

who signed himself Crossmyloof, complains of the want of attention to real worth in this good city, if it does not appear clothed in the garb of riches. His remarks are but too well founded. Is it not a lamentable fact that wealth, in whatever way acquired, whether thro' honest industry and laudable enterprise, or by the baser methods of artifice and deceit, is the only requisite for attaining eminence and consideration in society here? The possessor of riches is courted and sought after by all; whatever he says or does is applauded, and *if at any time his remarks approach the standard of common sense, he is looked up to as a prodigy of learning and judgement*, and becomes "one of the ornaments of human nature and blessings to society." If, on the other hand, as is oftener the case, *his conversation abounds in gross vulgarity, oversteps the boundaries of decency and decorum, and is replete with oaths and blasphemy, he is a privileged character*, and no notice is taken of what in another would be reprobated, and resented; nay, ladies of the nicest feelings, of unsullied characters, and who otherwise are good judges of propriety of behaviour, can listen to such language without blushing and even laugh at it, because,—*it is his way, and he is a rich man*. But these are not all the privileges that riches procure; does it not enable the possessor to lord it over his less fortunate neighbours, to crush and oppress those against whom he may entertain animosity—has it not on many occasions restrained the arm of justice, and on others added weight to the heavy hand of the law; nay if we are to believe the protestations of some men, will it not purchase even the joys of heaven. CENSOR.

Much postponed. FLORA will have a place. SAPPHO will oblige the editor for an address to which he may direct a reply to her favour of the 27th.