ARCHDIOCESE OF OTTAWA.

The Feast of the Founder of the Company of ary will be celebrated by the Fathers of the der on the 28th inst., in their church of Our dy of Lourdes, on the Montreal road. His ace the Archibahop will preside at the even exercise at 7:30. rvice at rise.

Trice at rise.

Grath, marshal: committee, Messrs. T. F. Delancy, W. Oakley, T. Tobin and H. McCullough.
Rev. Father Fay and Mr. Robert Gorman were appointed to wait upon the License Commissioners and protest against the issuing of licenses at certain points in the parish.
The Junior branch of the society also held their meeting and elected officers. J. McIssac, president: E. Gorman, secretary; G. Dufour, Captain No. 1 Co.; H. Connolly, Captain No. 2 Co.; C. Chamberlain, Captain No. 2 Co.; J. Burns, Captain No. 3 Co.; J. Burns, Captain No. 3 Co.; J. Burns, Captain No. 5 Co. The Captains each selected the members of his company for the current year.
The bi-monthly meeting of the Chapter of the Archdocese took place last week. In addition to the Canons of the Cathedral Basilica, there were also present Canons McCarthy of St. Bridids, Foley of Almonte, Phillippe of Hawkesbury. Michel of Buckingham, and Beauchamp of Gatinean Point.
The Honorable Mr. Powers, Speaker of the Sente gave a dinner in honor of His Excellency the Delegate have a the Sente Cohen Captain Capt

Fallon, O. M. 1 and Excellency,
Mr. John Heney, Knight of the Holy Sepulchere, celebrated his eightieth birthday on the
19th inst. His hosts of friends were pleased to
congratulate him on the event, especially after
his recovery from protracted and serious inness from which he convalicted only a few

mess from which he convalciced only a few weeks ago.

On Sunday last, solemnization of the Feast of the Annunciation. His Excellency the Apostolic Delegate celebrated Mass in the chapel of the Holy Angel Guardians, Gloucester convent of latCongregation de Jarre Dame, at 7 o'clock. On His Excellency's entry into the chapel attended by Rev. Father Erienne, O. F. M., one of his secretaries, and Rev. Father Murphy. O.M.I. the chaplain the convent, the entire body of the pupils sang the glorious chant, Magnificat Anima mea Dominum, to the accompaniment of organ, harps and planos, and during the Holy Sacrifice they sang several appropriate hymn to the same accompaniment; at the conclusion of the Mass the orchestra performed a grand march de sortie.

First Communion will take place in the Gloucester street convent of May.

DIOCESE OF HAMILTON.

At Loretto convent yesterday, in the twentyseventh year of her age, Miss Bessis Rice (in
religion Sister Emmanuelle), breathed her
last. She had been in delicate health for some
time, and it was deemed advisable to send her
from the Novitate in Toronto to Hamilton for
change of air, but consumption made such
rapid progress that in three months she succumbed. For the three years that she had
been a member of the terme years that she had
been a member of the terme years that she had
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been a member of the three years that she had
been a member of the besteen
fall by her earnest piety and conscientious
discharge of every duty—Hamilton Spectator,
April 13th.

The futural of the late Sister Emmanuella
took place this morning from Loretto Academy.
Father Holden sang the Mass, assisted by
Fathers Hinchey and Crofton The service at
the cemetery was performed by Father
Mahony. The pall bearers were Messra M. L.
O'Connor. D. Jessop, J. M. Boyes and John
Bucke.

Work on the House of Providence, Dundas,

Work on the House of Providence, Dundas, is being pushed along. The new structure will be much larger, note convenient and much more handsome than the building destroyed by including the formally opened in connection with the annual picnic, July 18t. The Ladies' Aid Society of St. Augustine's church, Dundas, gave a concert in the town half April 17th. A programme of real merit was gone through before a very large audit.

DIOCESE OF LONDON.

THE BISHOP AT ST. MARY'S CHURCH, HILL ST His Lordship the Hisbop visited St. Mary's church Hill street. London, on Sunday last, for the third was a state of the congregation of the desirability—rendered more imperative by the recent dissatrous fire, to which we referred in our last issue—of building a substantial church in Keeping with the increasest. Catholic population in the second control of the condition of the building of the condition of the condition of the building of the condition of the building of a new church. However, the late of the condition. While there is might, nevertheless, and he construction of the building of a new church. However, the late of the color of the building of a new church. However, the late of the color of the building of the color of t

speaking the mind of God, always insists that we give Him the very best we have. As it is true that "Without Faith it is impossible to please God" so is it equally true that "Faith without good works is dead. It is, therefore, said the Bishop, our duty to give liberally of the means that God has given us towards the erection of this new church for His honor and glory. While all should contribute, it is, of course, said he, expected that the congregation of St. Mary's will assume the heavy end of the burden. If they give according to their means, and with good-will, God will assuredly bless and generously reward them. It is indeed a noble work—the building of a church, the formation of a new parish. The participators are actually taking part in the extension of God's Kingdom. They are establishing a giane-rations yet to come, and where their childrens will rise up and call them blessed. In conclusion the Hishop very generously offered to give what he could to assist in the good undertaking. He also, he said, felt sure Father Traher would do what he could. Father Traher has, gaid His Lordship, the ability and zeal required for such an undertaking, and God will most surely bless him. People, priest and bishop harmonously working together, with God's blessing ill will be well. We must, first of all, invoke God's blessing, for "Unless the Lord build the house they labor in vain who build it." The Bishop, further, announced that he intended to leave all the arrangement of details to the pastor, and again earnestly assured the people that God would generously reward every sacrifice they made for His greater honor and glory.

further, announced that he intended to leave all the arrangement of details to the pastor, and again earnestly assured the people that God would generously reward every sacrifice they made for His greater honor and glory.

RELIGIOUS RECEPTION.

Windsor Record, April 16,

A few friends of Hotel Dieu witnessed there this morning a most interesting ceremony—the receiving of the holy habit by Miss A. Hudson, one of the andidates. Miss Hudson, who is about twen ty-wo years old, is a Montrealer, the daughter of the late Firmin Hudson of the wholesset firm of Hudson & Orsail, and a grandsheet of the late of the late of the late wholesset firm of Hudson & Orsail, and a grandsheet of the late of th

DIVIDED IRELAND.

From the London Pilot (Anglican). e sixty four miles of tumbling green water een Holyhead and Dublin have much to ter for. In the best of all possible worlds would probably have been turned into a

paper, a terra i cognita. England hasalways governed the unfortunate sister country in the dark, All Irishmen feel it, the loyal so genially represented the see columns a fortnight ago, the frank disloyal who stated their case last, the frank disloyal who stated their case last, the frank disloyal who stated their case last, and the not altogether loyal on wome behalf I should like to day to utter a word in the friendly ear of The Piot. Loyal 194, however, across the Irish Channel is a question-begging ensign. Loyalty to whom or to what? There is an old Galway family, the Redingtons of Kitcoran, distinguished for its neighbours and tenants, which rales to the dinest native feeling in its motion of the services to the Crown, but dear also to its englishments and tenants, which rales to the fluest native feeling in its motion of the services of the crown, but dear also to the fluest native feeling in its motion of the services of the fluest native feeling in its motion of the services of the fluest native feeling in the fluest property of studious and simple services. The circumstances which and the services of the services in the services of the services in the services of the services in the services in the services in the services of the services in the services in the services of the services motives why "disloyal" Irishmen express a certain fellow feeling with the Boers. At any rate, there is a speaking likeness. The old Irish were to be civilized by an imported race, which took desired and active the property of the services of a cartion of which they were not suffered to escape. "Anthonous which they were not suffered to escape." Anthonous weather which they were not suffered to escape. "Anthonous when the services of the services of a cartion of which they were not suffered to escape." Anthonous extended and a barbarism out of which they were not suffered to escape. "Anthonous when the services of the services

THE KIND OF BOOK SOME CATH. OLICS BUY.

the disestablished clergy. Protestant Ireland is often called "Uister, though half Uister has grown to be Catholic; but undoubtedly the Orange flereness runs in the blood of the masters. Over there William III. is King, not Edward VII.

The country most like Ireland. from this point of view, is France. No Government in Paris would dare be open religious, though the majority of the nation holds by Catholicism. Dublin Castle administers the law "se ever in its great taskmaster's eye," for it will not break down ascendancy, and therefore it excludes from Benech and jury box the men who represent popular feeling. On the other hand, democracy ordains that, the majority shall return members to Parliament. Hence a perpetual strain, a want of coherence in legislation, discontent among the classes and the masses, "loyalty" of a hard, aggressive type, and "disloyalty" calling the other flunkeyism. Two nations and two languages, as the tourist may convince himself who will travel first class and then third, anywhere outside the county of Antrim. Nor are these simply the rich and the labouring class; they are distinct species, which have little or nothing in common—not religion, nor ancestry, nor cast of thought, nor united effort in the past, and as expirations towards the same future. Between them as complete a division exists, and has existed these two hundred years, as between Hindus and Mohammedans in our Indian Ended

isted these two hundred. Scanning is not Indian Empire.

It would seem to follow that the methods which have succeeded in Bengal should be tried in Munster. An impartial Civil Service, the executive nonpolitical, and Dublin Castle to hold the balance between parties neither of which is fit to govern the other. This would mean breaking with the Orange tradition, but it might well turn out to be the surest way of safeguarding the public interest. As policy, it would be neither Catholic nor Protestant, while careful to do both justics, Every moderate man will grant that large arrears of civilization are due to the disinherited old Irish: and those arrears ought to be paid by the establishment of a University which they could attend, by making elementary education a real training for life—it is even more of a sham in Ireland than to the country villages of England, as at present carried out—and by economic measures that would put a stop to emigration.

of England, as at present carried out—and by economic measures that would put a stop to temigration.

Loyally to the Crown—above all when it is a Queen Victoria that wears it—has all the grace and comeliness of a very human virtue. But let the fair minded as themselves how those are to be loyal who know the august name chiefly on warrants for distress and eviction, who have never seen the Sovereign's face, but associate her power with a decaying country, who look for relief to friends driven across the Atlantic, and now prosperous American citizens. It is constantly felt by such Irishmen that if their land wore a State of the Union, its troubles would soo be over. They want Home Rule because, as they think, it would compet the "other Irish" to throw in their lot with the nation and cease to act as a beleas quered garrison on this subject there is no call just now to express any view. Enough should the reader have been led to inquire whether "disloyalty" in Ireland is not a some what harsh torm, when applied to those who have no personal feeling, one way or other, about the Howe of Brunswick, and whose dedemeanour. Eval visitors, is unimpeachable, but who see a very scant share of the good things, material and intellectual, which British and intellectual, which British and the supposed to bring with it.

A VALUABLE WORK

There has been just published in England a most valuable work entitled "Divine Plan of he Church: Where Realized, and Where Not." by the Rev. John McLaughlin, author of "Indifferentism: or, Is One Religion as Good as Another The volume will now be on sale in this country by Benziger Bros., New York City, and can be ordered through Thos. Coffey, CATHOLIC RECORD, London, Ontario. The price in the book appears the following preface, without the book appears the following preface, without the Beminence, the Cardinal Arbhibish.

ten by His Eminence, the Cardinal A:

"The author of this book has already merited
well of the Catholic public by his well known,
work, Is One Religion as Good as Another.
In the present volume he has followed up the
times of reasoning laid down so clearly in the
former, and has addressed himself to a further
requiry, as to the qualities which, by the very
terms of her origin and object, must enter into
the nature of the one and only true Church of
Christ.

terms of the one and only true Church of Christ.

"In working out the solution of this problem of the problem of all problems for every sincere seeker after Christian truth—Father McLaugh lin has been happily laspired to carry his readers above the ordinary level of everyday controversies and to seek the necessary type of the Church in the Divine Mind of Her Founder,

"Studied in this, the foundain head of light, the Church of Christ appears in all the beauty of Her Divine ideal. Parata sieut Sponsa ornata Viro suo," and all such evasions as branch theories and 'national autonomies, and the other more working compromises which veil their dogmatic helplessness under the plea of 'comprehensiveness,' stand revealed in the piliable poverty of their purely human character.

homan character.

"Those who follow intently the key to the solution, which is here presented to them, can hardly fail to realize the fundamental difference which must forever lie between an authoritative Church in which the nations are sum moned to submit themselves unreservedly to the mind of Christ, and the various non Catholic systems in which, inversely, Christianity is taken piece meal and adapted to suit the wishes and the wants of nations or of individuals.

wishes and the wants of the author and to uals.

"I wish every blessing to the author and to the readers of this work, and feel sure where so much has been zealously done to plant and to water, God will not fail to give the increase.

"HERBERT CARDINAL VAUGHAN."

FROM MONTREAL.

The Rev. Rector of St. Michael's Cathe dral, Toronto, at St. Patrick's

It is no exaggeration to say that this week's retreat, for married and unmarried women, preparatory to the jubile, which is being held in St. Patrick's church, is one of the most successful that has ever been given in the parish. Rev. Fatner Ryan, the elequent preacher of the retreat, is enchanted with the zeal and devotion displayed. Both as to numbers and as to fervor, nothing seems wanting. And if the preacher is so highly pleased with the congregation, the members of the congregation, on their part, cannot speak too highly or too enthusiastically of the practical sermons of each evening and the brilliardly illustrative instructions of the morning. Deep is the impression left upon their minds by the learned and elequent priest. The attendance has been by thousands, not hundreds It is to be hoped that during the coming week the men, whose retreat commences upon Sunday evening, will emulate the splendid example set them by the women. It would be too bad if the women monopolized all the activity in regard to the form advantages afforded by the jubiles.—

ORITUARY.

OBITUARY.

MR. MARTIN O'NEILL.

MR. MARTIN O'NEILL

It is with feelings of deep regret we chronicle the death of Martin O'Neill which occurred at St. Lucke hospital, Saturday evening, April 13th from injuries received at Alexandra while working for the Canada Atlantic Railway Company. The deceased young man was in the prime of life, being twenty five years of age. And the many friends and acquaintances who called at his father's home and viewed his remains will have lasting reflections of his caim a depeaceful appearance.

His funeral to St. Joseph's Church on Tuesday morning was a fitting tribute to the memory of one who was mourned by all, and showed the high esteem in which that gentleman was held. Besides numered friends of the fraternal societies of which he was a member. Branch 185 Order of Railway Trainmen, and St. Bridget's Court Catholic Order of Foresters were largely representatives of the fraternal societies of which he was a member. Branch 185 Order of Railway Trainmen, and St. Bridget's Court Catholic Order of Foresters were largely representatives singing of "Nearer my God to Thee' was very impressive. Mr. Clark also sang solo. The chief mourners were Mr. Garrett O'Neill, father of decased, Angus, Willie, John, Charry, Charlie and Victor, brothers, and Mr. R. Quanificent floral offerings, among them a Pantiful broken wheel from the Trainmen, and B. McGovern, Their many friends extend heartfelt sympathy to his father, mother, brother and sisters in his their sad bereavement.

May his soul rest in peace!

M. G. F.

The worst days or darkness through which I have ever passed have been greatly alleviated by throwing myself with all my energy into some work relating to others.—James A. Garfield.

Not very long ago, in a town in the Province of Ontario, an enterprising and persuasive book agent—sold a large number of copies of a book, entitled "Woman Maiden, Wife and Mother." Among the purchasers were a fair number of Catholies, who, I have no doubt, by this time, are fairly well acquainted with its contents, and would, therefore, be glad to have their money.

For the tenefit of others I desire to give a few extracts from the book, so that should an agent call on them for an order they will be forewarned as to its objectionable features. A glance at the title page, however, should be sufficient to arouse the suspicions of Catholies. The editor is the Lev. B. F. Austin, one time principal of the Ama Ladies College. St. Thomas, who, of late, has left the Methodist Church and the Ama Ladies College. St. Thomas, who, of late, has left the Methodist Church and the subjection some churches as become a Spiritualist. The book consist ministers of both sexes. In chapter XI. page 102, Rev. J. R. Jacques writes "The prejudice (latuding to the objection some churches have to women occupying an official position in church matters) arises in part by the over awing and powerful example of the Romish Church. The Roman Catholic Church soized pon the criental customs pertaining to women and fossilized them, sanctified and perpetuated them through the ages. The influence of the Roman Catholic Church has been an ampresent power in Christendom. We call ourselves of the Protestant churches, but any of us are enslaved by Rome to this day. Now, woman in her capacity for praying and prophecying, in Romish churches, has ever been a mere cipher, with little to do. only to count beads, read pious nonsense and repeat "Ave Marias." But mark Rome has her Sisters of Charity and the like."

The last sentences looks as if Mr. Jacques conscience warned him that he was going too far in his anti Catholic crusade, and he paid a compliment to the noble work of the female religious orders of the Church in all ages and climes. But he breaks out

money.

If a book-agent calls selling the work entitled "Woman, Maiden, Wife and Mother, the show him the door.

LUKE KING.

Toronto, April 16, 1901.

To the Editor of the CATHOLIC RECORD :

To the Editor of the CATHOLIC RECORD:

At the last regular meeting of St. Joseph Court 370, Catholic Order Foresters, the tollowing resolution of condolence was passed:

Whereas it was with feelings of profound regret the members of this court learned of the death of Brother Philip DeGruchey, a pioneer Forester, of Toronto and

Whereas this court feels keenly the loss to our order of this zealous and successful apostle of Catholic forestry in Ontario, but in Toronto in particular, moved by Brother Vm. Mitchell, seconded by Brother Jos. Caderet that this court tender to the widow and family of our late lamented brother, its sincere and heartfelf sympathy for the sore affliction they have suffered in the irreparable loss of a true and devoted husband and a tender, loving and affectionate father.

Resolved that a copy of this resolution be forwarded to the bereaved widow and family and the press.

P. J. Murphy, Rec Sec.

MARKET REPORTS.

London. April 25.—Grain, per cental—Wheat \$1.08 to \$1.10 ; oats. 86 to 90c.; peas, 90c to \$1.00; barley, 75 to 80; corn. 75 to 80c.; rye, 70c. to \$1.00; touckwheat. 85 to 90 : beans, per bushel, 90c. to \$1.15; timothy seed, per bushel, \$2.25 to \$2.50; alsike clover, \$7.25 to \$8.00; clover, \$7.00 to \$7.25.
Poultry—Spring chickens, (dressed) 60 to 80c; live chickens, 50 to 60c.; turkeys, per 15, 10 to 12c.

12c. Meat—Pork, per cwt., \$9.00 to \$9.15; beef, \$4.50 to \$6.00; real, by the carcase \$4.60 to \$5.00; mutton, by the carcase, \$6 to \$7; lamb, by the carcase, \$10 \$6; lamb, by the carcase, \$10 \$6; lamb, by the quarter, 9 to 10c; spring tambs, each, \$1.00 to \$4.50.

10c.; spring lambs, each, \$1.00; to \$4.50;
Live brock—Live hose, \$2.25 to \$3.50; pigs pair
\$3.50 to \$5.50; export cattle, \$1.25 to \$4.50; pigs pair
Farm Produce—Hay, \$7.50 to \$8.50; straw,
per load, \$3.00 to \$3.50.
Dairy Produce — Eggs, fresh laid, 10 to 11c;
eggs, crates, per dozen, 9 to 10c.; butter, best
roll, 16 to 18c; butter, best crock, 15 to 17c;
butter, store lots 14 to 16c; butter, creamery,
22 to 24c; cheese, pound, wholesale, 10 to 10c;
cheese, pound, retail, 12; to 14c; honey, per
pound, 12; to 15c; lard, per pound, wholesale,
9 to 10c; lard, per pound, retail, 10 to 11c.
Fruits—Apples, per bag 70c, to \$1.25; apples,
per barrel, \$1.75 to \$2.50; maple syrup, per gallon, 10c, to \$1.01.

TORONTO.

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TORONTO.

April 25.—Flour unchanged, with demand slow :90 per cent, patents \$2.60 in buyers' bags, middle freights and barrels at \$2.89; choice brands loe to 20c more. Manitoba patents, \$4.20, and strong bakers \$4, bags included. Bran steady; car lots, \$14.50, west; shorts, \$15.50 west. Wheat quiet, with prices steady; white and red winter 67c. low freights to New York; spring, 68 to 685c. east; No. 1 Manitoba hard, 39c. Toronto and west, 95c and g. i. t., 94c; g. 1. t. North Bay, and 824c. Fort William; No. 2 91c, g., i. t. Toronto, and west, No. 3, 89c. Oars steady; No. 1, white, 30c, middle freights, and 39c east; No. 2, 295c, middle freights Peas quiet; Canadian yellow, 41 to 41c. west; American yellow, 41 to 41c. west; American yellow, 41 to 41c. west; American yellow, 45 cast; and 48c at Lakeport; No. 3 extra, 43c, middle freights, Rye steady, 50c, middle freights, and 50c middle freights.

MONTRAL.

MONTREAL

MONTREAL

MONTREAL

MONTREAL

MONTREAL

MONTREAL

April 25 — Grain — Ontario No. 1

spring wheat afloat, May, at 77c; peas, at 73/c;

No. 1 outs, at 35c; No. 2 to., at 34/c; buck wheat,

85/c; rye, 50c; and No. 2, barley, 50/c. Flour—

Manitoba Francis, 84 30; strong bakers, \$3.90 to

\$1.65/c; straight rollers, at 83.40 to \$3.50 in bags,

at \$16.7/c haintoba bran, \$18; shorts \$1.97.

Dutario bran, in bulk, \$18 25; in bags,

at \$19.50; shorts, in bulk, at \$19.25; in bags,

at \$19.50; shorts, in bulk, at \$19.25; in bags,

at \$19.50; shorts, in bulk, at \$19.25; in bags,

at \$19.50; shorts, in bulk, at \$19.25; in bags,

at \$20.50. Provisions — Dressed hogs \$5.50 to

\$1.00 according to weight and size of order;

bacon, 14 to 15c; hams, 12/c to 14c; heavy

Cansdian short cut mess pork, at \$20 per

bbl: pure Canadian lard, 11/c to 12/c; per 1b;

compound refined, 7½ to 8c per 1b. Eags—

Fair sized lots at 11/c to 12/c. Butter—Choice

creanery, at 18/c to 19e according to quantity

and quality. Cheese—We quote \$2/c. to \$9/c for

the dicheese, Honey white clover, at \$9/c per 1b,

in this. Potatoes, prices are firm, at 38c to 40c,

in bags.

in bags.

Latest Live Stock Markets.

TORONTO.

Toronto, April 25.—Following is the range of quotations: at Western cattle market this morning:
Cattle — Shippers, per cwt., \$4.25 to \$5.25; butcher choice, do., \$3.75 to \$4.37; butcher, ordinary to good, \$3.30 to \$4.37; butcher, inferior, \$2.75 to \$3.25; stockers, per cwt., \$2.75 to \$3.25; stockers, per cwt., \$2.75 to \$3.40; export buils, per cwt., \$2.75 to \$4.25; stockers, per cwt., \$2.75 to \$3.50; to \$3.75 to \$4.25; sheep and lambs—Export ewes, per cwt., \$3.50 to \$4.75; butcher sheep, each, \$2.50 to \$4.00; lambs, (grain fed), per cwt., \$4.50 to \$4.50; do., (barnyards), per cwt., \$4.00 to \$4.50; do., (barnyards), per cwt., \$4.00 to \$4.50; do., (spring), each \$2 to \$5.05; do., (spring), each \$2 to \$5.05; do., \$2.00; each, \$1 to \$8.00.

Milkers and Calves,—Cows, each, \$20 to \$4.50; light hors, per cwt., \$6.15 to \$6.75; light hors, per cwt., \$5.15 to \$6.25; heavy hogs, cwt., \$6.25; sows, \$3.75 to \$4.00; stage, \$2.00.

East Buffalo, N. Y., April 25.—Receipts; Sheep and lambs, 7 cars; hogs, 13 cars. Cattle, 58 cars; sheep and lambs, 7 cars; hogs, 13 cars. Cattle — Unchanged. Calves — Dull. Sheep and lambs, Twenty four loads on sale; top grade lambs loc, higher; no demand for sheep; wood to choice, \$5.00 to \$7.50; clipped name, \$5 to \$5.10; sheep, choice to extra, \$4.75 to \$5.25; good to choice, \$5.00 to \$4.75; clipped name, \$5.50 to \$6.75; etage, \$4.15; to \$5.15; cood to choice, \$4.50 to \$4.75; etage, \$4.25 to \$4.75; all sold; closed firm, \$5 chigher.

Baking Powder

Absolutely Pure

Hot-breads, hot biscuits, cakes, mustins, puddings and crusts made with Royal Baking Powder are wholesome, delicious, quickly made, always light, never sour, and most economical.

Royal Baking Powder is specially refined, and equally valuable for the preparation of the finest, most delicate cookery, and substantial, everyday food. In the easy, expeditious and economical preparation of wholesome and appetizing food it is indispensable.

The "Royal Baker and Pastry Cook"—containing over Soo most practical and valuable cooking re-ceipts—free to every patron. Send postal card with your full address.

ROYAL BAKING POWDER CO., 100 WILLIAM STREET, NEW YORK.

OUR TWO OPINIONS.

Grew up together 'nd wouldn't speak;
Courted sisters 'nd marr'd 'em, too;
'Tended same meetin' house once a week
Ahatin' each other through 'nd through.
But when Abe Linkern asked the west
F' soldiers we answered, me 'nd Jim,
He havin' his opinyin uv me.
'Nd I havin' my opinyin uv him!

Down in Tennessee one night
Ther wuz sound uv firin' fur away,
Ther wuz sound uv firin' fur away,
Yd the sergeant allowed ther'd be a fight
With the Johnnie Rebs some time next day,

'Nd I wuz thinkin' uv Lizzle 'nd home Jim stood afore me, long 'nd slim, He havin' his opinyin uv me.
'Nd I havin' my opinyin uv him!

Seemed like we knew there wuz goin' to be Serious trouble f'r me 'nd him; 'Nd into the battle's roar went we. Us two shuck hands, did Jim 'nd me, But never a word from me or Jim. He went his way' 'nd I went mine, I havin' my opinyin uv Jim.
'Nd he havin' his opinyin uv me!

Jim never came back from the war again,
But I hain't forgot that last, last night
When, waitin' f'r orders, us two men
Made up'nd shuck hands afore the fight,
'Nd after it all it's soothin' to know
That here I be'nd yonder's Jim,
He havin' his opinyin uv me,
''Nd I havin' my opinyin uv him!

-Eugene Field

DR. SPROULE

ILLUSTRATES THE PROGRESS

....OF....

CATARRH

THE GATEWAY OF CONSUMPTION

FIf people understood the nature of Catarrh, they would dread it more than smallpox or cholera. It has rightly been called the Gateway of Consumption. Only a slight cold in the head is needed to admit the Catarrh. A sure size of its presence is that the cold lasts longer than usual. Its victums constantly take fresh colds until they are perpetually snifling and sneezing. "Only Catarrh," says the family physician, and prescribes for it. Not being a



CATCHING COLD IN THE HEAD.

specialist he cannot cure. The Catarrh creeps
down into the bronchial tubes, The voice
grows husky. A backing cough appears. To
his former prescription the physician perhaps
adds cod liver oil. But the cause of all the
trouble—the Catarrh germs—are left untoucher.
The Catarrh passes into the lungs, and there
produces an ulceration which eats into the
tiseue itself. The constant cough brings up
frothy matter and little cheesy lumps, perhaps



THE FAMILY DOCTOR SAYS: "ONLY

streaked with blood. Consumption is there?
Yot, just before this stage, the proper treatment would destroy the Catarrh germs, drive them out of the system, and, by strengthening it, give nature a chance to rebuild. But nother same old round of useless remedies is continued. The patient becomes reduced to a mere skeleton. The lungs, eaten with ulcers, at last give way before the constant racking at last give way before the constant racking together with the cough, and a slender crimson stream rises to the fast paling lips. In a few days a new grave opens to receive another victim of the great White, Plague. In the last five years Consumption has been neglected. Avoid it by giving Dr. Sproule a chance to oure your Catarrh while it is cur-



IN THE CLUTCH OF CONSUMPTION.

able. Consumption he cannot cure. But he has mastered the nature of Catarrh. His deep knowledge is at your service. His home treatment will not interfere with your daily occupation. Tell him all about yourself, a farmedy for catarrh must be used constitutionally, and it must possess a direct efficity for the mucous membrane, and of being absorbed by the purulent mucous wherever located. It must be homogeneous, and each in-



dividual case requires treatment adapted to its conditions. My treatment is based upon these plain theories, and has proved to be infailible. It not only relieves, but it cures catarrh at any stage speedily and surely.

Oatarrh of the Head and Throat. The most prevaient form of catarrh results from neglected colds.

1. Do you spit up slime?

2. Are your eyes watery?

3. Does your nose feel full?

4. Does your nose discharge?

5. Do you snee ze a good deal?

6. Do crusts form in the nose?

7. Do you have pain across the eyes?

8. Does your beath smell offensive?

9. Is your hearing beginning to fail?

10. Are you losing your sense of smell?

11. Do you hawk up phlegm in the morning?

12. Are there buzzing noises in your ears?

13. Do you have pains across the front of your forehead?

14. Do you feel dropping in back parb of

ing?
12. Are there buzzing noises in your ears?
13. Do you have pains across the front of your forehead?
14. Do you feel dropping in back part of throat?

throat?
If you have some of the above symptoms your disease is catarrh of the head and throat Diseases of Bronchial Tubes. Diseases of Bronehial Tubes.

When estarrh of the head and throat is left unchecked it extends down the windpipe into the bronehial tubes, and in time attacks the lungs and develops into catarrhal consumption.

1. Do you take cold easily?

2. Is your breathing too quick?

3. Do you raise forthy material?

4. Is your youe chapted and husky?

5. Harvayn adve beaching county?

10. Do you take cold easily?
2. Is your breabing too quick?
3. Do you raise frothy material?
4. Is your voice hoarse and husky?
5. Have you a dry, hacking cough?
6. Do you feel worn out on rising?
7. Do you feel worn out on rising?
8. Are you fandally losing strength?
9. Have you a disgust for fatty food?
10. Have you a scene of weight on chest?
11. Do you cough worse night and morn inc.

VOLUME XXIII

The Catholic

London. Saturday. Ma " LIBERTY AND FRA IN PUERTO R

We give herewith o digest of a singular given by the Catholic Times. It appears th Puerto Rico, a Protestan Teller rejoices in the dr minister of the gospel police. During the w gaged presumably in law, or what remains Sundays he exchanges for ministerial attire an self to scriptural exhort so good. Unfortunat this Evangelist, having least a very hazy ide that govern civilized refined manners that associated with those scent, thrust himself hospital, tenanted by only, and proceeded to peculiar religious tene

Of course this Mr. malederous episode, br cursions into realms u isters who are gentl with the various game played by United Sta make the natives rath the value of the liber which they are suppos the new regime.

" CIVILIZATION" Affairs in China se

ing an acute stage. ing out its tentacles The white trader gathering up all the wonder if the acti armies meet now wi the reverend dign them their venison on their conqueris were lauded we kn the Christianity t revitalize and rejuv error, rather carcas Empire, so as to m object for partiti powers. But the d pelled rudely. T evidenced by the a written on a post-c manifestations of we have had savag pulsive form and take seemly compa Westerners, howe of giving all th hypocritical vari dry the dripp demand, with cern and innoce the Chinese outr But the end is n is getting ready She evidently there is no power

> to forsake Shint duce some unlo into the Chinese If in the case tion of Manchur self with Chin ganized millio fighting men, chapters of his written. At a would be appre doors.

into account. W and army, and w a man to resist disposed, at least

> OU. If there is or other discour journalist it is to him by som may be heart giving of his his paper. y suffered with or rated as limited abili entisfy the a mands of ou know. Still from conden

columns are original the setting. It

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the circulati