

The total income of the Parent Society for the year 1849, was £111,685 13 6  
 The expenditure for the same period was - - - 109,168 10 7

Balance of the income over the expenditure, - - - 2,517 2 11  
 Deduct this balance from the deficiency of 1848, viz: - - 13,358 16 1

And there remains a debt of - - - - - £10,841 13 2

The various sources from whence the above income for 1849 has been derived, are as follows:—

|   |       |                      |
|---|-------|----------------------|
| The total Ordinary Receipts at the Mission-House, and from the Districts in |       |                      |
| England, Scotland, and Wales, have been                                     | - - - | £75,167 14 9         |
| The Hibernian Missionary Society,   | - - - | 4,232 10 8           |
| The Juvenile Christmas Offerings  | - - - | 3,894 5 0            |
| Total Ordinary Home Income  | - - - | £83,294 10 5         |
| Contributions of Foreign Auxiliary Societies                                | - - - | 11,830 0 9           |
| Colonial Grants   | - - - | 5,907 5 0            |
| Legacies  | - - - | 6,065 15 8           |
| Donations on Annuity  | - - - | 1,800 0 0            |
| Lapsed Annuities  | - - - | 1,162 8 6            |
| Dividends, Interest, &c.  | - - - | 1,625 13 2           |
|   |       | <u>£111,685 13 6</u> |

A careful perusal of the foregoing pages will convince every impartial reader that this *Auxiliary*, and the honoured Society, of which it is a cherished affiliation, are entitled to the continued, and augmented support of all that love our Lord Jesus Christ, in sincerity and truth. BOTH are labouring to spread the victories of his cross and the honours of his name. BOTH are endeavouring to distribute the unsearchable riches of his grace, and the savour of his Holy Religion. Both are engaged, zealously engaged, in a great and mighty work which God has given them to do. READER—we desire to speak to you in a close, and at the same time in an affectionate manner—WE WANT to speak to your sympathy—to your understanding—to your conscience—How much owest thou unto my Lord? REMEMBER that you are not your own:—that you are bought with a price. BEAR this in mind—yourself and all that you have belong to God. EXAMINE yourself on this subject; think upon how you have acted towards this institution. HAVE you given all that you could towards its funds? HAVE you supported it to the utmost of your ability? These are plain questions; but they are questions of great importance.

You SEE, beloved reader, that we use great plainness of speech towards you: and although we have no apology to offer, we have a reason to assign!—yea many reasons; and these, infolding one another, press us beyond measure, and force us to cry out—

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