

Houston, has been called to another sphere of labour.

Visited Richmond, Northampton, Woodstock, Jacksonville, Florenceville, Glassville, Andover and Grand Falls. At the latter place I met Mr. Thomas, a Colporteur of the French Evangelization Society. He had, at that time, sold seventy copies of the New Testament, among the French.

I may mention here that I have been somewhat annoyed, during this year, by circulars that have been sent by the Committee of the Trinitarian Bible Society to all the Protestant ministers in the Dominion. In these circulars the British and Foreign Bible Society is represented as distributing especially in France, Italy, Spain, Portugal, Belgium, &c., corrupt versions of the "Word of God." Of course this sounds very badly to those who do not understand anything about the matter. I have found, however, that generally a little explanation, if it did not *convince* has *silenced* objections. And as far as my own experience goes, I do not think that this effort, whatever may have been the design, has much impaired the confidence of the Christian public in the wisdom and integrity of the Committee of the British and Foreign Bible Society.

At Florenceville, a Methodist minister reported that he sometimes met with families who had not a complete copy of the Scriptures in their homes, especially, he said, in very backward Settlements. A resolution was, therefore passed at the meeting, that the funds which had been collected, and as much more as could be obtained, should be devoted to the purchase of Bibles, and that they should be equally divided among the Episcopalian, Baptist and Methodist ministers, to be sold by them at a very reduced price, or in case of necessity, for gratuitous distribution.

The meeting at McKenzie Corner, Parish of Richmond, was specially interesting. Rev. Mr. Howard, Baptist minister, was elected President; Vice, Mr. Bradstreet, and a large staff of collectors was appointed.