

Original Poetry.

SONNET. THE INDIAN LOG CHURCH. (By the Rev. R. J. Macgregor.)

Rude forest temple! little canst thou show Of architectural pomp or blazonry...

LIGHT AND SHADE. (From "Pictures of Christian Life," by R.A. Wilmot, B.A.)

Sorrow, so often the wise schoolmistress to bring us to Christ, teaches various lessons to her children; some she sends from her knee with an easy, some with a difficult task...

"Why, sir," replied the fisherman whom he addressed, "that poor boy who lies there was always a sad willful lad; he was very anxious to go to sea, but neither his father nor mother was willing, for they said, however, was of no use; nay, perhaps it made him still more determined to have his own way; so last night he got on board the Resolution, and sailed before any one knew anything about the matter. His mother was looking for him the whole of the night, almost wild with distress; his dead body has just been hauled up with those other poor fellows."

"Dreadful," murmured Mr. Thompson. Unable to endure the scene longer, Lewis grasped his father's hand, and drew him away. He did not attempt to speak a single word as they walked home; and when seated at the breakfast table, his looks showed so much distress that his mother anxiously inquired if he were unwell? Lewis returned no answer, but rising from the table, threw his arms round her neck, and for some minutes wept violently. "O mother," at length he cried, "I have seen such a sight, I have heard such cries, O, I shall never forget them! I forgive me for being so bad and obstinate as I have often been; and never, never, I think, will I disobey you again."

Mrs. Thompson looked at her husband for an explanation, which he in a few words gave her. "Thus," said he, as he concluded his distressing narrative, "thus has God thought fit to punish this breach of His holy commandment, which enjoins us to 'honour our father and mother, that our days may be long in the land.'" The sea, at His word, has opened her mouth, and swallowed up the disobedient child, almost in sight of his home; and made his fate an awful warning to all who, like him, are tempted to forget the great and sacred duty they owe to their parents."

THE CROWNED SKELETON. (From the Churchman's Monthly Pulpit Magazine.)

"Aix-la-Chapelle in Germany derives its name from the tomb of Charlemagne. He gave instructions that when he died, he should be buried in a royal position; not prostrate as slumbering dust, but seated in the attitude of a ruling monarch. He had the mausoleum erected after the model of the chapel which had been reared over the sepulchre of our Saviour at Jerusalem. In a tomb within this chapel he was placed upon a throne. The Gospels, which I suppose he had often read whilst he was living, he would appear determined to study thoroughly after his death. He directed they should be laid upon his knees before him; by his side was his sword—his celebrated sword;—upon his head was an imperial crown, and a royal mantle covered his lifeless shoulders. "Thus was his body placed, and thus did his body remain for about one hundred and eighty years."

"One of his successors resolved he would see how Charlemagne looked, and what had become of the riches that adorned his tomb. Nearly a thousand years after Christ, the tomb was opened by the Emperor Otto. The skeleton form of the body was found there, dissolved and dismembered; the various ornaments I speak of were all there too; but the frame had sunk into fragments, the bones had fallen disjointed and asunder; and there remained nothing but the ghastly SKULL wearing its CROWN still!—and nothing to signify royalty but this vain pageant of death in its most hideous form!"

"The various relics were taken up, and are now preserved at Vienna; and they have often since been employed in the coronation of the Emperors of Germany, in order to signify their greatness, and being successors of Charlemagne."—Dr. Massie's Summer Ramble.

How striking a comment does the forty-ninth Psalm afford to this strange history!—What became of the monarch's body? It was again entombed, though spoiled, till Frederick Barbarossa in 1165 interrupted the silence of the gloomy palace. He removed the royal remains into a splendid receptacle he had prepared, and placed the marble throne in the Church, where it is now exhibited to strangers. But the body itself is nowhere to be found! its last resting place is empty,—the limbs are dispersed in the form of relics. The skull and one arm-bone are preserved as sacred relics in the Cathedral. But though scattered be his limbs, Charlemagne shall yet hear the voice of the King of kings, and stand uncrowned in His presence, who wears the crown of the Universe."

The Garner.

THE DOCTRINE OF THE TRINITY. He who goes about to speak of the mystery of the Trinity, and does it by words, and names of man's invention, may amuse himself, and build a tabernacle in his head, and talk something he knows not what, but he renounces man, and feels the power of the Father and to whom the Son is become "wisdom, righteousness, sanctification, and redemption," in whom there the love of the Spirit of God is shed abroad, in whom, though he understands nothing of what is unintelligible, yet he alone truly understands the Christian doctrine of the Trinity.—Bishop Jeremy Taylor.

EARTH AND HEAVEN. All the beauty and all the fruit of the earth is placed on the very outside of it;—to show how short and narrow our affections should be towards it. But upwards, the eye finds scarce anything to bound it; all is transparent;—to show how vast our affections should be towards God; how endless our thoughts and desires after the heavenly kingdom that shall endure through eternity.—Bishop Reynolds.

EVANGELICAL PRAYER. Were we acquainted with the way of intermixing holy thoughts, ejaculatory sayings of God, in our ordinary ways, it would keep the heart in a sweet temper all the day long, and have an excellent influence in all our ordinary acts and holy performances. "This way," says the renewed man, "is to go all day long in our Father's hand, whether it be in the morning or evening, and to be as a formal visit, not delighting in that constant converse which yet is our happiness and honour, and makes all estates sweet. This would refresh us as the hardest labour; as they that carry spices from Arabia are refreshed with the smell of them in their journey; and some observe that it keeps their strength, and frees them from fainting."—Archbishop Leighton.

THE FAITH WHICH JUSTIFIES. If we could at once see what a true and saving faith is, we could take the sum of it in this description. It is when a sinner, being of the one hand thoroughly convinced of his sins, of the other of God due to him, or them, of his utter inability either to escape or bear this wrath; and on the other hand, being likewise convinced of the sufficiency, willingness, and designation of Christ to satisfy justice, and to reconcile and save sinners; both bereaving yield a firm assent into these truths revealed in the Scripture, and also accepts and receives Jesus Christ in his offices, as his Prophet, resolving to attend to his teaching; as his Lord and King, resolving to obey his commands; and as his Priest, resolving to rely upon his sacrifice alone; and doth accordingly submit to Him, and confide in Him sincerely and perseveringly. This is that faith which doth justify; and will certainly save all those in whom it is wrought.—Bishop Hopkins, of Londonbury.

A PRESENT SAVIOUR. When, from a study of Christ's life in the flesh, we have learnt to admire and to love him, then, how powerful is the recollection, that over him death has had no power—that at this moment he lives in the same human nature, the very self-same Jesus, in all tenderness, in all watchful care of his disciples, in all human affections and divine excellencies, as when Christ in his offices, as his Prophet, resolving to attend to his teaching; as his Lord and King, resolving to obey his commands; and as his Priest, resolving to rely upon his sacrifice alone; and doth accordingly submit to Him, and confide in Him sincerely and perseveringly. This is that faith which doth justify; and will certainly save all those in whom it is wrought.—Bishop Hopkins, of Londonbury.

When, from a study of Christ's life in the flesh, we have learnt to admire and to love him, then, how powerful is the recollection, that over him death has had no power—that at this moment he lives in the same human nature, the very self-same Jesus, in all tenderness, in all watchful care of his disciples, in all human affections and divine excellencies, as when Christ in his offices, as his Prophet, resolving to attend to his teaching; as his Lord and King, resolving to obey his commands; and as his Priest, resolving to rely upon his sacrifice alone; and doth accordingly submit to Him, and confide in Him sincerely and perseveringly. This is that faith which doth justify; and will certainly save all those in whom it is wrought.—Bishop Hopkins, of Londonbury.

When, from a study of Christ's life in the flesh, we have learnt to admire and to love him, then, how powerful is the recollection, that over him death has had no power—that at this moment he lives in the same human nature, the very self-same Jesus, in all tenderness, in all watchful care of his disciples, in all human affections and divine excellencies, as when Christ in his offices, as his Prophet, resolving to attend to his teaching; as his Lord and King, resolving to obey his commands; and as his Priest, resolving to rely upon his sacrifice alone; and doth accordingly submit to Him, and confide in Him sincerely and perseveringly. This is that faith which doth justify; and will certainly save all those in whom it is wrought.—Bishop Hopkins, of Londonbury.

When, from a study of Christ's life in the flesh, we have learnt to admire and to love him, then, how powerful is the recollection, that over him death has had no power—that at this moment he lives in the same human nature, the very self-same Jesus, in all tenderness, in all watchful care of his disciples, in all human affections and divine excellencies, as when Christ in his offices, as his Prophet, resolving to attend to his teaching; as his Lord and King, resolving to obey his commands; and as his Priest, resolving to rely upon his sacrifice alone; and doth accordingly submit to Him, and confide in Him sincerely and perseveringly. This is that faith which doth justify; and will certainly save all those in whom it is wrought.—Bishop Hopkins, of Londonbury.

When, from a study of Christ's life in the flesh, we have learnt to admire and to love him, then, how powerful is the recollection, that over him death has had no power—that at this moment he lives in the same human nature, the very self-same Jesus, in all tenderness, in all watchful care of his disciples, in all human affections and divine excellencies, as when Christ in his offices, as his Prophet, resolving to attend to his teaching; as his Lord and King, resolving to obey his commands; and as his Priest, resolving to rely upon his sacrifice alone; and doth accordingly submit to Him, and confide in Him sincerely and perseveringly. This is that faith which doth justify; and will certainly save all those in whom it is wrought.—Bishop Hopkins, of Londonbury.

When, from a study of Christ's life in the flesh, we have learnt to admire and to love him, then, how powerful is the recollection, that over him death has had no power—that at this moment he lives in the same human nature, the very self-same Jesus, in all tenderness, in all watchful care of his disciples, in all human affections and divine excellencies, as when Christ in his offices, as his Prophet, resolving to attend to his teaching; as his Lord and King, resolving to obey his commands; and as his Priest, resolving to rely upon his sacrifice alone; and doth accordingly submit to Him, and confide in Him sincerely and perseveringly. This is that faith which doth justify; and will certainly save all those in whom it is wrought.—Bishop Hopkins, of Londonbury.

When, from a study of Christ's life in the flesh, we have learnt to admire and to love him, then, how powerful is the recollection, that over him death has had no power—that at this moment he lives in the same human nature, the very self-same Jesus, in all tenderness, in all watchful care of his disciples, in all human affections and divine excellencies, as when Christ in his offices, as his Prophet, resolving to attend to his teaching; as his Lord and King, resolving to obey his commands; and as his Priest, resolving to rely upon his sacrifice alone; and doth accordingly submit to Him, and confide in Him sincerely and perseveringly. This is that faith which doth justify; and will certainly save all those in whom it is wrought.—Bishop Hopkins, of Londonbury.

When, from a study of Christ's life in the flesh, we have learnt to admire and to love him, then, how powerful is the recollection, that over him death has had no power—that at this moment he lives in the same human nature, the very self-same Jesus, in all tenderness, in all watchful care of his disciples, in all human affections and divine excellencies, as when Christ in his offices, as his Prophet, resolving to attend to his teaching; as his Lord and King, resolving to obey his commands; and as his Priest, resolving to rely upon his sacrifice alone; and doth accordingly submit to Him, and confide in Him sincerely and perseveringly. This is that faith which doth justify; and will certainly save all those in whom it is wrought.—Bishop Hopkins, of Londonbury.

placere, which we would not forfeit for all that the world can offer.—Rev. Dr. Arnold.

NEGLECT OF OPPORTUNITIES. All the dealings of God in the physical universe abundantly show that he has attached fearful penalties to the neglect of opportunities. Take the case of a slothful husbandman. Such an one neglects the seed-time; and what is his situation at harvest? While the fields about him are waving with the yellow grain, ripe for the sickle, his ground is an unproductive waste. Yet a few days, and the stems of winter bow round him; and he is in famine, and want, and misery. His "harvest is past," his "summer is ended," he is "not saved." Or look at him who has neglected youth, that golden season for mental, moral, and physical improvement, and has devoted it to idleness and vice. What are the consequences of his course? Poverty, disease, loss of character, of intellect, of affection, and in most cases an untimely death. Now if such are the dealings of God in the physical, we have every reason to expect the same in the moral world. If the husbandman who has neglected the seed-time, and the youth who has neglected his golden season, are to be visited with such punishments, how much more should it be expected that he who neglects the spiritual seed-time, will not be saved in the harvest of the end of the world.—Rev. B. D. Winslow.

There is no sin that argues greater depravity of heart than lying; and there is nothing that shows a more deep-rooted love of impurity; and there is no vice against which such watch should be maintained. Indeed, there is no vice that does not appear to any one vice to which human nature is subject, is a more certain proof of a thoroughly unenlightened heart, and a condemned state than that of lying. There is no vice more opposed to the nature of the blessed God; or to the nature of the Gospel, which is all truth; or to the nature of religion, which is all sincerity, uprightness, and faithfulness.—Rev. T. N. Toller.

Advertisements.

EVERY DESCRIPTION OF JOB WORK DONE IN A SUPERIOR MANNER At the Office of "The Church," No. 5, KING STREET WEST, TORONTO.

THOMAS WHEELER, WATCH MAKER, ENGRAVER, &c. No. 6, King Street East, Toronto.

RESPECTFULLY solicits a share of public patronage. Every description of Watches and Clocks cleaned and repaired with accuracy and despatch, and warranted.

FASHIONABLE TAILORING ESTABLISHMENT, No. 6, Waterloo Buildings, NEXT DOOR TO MACDONALD'S HOTEL, TORONTO.

ROBERT HAWKE, in tendering his sincere thanks to his Friends particularly and the Public generally, begs leave to inform them, that he keeps constantly on hand a well-selected stock of

WEST OF ENGLAND Broad Cloths, Cassimeres, Doestines, Beaver and Pilot Cloths, &c. &c.

VESTINGS IN GREAT VARIETY, which he is prepared to put up to order in the most fashionable manner, and on moderate terms.

JOHN HOLMAN, TAILOR AND DRAPER, WOULD respectfully inform his Customers and the Public, that he has just received and opened out a superior assortment of NEW GOODS, consisting of the best article of

BROAD CLOTHS, Plain and Fancy Cassimeres, Doestines, Tweed, Black Summer Cloths, Albert Cord, White Riding Cord, Drills, Gambroons, &c. —ALSO— A very superior assortment of washing Satin, Silk, Plush, Rich Check, Cashmere Vestings, White and Printed Marseilles Vestings, &c. Together with a general assortment of articles belonging to Gentlemen's wear, such as Cravats, Collars, Stock, Satin Neck Ties, Cravat Collars, Gloves, Suspenders, Vests, Drawers, Socks, Carpet Bags, Youths' Caps, &c. All of which he will make up to order in the best style, and sell at a very low figure for Cash or short payment.

RICHARD SCORE, MERCHANT TAILOR, No. 1, Chewet's Buildings, Toronto.

RESPECTFULLY informs the Gentry of Canada West, that he is in receipt of his regular supply of the Best West of England Cloths, Kerseys, Rich Vestings, Patent Cashmeres, French Cloths, Scarfs, Opera Ties, Suspender, Gloves, Collars, &c. &c. in stock. Compies to make up the choice selection of Goods, only to be met with in a first-rate Establishment.

THE Tailoring department will continue to be conducted on those principles calculated to insure a continuance of the distinguished patronage already received.

THOMAS J. PRESTON, WOOLLEN DRAPER AND TAILOR, First House North of the Court House, CHURCH STREET, TORONTO.

J. P. respectfully informs his Friends and the Public, that he keeps constantly on hand a well selected stock of the best

WEST OF ENGLAND Broad Cloths, Cassimeres, Doestines, &c. &c. ALSO, A SELECTION OF SUPERIOR VESTINGS, All of which he is prepared to make up to order in the most fashionable manner, and on moderate terms.

THOMAS J. PRESTON, WOOLLEN DRAPER AND TAILOR, First House North of the Court House, CHURCH STREET, TORONTO.

J. P. respectfully informs his Friends and the Public, that he keeps constantly on hand a well selected stock of the best

WEST OF ENGLAND Broad Cloths, Cassimeres, Doestines, &c. &c. ALSO, A SELECTION OF SUPERIOR VESTINGS, All of which he is prepared to make up to order in the most fashionable manner, and on moderate terms.

THOMAS J. PRESTON, WOOLLEN DRAPER AND TAILOR, First House North of the Court House, CHURCH STREET, TORONTO.

J. P. respectfully informs his Friends and the Public, that he keeps constantly on hand a well selected stock of the best

WEST OF ENGLAND Broad Cloths, Cassimeres, Doestines, &c. &c. ALSO, A SELECTION OF SUPERIOR VESTINGS, All of which he is prepared to make up to order in the most fashionable manner, and on moderate terms.

THOMAS J. PRESTON, WOOLLEN DRAPER AND TAILOR, First House North of the Court House, CHURCH STREET, TORONTO.

W. MORRISON, WATCH MAKER AND MANUFACTURING JEWELLER, SILVER SMITH, &c. No. 9, KING STREET WEST, TORONTO.

NEAT and good assortment of Jewellery, Watches, Clocks, &c. Spectacles, Jewellery and Watches of all kinds made and repaired to order.

THE business heretofore carried on at Cobourg by D. E. Boulton, Esq., Barrister, Solicitor in Chancery, Bankruptcy, &c. will for the future be conducted in the names of the undersigned who have entered into co-partnership.

J. P. CLARKE, Mus. Bac. K. C. PROFESSOR OF THE PIANO FORTE, SINGING AND GUITAR, 62, CHURCH STREET, Toronto, Jan. 18, 1847.

MR. ROBERT COOPER, SOLICITOR AND ATTORNEY, Wellington Buildings, King Street, TORONTO.

DONALD BETHUNE, Jr. BARRISTER AND ATTORNEY-AT-LAW, Solicitor in Chancery and Bankruptcy, CONVEYANCE, &c. DIVISION STREET, COBOURG, CANADA WEST.

MESSRS. BETHUNE & BLACKSTONE, BARRISTERS, ATTORNEYS, &c. OFFICE OVER THE WATERLOO HOUSE, No. 134, King Street, Toronto, ONE DOOR EAST OF RIDOUT, BROTHERS & Co December 1, 1842.

D. E. BOULTON, BARRISTER, ATTORNEY AT LAW, SOLICITOR IN CHANCERY AND BANKRUPTCY, NOTARY PUBLIC, AND MASTER EXTRAORDINARY IN CHANCERY, COBOURG, CANADA WEST.

J. W. BRENT, CHEMIST AND DRUGGIST, KING STREET, KINGSTON.

T. BILTON, MERCHANT TAILOR, No. 2, Wellington Buildings, King Street, TORONTO.

OWEN, MILLER & MILLS, COACH BUILDERS, FROM LONDON, KING STREET, TORONTO.

BANK STOCK BOUGHT AND SOLD BY A. B. TOWNLEY, Land and Horse Agent, &c. 130, KING STREET, TORONTO.

GEORGE W. MORGAN, BOOT AND SHOE MAKER, 93, YONGE STREET, TORONTO.

OILS. BARNARD, CURTISS & Co. 110, Front Street, New York.

HAVE constantly on hand, from their HUNSON OIL Works, Bleached and Unbleached WINTER AND FALL OILS, of all kinds; such as Sperm, Elephant, Whale, and Lard Oils, and Sperm Candles, which they offer on favourable terms.

THE highest market price will be paid in Cash for WOOL, at the Ontario Mills Woolen Factory, Cobourg, by the Subscriber.

S. E. MACKECHNIE, Cobourg, June 12, 1845.

R. CUTHBERT, BOOKBINDER, ACCOUNT-BOOK MANUFACTURER, &c.

RESPECTFULLY begs leave to tender his grateful acknowledgments to the Gentry and Inhabitants generally of Toronto, for the liberal patronage he has hitherto received from them, and to inform them that he continues to carry on his business at his Old Stand,

65, Richmond Street, East of Church Street, where he will be at all times ready to receive a continuance of their favours.

Notice to the Public. THE GASEOUS THEORY OF THE SUN, of this very probably to be the scientific world. In the present brought into the body of the work, will render it much easier to the comprehension of the reader.

Notice to the Public. THE GASEOUS THEORY OF THE SUN, of this very probably to be the scientific world. In the present brought into the body of the work, will render it much easier to the comprehension of the reader.

Notice to the Public. THE GASEOUS THEORY OF THE SUN, of this very probably to be the scientific world. In the present brought into the body of the work, will render it much easier to the comprehension of the reader.

Notice to the Public. THE GASEOUS THEORY OF THE SUN, of this very probably to be the scientific world. In the present brought into the body of the work, will render it much easier to the comprehension of the reader.

Notice to the Public. THE GASEOUS THEORY OF THE SUN, of this very probably to be the scientific world. In the present brought into the body of the work, will render it much easier to the comprehension of the reader.

Notice to the Public. THE GASEOUS THEORY OF THE SUN, of this very probably to be the scientific world. In the present brought into the body of the work, will render it much easier to the comprehension of the reader.

Notice to the Public. THE GASEOUS THEORY OF THE SUN, of this very probably to be the scientific world. In the present brought into the body of the work, will render it much easier to the comprehension of the reader.

Notice to the Public. THE GASEOUS THEORY OF THE SUN, of this very probably to be the scientific world. In the present brought into the body of the work, will render it much easier to the comprehension of the reader.

NEW BOOKS, JUST RECEIVED FROM THE Society for Promoting Christian Knowledge, AT THE DEPOSITORY OF THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

CAPTIVE CHILDREN, THE ... 8 d. City Calendar, The ... 0 3 City Apprentices, The ... 1 0 1 Criterion, The, (Bishop Douglass) ... 10 6 Dew Drop and the Mist ... 1 8 Days (Bishop) on the Saving's Bank ... 0 11 Dale's (Rev. Thos.) Poems ... 11 10 First Steps to General Knowledge, part 1 ... 1 3 Do. do. do. part 2 ... 1 8 Family Quarrel, The ... 0 10 French Revolution, History of the ... 7 6 Figures of Euclid ... 3 9 Forest Trees of Britain, parts 1, 2, and 3, each ... 0 10 Hat and Feathers ... 0 4 1/2 Happy Hours ... 4 4 History of Greece (Historical Series No. 3) ... 1 8 Figures of Euclid ... 3 9 Instructions in Household Matters ... 1 10 1/2 Lessons derived from the Animal World— Ass, The ... 0 3 Bee, The, parts 1, 2, and 3, each ... 2 1 Stanley (Lord) on the Parables ... 0 5 New Testament Characters ... 0 5 Outlines of Grecian History ... 1 3 Outlines of Roman History ... 1 1 Outlines of History of England ... 1 8 Outlines of History of France ... 2 vol. 8/6 Stephen's Ecclesiastical Statistics, 2 vols. 8/6 Trimmer's (Mrs.) Ancient History ... 3 1/2 Do. do. Roman do. ... 3 1/2 Do. do. Fabulous do. ... 3 6 Useful Arts and Manufactures— No. 7, Linnæus Yard ... 0 5 " 9, Wollen Goods, part 1 ... 0 7 1/2 " 10, " " part 2, Bleaching ... 0 5 " 11, " " part 3, Calico Printing ... 0 4 " 12, " " part 4, Sewing ... 0 4 " 13, Silk ... 0 7 1/2 " 14, Hosiery and Lace ... 0 5 " 15, Carpets and Floor Cloths ... 0 5 Nos. 1 to 12, in cloth ... 5 0 Useful Arts employed in the production of— Food ... 3 1/2 Clothing ... 3 1/2 Construction of Dwelling Houses ... 3 1/2 An allowance made to Members of Twelve and a half per cent. on Toronto, July, 1847. 52/6

CHARLOTTE ELIZABETH'S WORKS. In Separate Volumes, 18mo.

CONFORMITY AND THE CONVENT BELL ... 3 0 Floral Biography, or Chapters on Flowers ... 3 0 Helen Fleetwood ... 3 0 Judas's Lion ... 3 0 Letters from Ireland ... 3 0 Orazio, a Missionary ... 3 0 Poetic Thoughts, and Falseness and Truth ... 3 0 Personal Recollections ... 3 0 Principles and Powers in Heavenly Places ... 3 0 Rocks, The ... 3 0 Siege of Derry, or Sufferings of the Protestants ... 3 0 Alice Belden, or the Bowed Shilling, and other Tales ... 2 3 Church, The, Visible in all ages ... 2 3 Female Martyrs of the English Reformation ... 2 3 Flowers of Innocence, or Rachel, and other Tales ... 2 3 Glimpses of the Past, or the Museum ... 2 3 Philip and his Garden, and other Tales ... 2 3 Simple Flowers, and other Tales ... 2 3 Tales and Illustrations ... 2 3 Charlotte Elizabeth's Works, Complete in 3 Vols. 8vo. cloth, boards ... 36 3

THE usual Allowance to Members. For Sale at the Depository of The Church Society of the Diocese of Toronto.

LANDS TO BE LEASED ON VERY FAVOURABLE TERMS.

District. Township. Lot. Com. Acres. BATHURST ... Bathurst ... N. E. 1/4 ... 14.11 ... 100 BROOK ... Nissouri ... E. half ... 33.1 ... 100 Do. ... Do. ... W. half ... 35.1 ... 100 COLBORNE ... Belmont ... 12.8 ... 200 Do. ... Do. ... 13.8 ... 200 Do. ... Do. ... 5.11 ... 100 Bexley ... 4.4 ... 200 Dunnet ... 28.5 ... 200 Fenslow ... W. half ... 12.10 ... 100 Mariposa ... 8.10 ... 200 Ops ... 2.6 ... 200 Verulam ... 29.5 ... 200 Do. ... 25.6 ... 200 Do. ... 27.9 ... 200 DALHOUSIE ... Goudbourne ... N. half ... 9.12 ... 100 Marlborough ... 13.5 ... 200 EASTERN ... Roxborough ... 10.6 ... 200 GORE ... Nelson, N. S. ... W. half ... 11.2 ... 100 HOME ... Brook ... W. half ... 11.2 ... 100 Do. ... Do. ... S. half ... 11.4 ... 100 Caledon ... 25.3 H.S. ... 200 Georgina ... E ... 16.3 ... 200 Gwillimbury East ... 2.7 ... 200 Do. ... North ... 2.4 ... 200 Do. ... Mara ... 14.4 ... 200 Do. ... Rama ... 19.8 ... 200 Do. ... Rama ... 18.3 ... 200 Reach ... 2.7 ... 200 Scott ... 2.7 ... 200 Uxbridge ... 31.2 ... 200 Do. ... Do. ... 8.5 ... 200 Do. ... Do. ... W. half ... 18.7 ... 200 Whitechurch ... 30.8 ... 200 JOHNSTOWN ... Burgess ... E. half ... 12.7 ... 100 Crosby, South ... 12.7 ... 200 Landsowne ... S. W. 1/4 ... 5.7 ... 50 Newcastle Cartwright ... S. half ... 11.1 ... 100 Do. ... Do. ... W. half ... 14.5 ... 100 Do. ... Do. ... E. half ... 8.8 ... 100 Do. ... Plantagenet ... N. half ... 18.7 ... 200 Do. ... Do. ... 21.8 ... 200 Do. ... Collingwood ... N. half ... 13.10 ... 100 Do. ... Do. ... S. half ... 11.12 ... 100 Do. ... Do. ... 18.6 ... 100 Do. ... Do. ... S. half ... 26.8 ... 100 Do. ... Melton ... E. half ... 18.9 ... 100 Orillia South ... 16.1 ... 200 Do. ... Do. ... 15.2 ... 200 Do. ... Do. ... W. half ... 17.1 ... 100 Do. ... Do. ... W. half ... 9.9 ... 200 Do. ... Do. ... 97 ... 200 Do. ... Do. ... 17.3 ... 200 Do. ... Do. ... 18.3 ... 200 Do. ... Do. ... 17 ... 100 Do. ... Do. ... E. half ... 8.10 ... 100 Do. ... Do. ... S. half ... 1.12 ... 100 Do. ... Do. ... S. half ... 2.12 ... 100 Do. ... Do. ... 6.12 ... 200 Do. ... Do. ... 1.14 ... 100 Do. ... Do. ... S. half ... 2.14 ... 100 Do. ... Do. ... S. half ... 7.15 ... 100 Do. ... Do. ... S. half ... 20.5 ... 100 Do. ... Do. ... S. half ... 13.8 ... 200 Do. ... Do. ... W. half ... 27.2 ... 200 Do. ... Do. ... W. half ... 28.6 ... 100 Do. ... Do. ... W. half ... 29.6 ... 100 Do. ... Do. ... E. half ... 14.2 ... 200 Do. ... Do. ... E. half ... 32.6 ... 100 Do. ... Do. ... 16.1 ... 200 Do. ... Do. ... 17.1 ... 200 Do. ... Do. ... E. half ... 6.5 ... 100 Do. ... Do. ... E. half ... 7.5 ... 100 Do. ... Do. ... E. half ... 13.4 ... 100 Do. ... Do. ... E. half ... 11.11 ... 100 Do. ... Do. ... E. half ... 29.4 ... 200 Do. ... Do. ... 32.8 ... 200 Do. ... Do. ... (East) ... 44 & 45 ... 200 (Street) ... 18.3 ... 200 Moore ... 15.1 ... 200 Do. ... W. half ... 16.10 ... 100 Raleigh ... 19.4 ... 150 Do. ... S. half ... 25.9 ... 40 Do. ... S. half ... 17.7 ... 50 Do. ... S. half ... 14.10 ... 100 Do. ... Do. ... E. half ... 20.1 ... 100 WESTERN ... Brooke ... E. half ... 13.4 ... 100 Do. ... Do. ... E. half ... 11.11 ... 100 Do. ... Do. ... E. half ... 29.4 ... 200 Do. ... Do. ... 32.8 ... 200 Do. ... Do. ... (East) ... 44 & 45 ... 200 (Street) ... 18.3 ... 200 Moore ... 15.1 ... 200 Do. ... W. half ... 16.10 ... 100 Raleigh ... 19.4 ... 150 Do. ... S. half ... 25.9 ... 40 Do. ... S. half ... 17.7 ... 50 Do. ... S. half ... 14.10 ... 100 Do. ... Do. ... E. half ... 20.1 ... 100 Do. ... Do. ... E. half ... 13.4 ... 100 Do. ... Do. ... E. half ... 11.11 ... 100 Do. ... Do. ... E. half ... 29.4 ... 200 Do. ... Do. ... 32.8 ... 200 Do. ... Do. ... (East) ... 44 & 45 ... 200 (Street) ... 18.3 ... 200 Moore ... 15.1 ... 200 Do. ... W. half ... 16.10 ... 100 Raleigh ... 19.4 ... 150 Do. ... S. half ... 25.9 ... 40 Do. ... S. half ... 17.7 ... 50 Do. ... S. half ... 14.10 ... 100 Do. ... Do. ... E. half ... 20.1 ... 100 Do. ... Do. ... E. half ... 13.4 ... 100 Do. ... Do. ... E. half ... 11.11 ... 100 Do. ... Do. ... E. half ... 29.4 ... 200 Do. ... Do. ... 32.8 ... 200 Do. ... Do. ... (East) ... 44 & 45 ... 200 (Street) ... 18.3 ... 200 Moore ... 15.1 ... 200 Do. ... W. half ... 16.10 ... 100 Raleigh ... 19.4 ... 150 Do. ... S. half ... 25.9 ... 40 Do. ... S. half ... 17.7 ... 50 Do. ... S. half ... 14.10 ... 100 Do. ... Do. ... E. half ... 20.1 ... 100 Do. ... Do. ... E. half ... 13.4 ... 100 Do. ... Do. ... E. half ... 11.11 ... 100 Do. ... Do. ... E. half ... 29.4 ... 200 Do. ... Do. ... 32.8 ... 200 Do. ... Do. ... (East) ... 44 & 45 ... 200 (Street) ... 18.3 ... 200 Moore ... 15.1 ... 200 Do. ... W. half ... 16.10 ... 100 Raleigh ... 19.4 ... 150 Do. ... S. half ... 25.9 ... 40 Do. ... S. half ... 17.7 ... 50 Do. ... S. half ... 14.10 ... 100 Do. ... Do. ... E. half ... 20.1 ... 100 Do. ... Do. ... E. half ... 13.4 ... 100 Do. ... Do. ... E. half ... 11.11 ... 100 Do. ... Do. ... E. half ... 29.4 ... 200 Do. ... Do. ... 32.8 ... 200 Do. ... Do. ... (East) ... 44 & 45 ... 200 (Street) ... 18.3 ... 200 Moore ... 15.1 ... 200 Do. ... W. half ... 16.10 ... 100 Raleigh ... 19.4 ... 150 Do. ... S. half ... 25.9 ... 40 Do. ... S. half ... 17.7 ... 50 Do. ... S. half ... 14.10 ... 100 Do. ... Do. ... E. half ... 20.1 ... 100 Do. ... Do. ... E. half ... 13.4 ... 100 Do. ... Do. ... E. half ... 11.11 ... 100 Do. ... Do. ... E. half ... 29.4 ... 200 Do. ... Do. ... 32.8 ... 200 Do. ... Do. ... (East) ... 44 & 45 ... 200 (Street) ... 18.3 ... 200 Moore ... 15.1 ... 200 Do. ... W. half ... 16.10 ... 100 Raleigh ... 19.4 ... 150 Do. ... S. half ... 25.9 ... 40 Do. ...