

PRESBYTERY OF TORONTO.—The Presbytery met on the 1st ult. The following are the principal items of business. A minute was adopted expressive of the feelings of the Presbytery with reference to the death of Rev. P. Glassford, and Mr. Thos. Young, Elder; and a Committee was appointed to draw up a minute with reference to the death of Rev. James Harris. A report was presented by Mr. Reid to the effect that he had moderated in a call to a minister for Cooke's Church, and that the call had been unanimously in favor of Rev. T. Y. Killen, of Belfast. Mr. Reid's conduct was approved of, and the call sustained. The usual steps were taken by the Presbytery with reference to the call. (Mr. Killen has declined the call). Messrs. W. Fitzsimmons and W. Currie were examined and certified as students in the second form of the Preparatory Course at Knox College. A call from Baltimore and Coldsprings to Rev. W. A. McKay, of Cheltenham, was taken up. Commissioners were heard, and finally it was agreed that Mr. McKay's translation to Baltimore should take place. Mr. Cornish, who had been called to Orangeville, delivered the usual trial discourses and was duly examined, the whole was sustained, and his ordination was appointed to take place on Tuesday, 14th, at 11 a.m. R. MONTEATH, *Clerk*.

PRESBYTERY OF STRATFORD.—This Presbytery met at St. Mary's, on the 14th October, for ordinary business. Twelve Ministers and three Elders were present. The Committee on missionary meetings presented a report which was remitted to be amended and published. The Committee appointed to examine Mr. Kippan reported that they had examined and certified him to Knox College. The call addressed to Dr. Waters by the congregation of St. David, St. John, was taken up and the usual course in such cases followed, papers read and parties heard. Dr. Waters, in the course of his address, intimated that Providence seemed to him to indicate that it was his duty to accept the call, but that he was willing to submit to the decision of Presbytery in the matter. It was moved by Mr. MacPherson, seconded by Mr. Allan, and agreed that Dr. Waters be allowed to accept the call, that his relation as pastor of St. Mary's terminate on the 14th day of November next, and that he hold himself, from that date, subject to the orders of the Presbytery of St. John. Mr. Hamilton was appointed to preach to the congregation of St. Mary's on the third Sabbath of November, and declare the pastoral charge thereof vacant. He was also appointed Moderator *ad interim* of the Session of St. Mary's. A Committee was appointed to prepare a minute expression of the mind of Presbytery in relation to Dr. Waters' translation. The Session of St. Mary's was appointed to procure supply of the pulpit till next meeting, which was appointed to be held at Stratford on the 16th December, at 11 o'clock a.m. JOHN FOTHERINGHAM, *Clerk*.

PRESBYTERY OF OWEN SOUND.—At an adjourned meeting of this Presbytery held in July, the following minute, anent the resignation of Mr. Brown, was adopted:—

"The Presbytery view with regret the fact that Mr. Brown has felt it necessary to tender the resignation of his charge, and to urge its immediate acceptance; but, since he has done so, the Presbytery feel it their duty to record their high appreciation of him, as a man, a Minister of the Gospel, and a co-presbyter."

As a man, he possesses good parts, a liberal education, and high culture. As a Minister of the Gospel, he is thoroughly conversant with the grand truths of the Word, rich in materials, skilful in handling every topic he wishes to exhibit to view, practical in his observations, direct in his applications, "a workman that needeth not be ashamed, rightly dividing the work of truth." As a co-presbyter he was straightforward in his conduct towards his brethren, took an active part in the business of the Presbytery, maintained independence of thought in the discussions of, and guided purely by principle in passing judgment on, whatever came before him in the course of presbyterial business. The Presbytery, therefore, regards his departure as a loss to the cause in the neighborhood; but,