

came from the legal firm of W. H. L——, of H——, and I, being a school trustee for the section mentioned, was asked to sign, after the other two Roman Catholic trustees had already signed the deed. But I discovered that in the deed the property was described as belonging to a Roman Catholic separate school, and the land, which the railway company was providing in exchange as a new site, was similarly described. As our property has always belonged to the public school, I refused to sign away the right of Protestant children in this manner. The deeds were rectified accordingly, and the new property acquired by this school section belongs to the public school system to-day."

A Roman Catholic Protests.

A Roman Catholic makes this affidavit: "I am a Roman Catholic supporter of School Section No. 1, in this township, and that the teacher gives nearly all the instruction in French, teaches the catechism during school hours, consuming much time in this way, and closes the school on Church holidays, and that a Roman Catholic teacher is always employed, and that an endeavor is being made by the parish priest to influence the ratepayers to become separate school supporters, and that I have been the only Roman Catholic to oppose this plan, and I do this because to my certain knowledge nothing is taught in separate schools in this district but the French language, and scholars attending separate schools secure a very poor education."

Hit on the Head With a Ruler.

A ratepayer swears to this: "One of the recent teachers in School Section No. —, of this township, attempted to teach my children the catechism