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ct in my ed States, ny guides revent me case that I might not wish to return to my body; and they would encounter difficulty in inducing me to do so.

As the psychic fact had been well established in the presence of sufficient credible witnesses, and my object attained, I shall abandon further efforts in the future; but am fully convinced that after I have passed to spirit realms, and spent a short season there, as a free spirit, I shall be permitted by the Infinite Spirit and aided by his ministering spirits, who act as my guides - to return and demonstrate through some of the good mediums of earth - as scores of my relatives, friends and strangers have done, to convince me. And if so be that I may, the reader can rest assured that I shall, beyond every doubt, do so; and still try to prove to the skeptic and disbelievers in the spiritualistic creed that they are still in error, as I again prove by my presence, when they recognize me in a transient body speaking, or hear my voice through a trumpet, or hear me as a spirit writing independently on a slate; or through some person's hand automatically these words: I, Dr. John S. King, have kept my promise as made in "Dawn of the Awakened Mind," for I have proven, and do now prove, Continuity, Return and Communion, all true.

REINCARNATION.

I am asked, "Do you believe in reincarnation?" I answer, I have no belief regarding anything of which I have no conception; and for the same reason I have no knowledge concerning reincarnation. As defined by some individuals, I interpret it as meaning—the re-entry of an individual discarnate spirit into a babe before birth, which particular spirit has already undergone birth and physical life experiences, of perhaps an adult man or woman; and passed through the gateway of physical death, and thereafter underwent change through evolution in the spirit spheres for perhaps centuries. And now, either from its own choice, or because so directed, again enters a new infant, before its birth, not as it entered on its (the spirit's) first experience as an emanation from spirit Infinite; while now, if at all, by a process of retrocession from such sphere as it occupied by merit of attain-