

The Dramatic Section

OF

St. Mary's Catholic Young Men's Society.

Will Present the Romantic Irish Drama Entitled

"The Treaty of Limerick"

or "The Traitor's Doom"

IN ST. BRIDGET'S HALL

On Thanksgiving Day, November 9th, '08. Afternoon & Evening.

This play has been specially adapted for the above society. Stirring Climax. Beautiful Scenery. Irish Wit.

TICKETS: Matinee, Children, 10c. Adults, 25c. Evening Performance, 25c & 55c.

J. JARRETT, Secretary.

GOD SAVE IRELAND!

J. P. KAVANAGH, Chairman.

Some Books For Catholic Teachers.

The special attention given to formal pedagogies in our times has led to the formation in Catholic schools of libraries for the use of the teachers. Those charged with collecting suitable books for the training of Catholic teachers are not at a loss for want of material. Superintendents of schools, diocesan school directors, and educationists in general, have spoken at Catholic educational gatherings, of the need of Catholic authorities in the way of text-books on the history of education and the psychology of teaching. There is activity in Catholic circles, and works such as those recommended are in preparation. Thus far however, the pedagogical material offered to Catholic teachers by Catholic authorities is not so abundant nor so available as to meet all wants. In view of such conditions, we should help one another to the best afforded, by calling attention to those works which are least tinged by prejudice against the Faith.

In any list of books for the use of teachers we would include "Thoughts on Education" and "Counsels for the Young," by the Anglican Bishop Creighton, in both of which will be found a great amount of useful information and wise suggestion. The latter volume is compiled largely from Dr. Creighton's biography, a work too long for most readers, and as a whole, of slight interest to Catholics. Though prepared nominally for the young, "Counsels," is equally, or nearly equally, valuable

for their guardians and teachers. The author was a lover of children, a born educator, and his insight into the difficulties of the school life of his day was remarkable. Nothing pleased him more than to direct the studies of his young friends, and he would set them books to read and look over the papers which they wrote at his suggestion. His kindly interest in the spiritual welfare and educational progress of the young wherever he came in contact with them was indeed one of his most striking characteristics. The writings of such a man are a precious heritage.

Of Dr. Creighton's "Thoughts on Education" we have many times spoken. It is a book that should be in the hands of teachers everywhere. They will not, of course—Catholic teachers more particularly—always agree with his conclusions; but he is sure to make them think for themselves and give them new ideas of their influence and responsibility. The Bishop once said, when speaking to teachers: "Every child is really different from every other child. You are constantly dealing with a human life which has its own thoughts and its own interests; which is ready to welcome you, if you speak a language which it can understand." And again: "The object of the teacher is to follow the order of the child's mind. No one with any conception of humility can claim to be able to follow that order completely; for the simple reason, that the more we see above such narrowness. Until we have a larger literature of our own, let us not deprive ourselves of the advantage of what is best in that of our opponents, whose opposition in many cases—in most cases perhaps—arises from ignorance rather than malice.—Ave Maria.

HAD BACHACHE.

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Very often they think it is from so-called "female disease." There is less "female trouble" than they think. Women suffer from backache, sleeplessness, nervousness, irritability and a dragging down feeling in the loins. So do men, and they do not have "female trouble." Why, then, blame all your trouble to "female disease?" Most of the so-called "female disorders" are no more or less than "kidney disorders," and can be easily and quickly cured by Doan's Kidney Pills. Mrs. C. Dupuis, Bellevue Village, N.B., writes: "I was unable to do my household work for two years on account of backache. I could not get up the stairs. Doan's Kidney Pills cured me permanently after doctors failed to even relieve the pain. I can highly recommend them to all sufferers from kidney trouble." Price 50 cts. per box or 3 boxes for \$1.25 at all dealers or mailed direct on receipt of price by The Doan Kidney Pill Co., Toronto, Ont.

make it seem quite new. A "History of Education" which may safely be recommended is by Mr. E. L. Kemp, principal of the East Stroudsburg State (Pa.) Normal School, and forms volume third in the Lippincott Educational Series. This book, considering its scope, is all that could be desired, and is marked by research and a spirit of fairness, as well as by a spirit of reverence for the teachings of Christianity. The wording in a few cases, and an undue emphasis on the importance of Luther's influence along educational lines, are the only points the fair-minded Catholic teacher would wish to see changed in later editions.

To ignore such books as these because they happen to be from non-Catholic pens, and to contain a few slurs on the Church and some historical errors, is the height of folly. A teacher, of all persons, should be above such narrowness. Until we have a larger literature of our own, let us not deprive ourselves of the advantage of what is best in that of our opponents, whose opposition in many cases—in most cases perhaps—arises from ignorance rather than malice.—Ave Maria.

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Synopsis of Canadian North-West

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ANY even numbered section of Dominion Land in Manitoba, Saskatchewan and Alberta, excepting 8 and 26 not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the land is situated. Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

- (1) At least six months' residence upon and cultivation of the land in each year for three years.
- (2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.
- (3) If the settler has his permanent residence upon farming lands owned by him in the vicinity of his homestead the requirements as to residence may be satisfied by residence upon said land.

Six months' notice in writing should be given the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

W. W. CORY, Deputy Minister of the Interior. N.B.—Unauthorized publication of this advertisement will not be paid for.

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Dear Reader,—Be patient with me for telling you again how much I need your help. How can I help it? or what else can I do?

For without that help this Mission must cease to exist, and the poor Catholics already here remain without a Church.

I am still obliged to say Mass and give Benediction in a Mean Upper-Room.

Yet such as it is, this is the sole outpost of Catholicism in a division of the county of Norfolk measuring 35 by 20 miles.

And to add to my many anxieties, I have no Diocesan Grant, No Endowment (except Hope)

We must have outside help for the present, or haul down the flag.

The generosity of the Catholic Public has enabled us to secure a valuable site for Church and Presbytery. We have money in hand towards the cost of building, but the Bishop will not allow us to go into debt.

I am most grateful to those who have helped us and trust they will continue their charity.

To those who have not helped I would say:—For the sake of the Cause give something, if only a "little." It is easier and more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent Home for the Blessed Sacrament.

Address—Father Gray, Catholic Mission, Fakenham, Norfolk, England.

P.S.—I will gratefully and promptly acknowledge the smallest donation and send with my acknowledgments a beautiful picture of the Sacred Heart and St. Anthony.

Letter from our New Bishop. Dear Father Gray.—You have duly accounted for the alms which you have received, and you have placed them securely in the names of Diocesan Trustees. Your efforts have gone far towards providing what is necessary for the establishment of a permanent Mission at Fakenham. I authorize you to continue to solicit alms for this object until, in my judgment, it has been fully attained. Yours faithfully in Christ, F. W. KEATING, Bishop of Northampton.

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