

21. Show that God hath revealed, even in the Old Testament, His intention to raise the dead.

22. "I know that my Redeemer liveth," &c. Job xix. 25, 26. Give Pearson's explication of this passage, and refutation of interpretations, (what?), adverse to the conclusion of a future resurrection from it.

23. Show that God hath *fully* revealed, in the New Testament, His intention to raise the dead.

24. "I am the God of Abraham," &c. Exod. iii. 6. What is the force of our Saviour's argument hence in proof of a resurrection?

25. Notice another passage of the Pentateuch whence the Jews have drawn (how?) a similar argument.

26. Show that God hath confirmed our faith in the Resurrection by examples already given of a resurrection.

27. Give three such examples under the Law.

28. Give three such examples (of persons raised by Christ) under the Gospel.

29. Show that God hath, moreover, confirmed our faith in the Resurrection in a peculiar manner, *beyond* that of *example*, by the Resurrection of Christ.

30. In what two respects does the consequence of a future resurrection, as deduced from that of Christ, concern all men in general?

31. How does it peculiarly concern the chosen servants of God?

32. What diversity at the resurrection of either part of man, from *such* part as existing in this life, would be inconsistent with the identity of the man raised?