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drink is greater than the increase of population by percentage, and hence we cannot lay the blame on the foreigner. The uso of tobacco is enormously on the increase. The use of tobaceo may or may not be eonsidered a sin. It eannot be properly claimed as a necessary, but as an indulgence. Moody said he would not say that a man who used tobacco could not be a Christian, but he would say that ho would be a cleaner Christian if he did not use it. In any ease we should all be elear in condemning and discouraging the use of eigarettes by young and growing lads. Last year, Canadians consumed 783 millions of cigarettes, being about 196 millions more than the year preceding. The eigarette is so deadly an ageney against the physical and moral well-being that our neighbors to the South eall it the "eoffin-nail," and large employers of labor deeline to employ lads who use The increase in the consumption of drink it. and tobacco means, superficially, an increase in revenue, but when we remember the misery eaused by them we must feel that the increase is "blood money." And besides, we recall that the money received by the State for these things has to be more than paid out to counteract or combat their effects. It was the greatest modern financier, to wit, Gladstone, who said, "Give me a sober people and I will find the revenue."