Toncas V.]
TORONTO, CANADA, SATURDAY, JUNE 15,1849


IMPRESSIONS OF THE CLUURCI OF
ENGLAND. (Dy, the Re. Rec. G. IV. Doone, D.D.D, Distop of Tac Jersy)
Ant, now, as to my inpressions of the Church of







 than erough of such socierties as that "for the diffu-




 the devout deternination is-and skill, and power,
and weath, and piety, are now ealisied, $t$ which give assurance of that blessing, which is is isclf success-
that every ctild of Englad, no matter what his lot in
hat life nay be, shall have the privilege of being trained
ui, under Clristian teaclers, in a Cluristian schou with Clristian prayers, "in the nurture and admoni-
tion of the Lord." The holy anbition of that graa and unuderstanding nation is, to realize the gracious
 thy children.'
her responsibilititics and privilgege, in the immenes

 eularged, and beauififed.t. Several of the presect. When the Bishop of London, a fey years sioce, proo bere were those, and not a few, to say to bim, as on once syid to Paul, "Thou art beside ingself:"
frity, within four or six, are buill; and it is lis pu soon to propose the crection of as many more. Agai
and again, my visits in the country were chered

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## lible sib form





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 On the ovecasion reverced to, the discourro was









 To welcomict cte unival of tlie warrior who fell fighing






jarth, Uy the unzecen pwecr of gravily, drawsonil thing








mone keepa thin back fore limo



Surgenise-There is a dinificulty that cecum to my




 When pure gold in mixed with a grenter yuuntity of
 with tro nowed eve tou when two refier counce nend

 They wero ineronturuted in one exx ternal mane, Wut reve hien purges of thano corruptionw which had boent nget Lues Mur then Hrat legin to be gold, hought it jos in. Mowe "uyth not begin at the Reformmation to

 in names of thone who hare beren of yont belief tiv
 Hitule, would he munireally urreuwnantle, no he

 Wer reality of $t$ fus by sher evidences, as eonvinuing of Whout an intervening clovid to cellipee the wpectaclo. The aun; a aud sometimes may get a glinpuse of himen for ubunl. In like mamme, when the corruptlona of 'Popery, Armanement, it wat finposusible, fromp the darkiveas which prevailed, to discern the company of those who pre-
served inviolate the true Catholice faith; but, yet, ayn of goapel light appeared at diffitems tinines through lhat darknens. The corrupiome or Popery did not
luvalidate the ordinatces of God, but ouly lindered menibera of the church. Thath power, therefore,
 nuccecsmion of nimn-afficiult, but of functionarica, who
were unfailifful in the diacharge of their duty, notthe Lord by the nacred impress of ordination.
sincerce and devoted servants, of Clurist, eren in the
lective chpacity, by her corrupions and importures,
 sion, either episcopal or presbytcrial.
hose churches which were in communion with the nicipus sendency, lisy retained the emsucntinals of Chriatinnity tho. And it in difficult to any, whitc a church
howhen what might be called the catholic faith, hour far slie may go in grafting errors upon that faith, before
whe losen altogether the character of Chrititan. For instance, our owns church was origioally purc, and in-
dependent of any forecgn jurindiction; but, benng af-
terwardh united by ecelesiastical conatitution with the Church of Rome, alic was deforned by that superati-
 lecs corropt in her doctrine and worsinp; and, at
every period of her history, had some degree of cluim
to the character of a Cobristian church.-I will watate what I think to be a parallel case: A man who was
once vigorous in health and pond in fody, had inpuired bis constitution by intenpernace, weakened

