

is the gracious provision of God. "He that believeth hath *everlasting life*."—(John iii. 36.) Here, you see, the gift is *everlasting*. God justifieth the *ungodly*." (Rom. iv. 5.) Here, you see, it is the ungodly, the sinner, who believes in Christ that is saved.

But Rahab wanted also a token. "And the men said unto her . . . Behold when we come into the land, thou shalt bind the line of scarlet thread in the window which thou didst let us down by ; and thou shalt bring thy father and thy mother, and thy brethren and all thy father's household, home unto thee. And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head and we will be guiltless : and whosoever shall be with thee in the house his blood shall be on our head if any hand be upon him. . . . And she said, According unto your words so be it. And she sent them away, and

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