

personage that may be known, don't stoop to such sources of information, which, to say the least of them, are exceedingly questionable. Works held by adversaries skilled in the art of erasure and interpolation, and well known to have followed it when it was considered desirable to damage a character or otherwise to reach an end; but procure a copy of his works, which with an honest impartiality has exhibited his excellencies with his infirmities; then you can weigh the one with the other and judge accordingly. To this candid monitor I turn over my opponent O.G. I hope this sage counsel will do him good.

One other particular only will I notice in O.G.'s second communication; it is as follows:—

"For the information of *Ex.*" (why has he so soon dropped the term of Rev.? Was he afraid of censure from his clergy?) "*I wish to tell him that I have several copies of the Bible in English, and that in a future letter I shall give him a list of the different editions of the sacred book which have been published by Catholic authority during the last twenty years.*" O.G. might save himself that trouble. I could learn very much on that subject by consulting my files of the British and Foreign Bible Society's reports. That Catholic Society has done wonders in this respect within the last twenty years. I dare say, however, that O.G. means his own church, which he ridiculously calls *Catholic*! How strangely words come to be used!

It would be "information to *Ex.*" and to many others, if O.G. would say whether or not he got his several Bibles in English from those piles of them which at different times have been burned in the yard of the St. Patrick's church in this city? for if so, I would advise him to find out the owners and return them to them. It would be much more gratifying to *Ex.* and to the Protestant community, if, instead of the list O.G. purposes supplying, he could assure them that the church of Rome was about to take off the restrictions she has so long imposed upon her people, and to permit them fully and freely to read those Scriptures, which, according to St. Paul, are able to make us wise unto salvation.

The Editor of the *Journal de Québec* has published a list of editions of the Bible in the vulgar tongue before the days of Luther;—will he tell his readers how many of these editions are not inserted in the index as prohibited by the seceded congregation?

To conclude—I am engaged in proving that the church of O.G. is not a *Christian church*—and therefore, not either the first church or the only church of Christ: if he can disprove my arguments from the canons and acts of his church and the Holy Scriptures, he will have my attention; but if his productions are to be of the stamp of the one I am now answering, he must excuse me if I leave him to those who may have more time and taste for such labours than I can command or employ.

EXPOSTULATUS.

Quebec, 6th September, 1853.