

FIRST COMMUNION AT ST. BONIFACE COLLEGE

On Saturday morning the 10th, at 7 o'clock the following St. Boniface College boys will receive their first Communion at the hands of the Most Reverend Archbishop, who will confirm them, and 19 other students, say the Mass and preach.

- Orphidas Allaire, St. Boniface. Albert Beauchamp, South Qu'Appelle Assa. Leon, Beauchamp South Qu'Appelle Assa. Austin Beck, Edmonton, Alta. Aime Bertrand, St. Boniface. Archibald Charrest, Fargo, N. Dak. Henri Foret, South Qu'Appelle, Assa. Joseph Griffin, Superior, Wis. Louis Grouette, Mohnomen, Minn. Patrick Kelly, Edmonton, Alta. Eugene O'Sullivan, St. Boniface. Arthur Prud'homme, St. Boniface. Joseph Rochon, Winnipeg. Cashmir Wyrzychowski, Beausejour, Man.

GRADUATION EXERCISES AT ST. BONIFACE HOSPITAL

Last Monday evening was the occasion of the most impressive function ever conducted in the Nurse-training-school of St. Boniface Hospital. The brilliant affair was held in St. Anthony's ward, which was appropriately decorated. A large number of friends attended. The graduating class, in honor of which the exercises were held, was the largest in the history of this worthy institution and was composed of the following young women: Misses Amanda McPherson, Esther O'Connor, Elizabeth Calvert, Flora Lawrence, Jane Diamond, Dunella McRae, Rose Duffy, Constance Gard, Ella Tobin, and Alexandria Martineau. Miss McPherson won the gold medal presented by the lecturing doctors and Miss O'Connor the silver medal.

His Grace Archbishop Langevin presided and was assisted by the Very Rev. Vicar Gen. Dugas, Rev. James Dugas, S.J., rector of St. Boniface college, the Rev. Father Messier, chaplain to the hospital, the Rev. Lewis Drummond, S.J., the Rev. Father Comeau, and Drs. J. A. McArthur, J. R. Davidson, Good, Nicholls, McKeague, Turnbull, E. A. Jones, Watson, Leneay, W. Z. Peatman, Slater, Howden, Gilmour and C. W. Clark.

His Grace the Archbishop of St. Boniface congratulated the graduating nurses and exhorted them to be worthy of their high vocation; they ministered to the body, that necessary helpmate of the soul, and their ministrations were as highly valued as those of the physicians themselves.

Dr. McArthur spoke with great modesty and gentle earnestness of the disinterestedness that ought to distinguish the true nurse. She should shun the natural tendency to favor the rich patients; on the contrary, let her be especially devoted to the poor. He enlarged upon the excellence of St. Boniface Hospital, which, on the opening of the new wing, would be one of the finest in Canada.

Dr. Davidson sympathized with the nurses in their first feeling of loneliness as soon as they will have left the hospital and will be obliged to rely entirely upon themselves, and he advised studying the patient's tastes and humoring them when possible. He knew how grateful they were to Sister Parent for the valuable training she had given them.

Drs. Nicholls and Clark referred briefly to the great mission of the nurses and congratulated them on their graduation.

Dr. Good in his inimitable way, giving excellent advice in the most humorous fashion, hinted at the necessity of care of one's own health, at never prescribing for one's own self, "as it is possible for women to foster the drug habit with a surreptitiousness which we men can never hope to equal," and at that common symptom of typhoid fever convalescence which ultimately ends in marriage between the nurse and the patient. Dr. Good kept the audience laughing the whole time.

Father Drummond related some amusing incidents of the early days of St. Boniface Hospital, and spoke of the valuable practical knowledge, often superior to scientific diagnosis, which a nurse of many years' experience could acquire. He recommended the avoidance of personal responsibility and implicit obedience to the doctor's orders. The highest aim of every Christian nurse was to see Christ in the sick. "I was sick and ye visited me."

After the speeches, each member of the graduating class was presented with a diploma and silver medal and a beautiful bouquet of flowers. Refresh-

ments were then tastily served, and the rest of the evening was spent by the gathering in extending congratulations to the nurses.

ARCHBISHOP'S VISITATION

Following are the dates for the pastoral visitation of His Grace the Archbishop of St. Boniface.

- June 10, Rat Portage, Keewatin; June 17, Rainy River; June 19, Pine Wood; June 22, St. Boniface cathedral; June 24, Lorette; June 25 (evening), Ste. Anne des Chenes; June 26, Thibautville; June 27 (evening), La Broquerie; June 30, St. Malo; July 11 St. Pierre Jolys (ordination to the priesthood of Rev. Jos. Joubert); July 4, St. Norbert; July 5, St. Adolphe; July 6, Ste. Agathe; July 7, Ste. Elizabeth; July 8 and 9, St. Jean Baptiste (ordination to the priesthood of Rev. Adonias Sabourin); July 9 (evening), Letellier; July 10 (evening), St. Joseph.

The dates above, in all cases outside of Winnipeg and St. Boniface, are those of the arrival of Mgr. Langevin; confirmation will take place next day.

HIS GRACE AT ST. MARY'S AND THE IMMACULATE CONCEPTION

Last Sunday Mgr. Langevin made his pastoral visitation to the two English-speaking parishes. His Grace said the First Communion early Mass and preached a short sermon on the great gift of the Holy Ghost to men. He then administered Confirmation to 102 persons, most of whom were children, first communicants of the past two years.

At 3.30 p.m. the Archbishop preached in the church of the Immaculate Conception and administered confirmation to 63 persons, 26 of whom had made their First Communion that morning. His Grace was presented with an elaborate address by the pastor, Rev. Father Cherrier, and in his reply paid a high tribute to the Rev. Pastor's admirable administration of his parish and to the services which Father Cherrier had rendered to the cause of education throughout the diocese.

DRAMATIC AND MUSICAL SOIREE AND SOCIAL AT ST. MARY'S ACADEMY

On Friday evening, June 2, the pupils of the third class of St. Mary's Academy gave a most successful entertainment which netted more than one hundred dollars.

The evening was opened with an excellent literary and musical programme, after which the class entertained their friends on the convent grounds, which were pretty with blazing bonfires before the refreshment, tents, while the slender woods were dotted with rose colored Japanese lanterns of fantastic shapes.

The programme of the indoors entertainment was as follows.

"Ma Dusenberry and her Gears"—Ma Dusenberry, Miss Violet Julian; her "Gears," Misses Grace Cindback, Phyllis Connell, Agnes Barry, Gertrude Mathews, Lina Gaube, Roberta Tait, Yvonne Prince, Ena Seymour, Kathleen McKittrick, Cymodoce Cauchon; piano trio, "Welcome to Spring;" four pianos, Misses G. Mathews, R. Tait, Y. Prince, K. McKittrick, V. Julian, C. Seymour, G. Lindback, A. Barry, P. Connell; chorus, "Old folks at Home," the class; declamation, "David's Lament for Absalom," Miss Agnes Barry; piano duet, "Military Galop" (Mayer), Misses G. Mathews, R. Tait, G. Lindback, L. Gaube, A. Caswell, K. McKittrick, J. Prendergast, Y. Prince; dialogue, "A Love of a Bonnet," personages, Miss Clipper, Miss P. Connell; Kitty (her daughter), Miss C. Forrester; Aunt Jemima Hopkins, Miss K. McKittrick; Mrs. Fastone, Miss C. Cauchon; Dora (her daughter), Miss G. Mathews; Katy Doolan (Irish help), Miss K. McPhillips; piano solo, "Melodie" (Paderewski), Misses G. Mathews, G. Lindback, R. Tait; pantomime, "At the Golden Gates," soloist, Miss G. Mathews; violin solo, "Faust Fantasie" (Alard), Miss R. Simpson, accompanist, Miss G. Mathews; second singing tour of "Ma Dusenberry and her Gears," accompanied by Father Dusenberry, personified by Miss Anna Caswell; chorus, "Old Sayings," the class; finale, "Home, Sweet Home," the class.

CODIFY LAWS OF CHURCH

The commission of cardinals appointed to supervise the codification of the canon laws of the Church held their first meeting last Monday at Rome in order to proceed to the examination of the material prepared by the consultors who have charge of the actual work. During the year which has passed

Burdock BLOOD BITTERS CURES Dyspepsia, Bolls, Pimples, Headaches, Constipation, Loss of Appetite, Salt Rheum, Erysipelas, Scrofula, and all troubles arising from the Stomach, Liver, Bowels or Blood.

Burdock BLOOD BITTERS

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Mrs. A. Lethangus, of Ballyduff, Ont., writes: "I believe I would have been in my grave long ago had it not been for Burdock Blood Bitters. I was run down to such an extent that I could scarcely move about the house. I was subject to severe headaches, backaches and dizziness; my appetite was gone and I was unable to do my housework. After using two bottles of B. B. B. I found my health fully restored. I warmly recommend it to all tired and worn out women."

since the appointment of the commission the principal work has consisted chiefly of the outline of the new code which has been approved by the cardinals. The work is of such magnitude and involves so much labor that it is not thought the new code will be completed before twenty years at least, as all the decrees issued by all the Popes since the first century have to be examined and summarized closely.

The bularium alone, which is the collection of all the bulls and briefs issued by the several Pontiffs, includes hundreds of volumes, every one of which is to be examined and all the documents therein classified. Many laws conflicting with the present customs of the Church and thousands of decrees for which there is no reason of existence or enforcement at the present time will be thrown out.

ORANGE WRATH

There will be had blood among the Orangemen in Ireland if Patricia of Connaught is married to the "Papist" Alfonso of Spain. These gentlemen the greater proportion of whom are the most zealous Protestants, who never entered a church door in their lives, take ill any alliance with the children of Babylon.

When the English Church was about to be disestablished by Gladstone, thirty-six years ago, the Orangemen rose up to a man and threatened that if the Queen signed the disestablishment bill they would kick her crown into the Boyne.

One of their leaders, the famous William Johnstone, of Ballykillbeg, proclaimed that he and his followers would line the ditches, Bible in one hand and a gun and a sword in the other—in which condition they would hardly be fit for campaigning in Manchuria. They promise to take up the Bible, and gun and sword again, if Home Rule should ever pass. When campaigning against the coming matrimonial alliance it is expected and hoped that they will be content to go forth with the Bible only—in both hands.—Ex.

TO NEW VOTERS

Rev. Thomas I. Gasson, S.J., of Boston College, was one of the chief speakers at a recent meeting at Faneuil Hall, Boston, the gathering being one of new voters. Father Gasson spoke on the need of authority in society. "Society cannot exist without authority and laws," he said. "He who would be a true citizen and patriot must have something more than an external effusion of patriotism. Real patriotism does not consist of elaborate decorations or ear-splitting noises on the Fourth of July; it must exist in the inner man.

A man must be true to his country, not because he gains in material welfare; and he must pay due respect to those who are lawfully established in authority. Authority speaks to us through the laws and enactments. If we have respect for authority we must have respect for the laws of authority.

"Let us ask ourselves," Father Gasson continued, "if every member of this community is marked by a respect for authority. Have there not been men trampling on the laws of the state and then boasting of their misdeeds, and have not these same men been applauded by others. We have been told that it was but a trivial offense. But is there anything trivial," demanded Father Gasson, sternly, "when it is a question of honor? Are we to tolerate these men among us? Are we to look calmly at this spirit of lawlessness? Such men deserve our condemnation,

IMMACULATE CONCEPTION. Austin St., near C.P.R. Station Pastor, Rev. A. A. CHERRIER. SUNDAYS—Low Mass, with short instruction, 8.30 a.m. High Mass, with sermon, 10.30 a.m. Vespers, with an occasional sermon, 7.15 p.m. Catechism in the Church, 3 p.m. N.B.—Sermon in French on First Sunday in the month, 9 a.m. Meeting of the children of Mary 2nd and 4th Sunday in the month, 4 p.m. WEEK DAYS—Masses at 7 and 7.30 a.m. On first Friday in the month, Mass at 8 a.m. Benediction at 7.30 p.m. N.B.—Confessions are heard on Saturdays from 3 to 10 p.m., and every day in the morning before Mass.

C. M. B. A.

Grand Deputy for Manitoba. Rev. A. A. Cherrier, Winnipeg, Man. Agent of the C.M.B.A. for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man.

The Northwest Review is the official organ for Manitoba and the Northwest, of the Catholic Mutual Benefit Association.

BRANCH 52, WINNIPEG.

Meets in No. 1 Trades Hall, Foulds' Block, corner Main and Market Sts., every 1st and 3rd Wednesday in each month, at 8 o'clock, p.m.

OFFICERS OF BRANCH 52 C. M. B. A., FOR 1905.

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(In Faith and Friendship)

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hearty and effective. Let me exhort you to give your votes to men who are true citizens of this glorious republic. Let the spirit of authority find in us an abiding place."

First Loafer—"Ow are you off for cash Joe?"

Second Loafer—"Ain't got a penny. Can't afford buttons for me togs. Has to dress with a needle-and-thread and undress with a penknife!"

Voice (from outside hotel room door): "I say, the gas is escaping!" Farmer Giles: "No, it ain't; I locked the door."

TIME TABLES

Canadian Pacific

Table with columns: Lv., EAST, Ar. and rows listing routes like Selkirk, Rat Portage, Fort William, Port Arthur, Toronto, etc., with corresponding times and service types (Imp. Lim., Tr'ns Pass, etc.).

Canadian Northern

Table with columns: Lv., EAST, Ar. and rows listing routes like Winnipeg to Fort Frances, St. Anne, Giroux, Warrroad, Beaudette, Rainy River, Pinewood, Emo, Fort Frances, etc., with corresponding times and service types (Imp. Lim., Tr'ns Pass, etc.).