

oped through Jesus of Nazareth. This indeed may be variously stated. "Christ in you the hope of glory," is the summary language of St. Paul. It is making Christ our Way and Truth and Life; it is possessing the spirit of Christ; it is bearing the fruit of the spirit; it is receiving the life of God into the soul through Christ; it is having Christ manifested in our mortal bodies; it is dwelling in love; this is the wisdom of God according to the purpose which he purposed in Christ Jesus our Lord. And this we hold and teach. By this test too we are the Church.

There is a definition of the Church in these words: "The visible Church of Christ is a congregation of faithful men, in which the pure word of God is preached and the sacraments duly administered according to Christ's ordinances, in all those things that of necessity are requisite to the same."* And by this test the Unitarian body are the Church.

Heresy, in a generic view of the term, is a departure from the word of God. The doctrines that Christ is very and eternal God, that the Holy Spirit is the third person in the Godhead, that human nature deserves God's wrath, that man can will or do no good thing, that relics are to be worshipped, of the resurrection of the body, of water-regeneration, etc., are all heresies, all departures from the word of God; and most of the so-called churches are, herein, heretical. This Church rejects these things because they are departures from the word of God. This Church is not heretical.

Orthodoxy means sound doctrine. That is sound doctrine which is according to reason and Scripture; or

* xixth Art. Ch. of Eng.