, always at least tolerated. Such a religion never tramps to any Calvary; is never crucified between two thieves.—Robert Hugh Benson.

OBITUARY

SISTER MARY TERESA O'NEILL

Amid the brightness and glory of Christmastide the Angel of Death came silently and unexpectedly to claim for a fairer realm the soul of Sister Mary Teresa O'Neill, a Religious of the Congregation of the Sisters of St. Joseph.

The deceased entered the Community in Hamilton in December, 1857, and received the Habit on Aug. 8, 1858. The Right Reverend Bishop Farrell, presided.

For many years Sister Teresa was engaged as teacher in the Separate schools and her name is held in reverence by the pupils whom she instructed with untiring earnestness. Her artistic ability was used to make their environment an inspiration to high ideals. Her talents were always well employed for when no longer able to discharge the active duties of the classroom she went to St. Joseph's Hospital, Guelph, her busy fingers produced wonderfully fine pieces of Art Needlework.

Every morning found the devout Sister among the first to enter the Chapel, until on the afternoon of Christmas Day she appeared to be suffering from weakness and was advised to repair to her room which she reached with the assistance of the Sisters. Here she became suddenly unconscious. Having recovered from this attack the Last Sacraments were administered. Death occurred on Saturday, Dec. 27th.

The remains were interred in the Sisters' Burial Plot adjoining the Hospital.

Sister Teresa's three sisters, deceased, were also Religious of the Community of St. Joseph—Sister M. Josephine O'Neill of St. Joseph's Convent, Toronto, and Sisters M. St. John and Anastasia who died at St. Joseph's Convent, Hamilton, several years ago.

THE CATHOLIC CHURCH
EXTENSION SOCIETY
OF CANADA

THE CHURCHES ACTIVE

The Protestant Churches in Canada are at present engaged in a high undertaking. A "Forward Movement" has been inaugurated with the object of raising in one year \$11,000,000 at least, and as much more as possible. Five Protestant Churches, the Anglican, Methodist, Presbyterian, Baptist and Congregationalist are in the field and intend to divide the millions about as follows:

Presbyterians.....\$4,000,000
Methodists.....3,600,000
Anglicans.....2,500,000
Baptists.....750,000
Congregationalists.....15,000

The Presbyterians, the most ambitious, in full page advertisement, tell us just how they are going to spend their \$4,000,000 for the great glory of God and Christ's Kingdom in Canada. \$1,700,000—for Home Missions and Social Service. To aid in building Churches, Mansees, School Homes, Settlement Buildings, Pioneer Hospitals, etc.

\$800,000—to provide buildings and equipment for immediate extension in our Foreign Mission Fields.

\$750,000—to increase the present inadequate annuities for Aged and Infirm Ministers and Ministers' Widows and Orphans.

\$500,000—for the most urgent needs of the Theological Colleges of the Church.

\$100,000—to remove deficits and to assure adequate maintenance.

\$40,000—for Sabbath School and Young People's Extension Work.

\$50,000—for enlargement and alterations in Missionary and Deaconess' Training Home and Point aux Trembles Schools, Quebec.

This is a programme of extension really worth while to the minds of the Canadian Presbyterians, and they are resolved to carry it out to the last item. We know from experience that the \$4,000,000 is already an asset of the Presbyterian Church though not yet collected. They are sure of it.

\$1,700,000 of the amount is apportioned to the work of the Board of Home Missions including the Home Mission work of the Women's Missionary Society.

"There is an urgent call for 550 new Churches in our Canadian Home Mission Fields for which financial aid is indispensable," so say the Presbyterians; \$555,000 are therefore put aside for this purpose. Then mansees or residences are required for missionaries throughout the West; \$380,000 are apportioned to this work. \$200,000 are to be devoted to School Homes, twenty-five in number, to educate non-English speaking children.

\$480,000 for Settlements and Institutes for social and Evangelical work. \$80,000 are required for Hospitals and Hospital Units in the remote settlements of Canada. \$45,000. Building sites, \$60,000 for growing communities.

The Catholic Church Extension Society of Canada is trying with little support to carry on the work of the Home Missions in Canada. Do you see the opposition we must encounter from one Church with \$4,000,000 to expend and \$1,700,000 of that amount to be expended in the propagation of Protestantism in Canada among our non-English speaking Catholics?

No wonder Bishop Burke says that already he has lost 25,000 of his countrymen and that 30,000 are in a state of transition. How can it be otherwise when we have neither priests, schools, nor institutions, to hinder the flight of the sheep from the fold! Whose fault is it? To whom will the Good Shepherd look for an answer to his question? "Where are mine?" Isn't it in our power to do at least as much for the salvation of our own, for those of the household of the Faith, as the Presbyterians are doing for them? But we are not at all alive to the question. There is no powerful organization at work; there is no co-operation from all the Episcopate of Canada, as such, to stem the rush of souls from the Church; there is no enthusiasm exhibited by all the clergy and congregations, as such, to block the gap. Where will this indifference land us? Authorities answer us that in fifteen or twenty years the non-English Catholic problem shall not exist. Why? Because the foreigners and their children in Canada shall no longer be even nominally members of the Canadian Catholic Church.

Donations may be addressed to: REV. T. O'DONNELL, President, Catholic Church Extension Society, 67 Bond St., Toronto.

Contributions through this office should be addressed to: EXTENSION, CATHOLIC RECORD OFFICE, London, Ont.

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Previously acknowledged \$2,799 08
Ladies Auxiliary, Ancient Order Hibernians, Inverness.....10 00
J. C. Belleville.....1 00
E. Annie Murray, Fort G. Appelle.....2 00
Wm. J. Cahill, Lions Head.....15 00

MASS INTENTIONS
A Friend, Paris.....3 00
Rev. R. McNeil, Georgeville.....20 00

DIED

FITZSIMMONS.—James Edward Fitzsimmons, aged forty-eight years, a 368 Chapel street, Ottawa, January 16th, 1920. May his soul rest in peace.

McMANUS.—At the family residence, 144 Wellington St., St. Thomas, on Sunday, January 11th, 1920, Mr. Patrick McManus, a native of Crossbow, County Mayo, Ireland, in the ninety-first year of his age. May his soul rest in peace.

TEACHERS WANTED
TEACHER WANTED: SECOND CLASS: Town of Charlton, Catholic Separate school. Salary \$800. Apply H. S. McKinnon, Charlton, Ont. 2154-4.

WANTED TEACHER HOLDING FIRST OR SECOND CLASS PROFESSIONAL CERTIFICATE FOR Separate School, Section No. 40, Carleton Place, Ont. Apply to Mr. J. M. Scherer, Sec. Milmay, Ont. Bruce Co., R. No. 3.

TEACHER WANTED FOR Separate school, Port William, one holding second class Ontario certificate. Salary \$70 per month. Duties commence immediately. Apply to G. F. Smith Sec., Room 19, Murray Block, Port William, Ont. 2148-7.

CATHOLIC TEACHER WANTED FOR industrial school; common school; education sufficient; must be good disciplinarian; knowledge of farming or shop repairing a valuable adjunct; room, board, wages, etc., to be supplied. State salary expected. James Maguire, Kamloops, B. C. 2155-3.

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WANTED A CATHOLIC DENTIST TO TAKE over the office which has been occupied for the past 20 years by one of Ontario's leading Catholic dentists, in a city of 20,000 population. Valuable adjunct; room, board, wages, etc., to be supplied. State salary expected. Mrs. Clara White, 301 West 88 st., New York City. 2154-7.

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