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## Vol. I. Brockville, Feb, 1849.

## THHE CANADIAN. BROCKVILLE, FER. 1848. <br> THE UNFETTERED CANADIAN LIVES!!!

Is it possible, exclaim the bewildered monopoly Drs., is it possible that we see a second number of this most unexpected publication?If this paper lives we have said and done a great inany things of which we have yet to hear the counter part. Is it possible, exclaims the Medical Reformer, that we are strong enough to sustain a Monthly Journal?-Yes friends, of this we have such ample evidence, that we are now winding up our connection with the Brockville Academy, and within three weeks the objects of the Unfettered Canadian will have our undivided attention, in which objects we see abundant scope for the energies of a hundred men, though possessed of gigantic powers; in this immense, field the little we can do will be cheerfully and heartiIy performed. In the mean time let those friend. wishing us to visit and lecture in their localities on Physiology and MedicalReform, send in their applications immediately, if convenient, that we may be prepared to publish a list of appointments in our next number. In this manner we intend to visit every section of Canada, till our leading object is gained; lecturing and reasoning whenever we can be absent from the desk of our jc•arnal. Having obtained Medical toleration, our grand object will then be to satisfy the public that every individual possessed of common abllity, may readily obtain a respectable knowledge of physiology ; that it is just as easy to become acquainted with the properties and functions of the human system, as with those of the most common animal, and that the daty is immeasurable more obligatory and imperative : thousands are well acquainted with the physiology of the lower animals, who shrink with a kind of religious dread from familiarity with the constituent parts of the human frame. In their minds such knowledge is invariably associated with robbing graves-disturbing the dead-indecency-immodesty, and in fact with every thing horifying and sacriligious. Now it is just as easy to lec-
ture inoffiensively on this subject as on any other, and it is just as easy to make the lecture interesting, if importance and utility can give interest to anything. We pledge ourselves to prove, that the most important truths of physiology can be discussed in a promiscuous assembly, without a wakening either shame or diagust ; and we will endeavor to prove that every man and woman ought to know them, and to esteem them next in importance to the divine truths of the Christian Religion. "All that a man hath will he give for his life." "Is not the life more than meat, and the body than raiment f" Here we have the concurrent testimony of Heaven and of Hell in which even Satan, tho agh the father of lies cannot be refuted, for he spoke where he knew be could not deceive ; yet man asketh not for the path lof life-sall with open mouth clamor for the high way to wealth and fame, till death's grim form is thrown across their path-they hear his hoarse sepulchral tonee-his darts drink up their blood-the eppell diseotves !-too late !-each victim learns the eternal truth, that life has laws, which, to neglect-is death !

## CORRESPONDENCE.

Montraal, Feb. 19, 1849.
Dear Sir-I received with great pleasure your last No. of the "Unfettered Canadian."-Permit me to enjoin it upon you to call as many as possible to your aid in getting signatures to your petition to add to those already sent me, which amount to 2,300: The Hon. J. A. McDonald, presented our petition in the Legislative'Assembly, and secured to us the special committee, which stands thus:

| INT | Belleville, |
| :---: | :---: |
| McDONALD, | Kingst |
| BROOKS, | Sherebrook |
| EGAN, " | Aylmer, |
| McCONNELL, | Stanst |

To-merrow, I am to appear before the committee in order to present claims to protection against the demands of the M. Drs., among whom I may here state, a great quarrel now exists in relation to the law which they had passed in 1847. They have, AT THIS TIME, a projected law before the committee, appointed to carry out the law referred to against quackery \&e,

