

THE TORONTO WORLD.

AMUSEMENTS

AMUSEMENTS

S10.25 to MONTREA

And Return From Toronto

PASSENGER TRAFFIC.

RETURN LIMIT SEPT: 15.

**Regular Train Service** 

Leave Toronto 9.00 a.m.; arrive Montreal 6.00 p.m. Leave Toronto 8.00 fp.m.; arrive Montreal 7.01 a.m. Leave Toronto 10.15 p.m.; arrive Montreal 7.40 a.m. Leave Montreal 9.00 a.m.: arrive Toronto 4.30 p.m. (Interna-tional Limited). Leave Montreal 7.30 p.m.; arrivo Toronto 6.00 a.m. Leave Montreal 10.30 p.m.; ar-rive Toronto 7.30 a.m.

THE GRAND TRUNK is the Picturesque and Only Double-Track Route to Montreal.

EXCELLENT EQUIPMENT

LABOR DAY

Between all stations in Canada

Sept. 2, 3, 4 and 5. Return Limit Sept. 7.

**Round Trip** 

Single Fare

SMOOTH ROADBED

PASSENGER TRAFFIC.

GRAND

TRUNK



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DUT-Price nerator ind has open

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to them, 'ie know not what mainler of spirit ye are of; the Son of Man came not to destroy men's lives, but to save them''-could that Son of Man in any wise intend to tell us that our great Heavenly Father had less of the spirit of love and righteousness than the two impetuous disciples? Did He mean to intimate that while the dis-ciples impetuously might have been willing to destroy the earthly life of the Samaritans, the Heavenly Father of still more demoniacal disposition, would treat practically all mankind ten million times worse than that and use divine power to all eternity to per-petuate the sufferings of His earthly areatures which His own word declares petuate the sufferings of His earthly screatures which His own word declares were born in sin, shapen in iniquity in sin did their mothers conceive them? —earthly creatures, too, whose environ-ment was unfavorable and whose ad-versary, the devil, God neither destroy-ed nor bound? Such an interpretation, my dear hear-ers, is not supposable. We must look for some explanation of the Master's words more consistent with His own character and with the Heavenity Fa-ther's character, and more consistent ers, is not supposable. We must look for some explanation of the Master's words more consistent with His own character and with the Heaveniv Fa-ther's character, and more consistent with our conception of what a just, loving, wise and powerful creator would do. It does not answer the pur-pose to say, as so many do. "Bosh, do not discuss such a matter. Nobedy now believes such things." This one scripture rspudiated would shake our confidence in the whole Bible. But rightly explained and increase our faith in now believes such things." This one scripture repudated would shake our confidence in the whole Bible. But thraits so horribly sacrificed were drowned by the cheers of the worship the scriptures as 3 divine message. All of this indeed, averything akin to suffering, was strictly forbiden ereretain the true interpretation-to get the true lesson from the words of the great Teacher. Thousands are drift-ing off into more or less open infide-ity simply because of the irrational ity simply because of the irrational inty simply because of the irrational ity simply b have become so fastened in our minds from childhood days that they have der upon God to suppose that He would Himself do, and that for all eternity, become part and parcel of our very lives, so that many of us would have

OPERA THE COMEDY SUCCESS HOUSE ALASKAN



TORONTO FAIR (Including Labor Day)

Good two days during period of Exhibition, Ausust 27th to September 10th.

Buffalo and return 2,00

Niagara Falls \$2.00 Baffalo Duose. .d. ha .Datura 2.50

AMUSEMENTS

PACIFIC SEPT. 6-11, '10 PACIFIC HOLY NAME SOCIETY OFFICIAL SPECIAL TRAIN is via Canadian Pacific Railway. OR GOING GOING Leave Toronto 9,00 p.m., Sept. 10. Arrive Montreal 6.00 a.m., Sept. 11. Arrive Toronto 6.00 a.m., BETURNING

HARVESTERS'

EXCURSIONS

To Winnipeg, Saska-toon, Warman, Swan River, etc., via Chi-cago and Duluth

\$10.00

Going dates Aug. 30

and Sept. 6.

ce \$1000.

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been inclined at one time to dispute the very existence of a God as much as

to dispute such slanderous misrepresentations of His glorious character.

Let us go back to Jesus' day and in

mind place ourselves with those who

"If thy hand offend thee, cut it

heard Him utter the words of our text and context. The Teacher had just

off-it is better for thee to enter into

life maimed, than, having two hands,

to go into hell, into the fire that never shall be quenched, where their worm

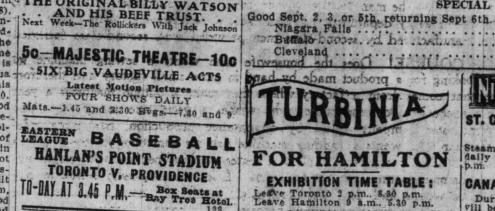
dieth not and their fire is not quench-ed." He said the same in the follow-

ing verses respecting the foot and the

eye. Was he speaking literally or figuratively? Does any same person sup-

said.

will not have life at all—that they will carcasses undisturbed until the car-fall to attain life; that they will have no eternal life, either in pain or in themselves died. Another item here die the second death, from which there no recovery of any kind. (Newspapers publishing this advertise-ment without authority will not be paid for it.)



TAR BURLESQUE SMOKE JE YOU LIKE DAILY MATINEES

ernment or kingdom the New Jeru-salem which, by and by, will come down to earth when God's will shall be done on earth as it is done in heaven.

Himself do, and that for all cientity wat He condemned in His failen creating of Jerusalem. As gehenna lay outside of the ward of Jerusalem as outside of the ward of Jerusalem. So our Lord intimated the farmed in the second interview of Jerusalem. As the trash and offal of the typical city ware down and or the second interview of Jerusalem in the terrible time of trouble which came upon Jerusalem in the terrible time of the second death. We are setimate of Jerusalem in the second death. We are description of this symmetry of Jerusalem in the second death. We are a description of this symmetry of Slaughter. The Walley of Slaughter to the son of Hinnom, but The Valley of Slaughter. The Walley of Slaughter to the son of Hinnom, but The Valley of Slaughter. The Valley of Slaughter. The Walley of Slaughter. The Walley of Slaughter. The Walley of Slaughter. The Walley of the haven, and for the carcasces of this people shall be meat for the forms of Hinnom, but The Valley of the son of Hinnom, but The Valley of Slaughter. This wa read "Behold will fere be description of this symmetry bound the carcasces of this people shall be meat for the fowlis of the heaven, and for the constant of the church, and second divine kings form the carcasces of this people shall be the son of Hinnom, of the saven, and for the heaven, and for the carcasces of this people shall be meat for the constant of the son of Hinnom, of the maxen of Slaughter. Son of Hinnom the tervise of the second divine kings form the second divine kings form the second first form the tervise of the searces of the second the second destin. The V



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EXHIBITION TIME TABLE : Leave Toronto 2 p.m., 8.30 p.m. Leave Hamilton 9 a.m., 5.30 p.m.

50c RETURN good until Sept. 12th. children half fare. Marassa and Modjeska Teave Toronto 9 a.m., 11 a.m., 5 p.m., Beave Hamilton 8 a.m., 2.15 p.m., 7 p.m. Tickets good on all steamers.

WE THE BALLER. Eucharistic



Grand Trunk Route.



crew Was he speaking Hierally of rig-uratively? Does any same person with work in the carcasses of this people shall. The full the carcasses of this people shall the carcasses of the same in the carcasses of the same into the carcasses of the s



Going Sept. 3 to 10. inclusive. Return-ing. leaving Montreal up to Sept. 15. Low side trip rates to Quebec and Saguenay River. S. Steamers "Toronto" and "Kingston" leave dally 3 p.m. Ticket Office. 46 Yonge St. cor. Well-ington-street. NORTHERN NAVIGATION CO.

W. W. CORY. Deputy of the Minister of the Interior. N.B.-Unauthorized publication of this advertisement will not be paid for. edtf



DEPARTMENT OF RAILWAYS AND CANALS QUEBEC BRIDGE. TENDERS FOR SUPERSTRUCTURE Notice to Contractors.

Extension of Time for Receiving Tenders. THE time for receiving tenders for the

superstructure for the Quebec Bridge, advertised to be received up to the 1st of September, 1910, is hereby extended for one month, viz., up to the 1st of October, 1910. By Order, L. K. JONES, the priesthood.

Department of Railways and Canals, Ottawa, 9th August, 1910.

Newspapers inserting this advertise-ment without authority from the De-partment will not be paid for it. 1tf



sequently occupied 15 different charges thruout Western Ontario. Three years ago Father Boubat celebrated the fiftieth anniversary of his ordination to R. M. MELVILLE. General Passenger Agent. Toronto, Ont.

Ran Amuck With Revolver, Peter Van Glies, 43 Puter-street, c Dutchman, ran amuck with a loaded re-volver at Front and Peter-streets late Saturday afternoon. He fired the gun several times and was believed to have shot another man in the leg, but when that individual was taken to St. Michael's Hospital it was found that he had more probably been kicked than shot, as nils leg showed only a slight abrasion. Meanwhile Van Glies had been taken to the Court-street station, charged with being drunk and with carrying a loaded revolver. Bacific Mail Steamship Company TOYO KISEN KAISHA CO. Hawaii, Japan, China, Philippine Islands, Straits Settlements, India and Australia. Salt IINGS FROM SAN FRANCISCO Korea Nippon Maru Sept. 18th For rates of passage and full par-ticulars apply to R M. MELVILLE, Canadian Passenger Agent, Toronto. 136tt

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