

6. THE RESURRECTION: GRAVITY UPWARD. Matthew 28: 1-15. Mark 16:1-8. Luke 24:1-49. John 20:1-21:25. I Corinthians 15:4-7.

*A New Morning:* early visit to the tomb—Mary Magdalene's alarmed call for Peter—the message of the angels—Peter and John come—another group of women get an angelic message.

*Jesus seeking out Peter:* Mary Magdalene meets Jesus—He meets other women—the soldiers' story—alone with Peter.

*Made Known in the Breaking of Bread:* the Emmaus travellers—the Stranger's explanation—the evening meal—the Master!

*Even so Send I you:* the meeting in Jerusalem—the Master's unexpected presence—the sure proofs—breathing on them—Thomas's stubborn doubts—a week later—a second great catch of fish—to James—to five hundred—on Olives' top—the Bethany home not represented.

*Gravity Upward:* the resurrection not expected—fully assured—the new victory-day—Jesus was raised—He rose at will—His dying voluntary, so the rising—man's true gravity—sin's gravity—Jesus' gravity upward.

*The Life Side of Death:* bodily changes in Jesus—personal identity unchanged—limitations gone—the Leader of a new sort of life.

7. THE ASCENSION: BACK HOME AGAIN UNTIL—

*Tarry ye—Go ye:* the Jerusalem meeting—the walk to Olives—not Palestine only, but a world—the last word—upward—seen no more.

*Coming again:* gazing upward, Acts 1:10, 11.—a continuation upward—the Olivet outlook.