

## ETERNITY—WHERE!

"ETERNITY!—WHERE?" It floats in the air;  
Amid clamour or silence, it ever is there!  
The question so solemn—"ETERNITY!—WHERE?"

"ETERNITY!—WHERE?" Oh! "ETERNITY!—WHERE?"  
With redeemed ones in glory? or fiends in despair?  
With one or the other—"ETERNITY!—WHERE?"

"ETERNITY!—WHERE?" is aught worth a care?  
Oh! shall we—oh! can we—e'en venture to dare  
Do aught till we settle—"ETERNITY!—WHERE?"

"ETERNITY!—WHERE?" Oh! friend have a care;  
Soon God will no longer His judgment forbear,  
This night may decide your "ETERNITY!—WHERE?"

"ETERNITY!—WHERE?" Oh! ETERNITY!—WHERE?"  
Friend, sleep not, or take in the world any share,  
Till you answer this question—"ETERNITY!—WHERE?"

**T**HE word "character" is derived from a Greek verb that means "to cut into furrows, to engrave." Letters, figures, or signs, were called "characters" because of their being engraved. A man's "character," therefore, evidently is that which is deeply engraved upon his personality. Whatever is written upon the heart makes him what he is, and is manifest in outward expression. Considering how in-erasable it all is, how careless men are as to what is written upon their inner being, and how often the devil is allowed to hold the engraving tool!

**I**HAVE written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one."—[John.

The only source of unailing strength necessary for continuous victory over the enemy, is the word of God hid away in the heart. They are inseparably connected. What God hath joined together, let no man put asunder. Young men, cling to the Bible. Study it under the illumination of the Holy Spirit, the Interpreter.

Love it, as Felix, the ancient Bishop, loved it, who, rather than surrender the Bible to his persecutors, willingly laid down his life.—*Columbus, Ohio, Bulletin.*

To him that **WORKETH NOT**, but **BELIEVETH** on Him that justifieth the ungodly, his faith is counted for righteousness.—Romans iv. 5.

## SOME OF THE LORD'S NAMES FOR HIS PEOPLE.

1 Cor. iii. 9.

Believers. Acts v. 14.  
Children. John xi. 52.

Friends. John xv. 15.  
Kings and Priests. Rev. i. 6.

Disciples. John viii. 31.  
Heirs. Rom. viii. 17.

Ransomed. Isa. xxxv. 10.  
Righteous. Ps. i. 3.

Labourers. Matt. ix. 37.  
Redeemed. Isa. li. 11.

Soldiers. 2 Tim. ii. 3, 4.  
Sons. John i. 12.

Royal Priesthood. 1 Pet. ii. 9.

Witnesses. Isa. lviii. 10.

Saints. Rom. i. 7.  
Brethren. Matt. xxiii. 8.  
Christians. Acts xi. 26.

Servants. 2 Tim. ii. 24.  
Workmen. 2 Tim. ii. 15.  
Workers. 2 Cor. vi. 1.

Little Children . . . 1 John ii. 1.

## ARE YOU

—A—

## Stranger in the City?

We invite you to visit our Rooms in Shaftesbury Hall, or our Tent on the Exhibition Grounds, where a **CORDIAL WELCOME** awaits you.

## ARE YOU

—A—

## Stranger to Christ?

You need not longer be so

## JESUS INVITES YOU

To come to Him **just as you are**, and just where you are, and just **NOW**. He offers you a **CORDIAL WELCOME**, for He says "Him that cometh unto me, I will in no wise cast out."—John vi. 37.