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These comprise a large, and as a rule, an influential set of people. Important to the community because of their influence, which is, generally speaking, *on the side of the saloon*. Not that they are aware of the fact or would for a moment admit it; for what possible connection can there be between polite wine drinking in the home and that vulgar name of a hateful thing—"the saloon." And yet, but for these very people there would not be so many saloons. And sometimes—nay—oftentimes, there is sorrow and heart-break in *these* homes, just as there is in poorer dwellings—and the trail of the serpent "Alcohol" is over them all. Well—*What are we going to do about it?*

I answer, carry the Temperance Gospel into the parlours of the rich, the indifferent, the careless, in the name and in the strength of Him who gave courage to the first Ohio Crusaders to enter the saloons and the low grogeries of Hillsboro.

There are many subjects which can be much more easily discussed at a Parlor Meeting than any place else. Those topics which relate to the health and morals of the children in the Public School, for instance, can be better introduced to the notice of a gathering of mothers in some home-like gathering in a private house, than is ever possible from the public platform.

Has your Union a pet project at heart, some much needed measure to carry through the Local Legislature perhaps, or some sanitary reform to bring to the unwilling notice of the Town Council? Then, remember that