

has proved a worthy successor. Possessing unbounded energy and enthusiasm, he is also a ready, forcible speaker, and has a genial winning manner that attracts all with whom he comes in contact. Immediately upon his arrival among us, some four months ago, he entered into the work with characteristic energy. Both he and Sister Fowler have given themselves devotedly to the cause, visiting the neighboring people in their homes, "Preaching and teaching the things concerning the kingdom of God and the name of Jesus." Since that time twenty-two have been added to the membership, mostly by baptism, and two others were baptized, but have not yet taken membership. Last Friday evening four more, a young married couple and two young women, made the good confession at the home of Bro. and Sister Hill, a considerable distance east of our meeting-house.

Bro. and Sister Hill have voluntarily placed their house at the disposal of the church. Three weeks ago Bro. Fowler preached there six nights during the week. At present cottage prayer-meetings are being held every Friday evening, which are well attended. We believe last evening's results are only the commencement of the harvest to be gathered at that place.

There is much to encourage us. Our services were never better attended and the interest is unabated. The attendance at our Sunday school yesterday was 140, the largest since its organization. Our finances, however, continue to suffer severely from the general stagnation of business and consequent scarcity of work. To make matters worse, the American Board have declined to continue their appropriation. This is exceedingly unfortunate at the present juncture of affairs. It has crippled us sadly. We are putting forth strong efforts to reduce our debt, but owing to the present adverse circumstances find it very difficult to do so and pay running expenses.

F. M.

London, Ont., Feb. 18, '95.

PORTAGE LA PRAIRIE, Feb. 23.—We had a baptism here at the close of our prayer-meeting service on the 23rd inst.

JOHN MUNRO.

PORTAGE LA PRAIRIE, Feb. 25.—We had fine meetings yesterday; one confession in the morning and two at night. We are having fine weather now.

J. M.

GEORGETOWN.—Bro. W. J. Lhamon, of Toronto, is assisting Bro. J. D. Stephens in a meeting at this place.

ST. THOMAS, Feb. 25.—The interest continues unabated and accessions at nearly every meeting. Special services commenced to-night under favorable circumstances. One made the good confession and one was added by commendation. Bro. Carpenter will be with us March 4.

W. W. C.

HARWICH, Feb. 25.—The church at Harwich held their second anniversary on Sunday, Feb. 24. Bro. Cunningham, of St. Thomas, preached morning and evening to good audiences. He came to help us just as he was beginning a series of meetings in his own church, for which we all feel very grateful to him. Many friends from adjoining neighborhoods took advantage of the occasion to meet with us.

The following is a resume of the work here: Number of Disciples before Bro. Bulgin came here two years ago, 6; present membership, 27, with 3 waiting baptism, besides several that have taken membership in Ridgetown and elsewhere. Two Sunday schools organized. A church organized at Northwood, the present membership

of which is about fifty. A little over a year ago there was but one Disciple in that neighborhood. We have lately opened up a point on the River Thames near Chatham. A social gathering of the members and friends of the church was held on the evening of Monday, the 25th. A lunch was served and a good time was spent in social enjoyment. Though comparatively weak in numbers, yet we have no reason to be discouraged, for we have confidence that He who has been our guide and strength in the past will remain so unto the end. HUGH McCULLY, Clerk.

COLLINGWOOD, Feb. 25.—Good meetings yesterday. Two baptisms last night. C. S.

GRAND VALLEY AND MARSVILLE.—Bro. A. H. Finch, so long familiar to readers of the EVANGELIST as our preacher in Portage la Prairie, Man., is now located with the churches at Grand Valley and Marsville. The EVANGELIST wishes him good success in his new field.

Our Home Mission Work.

It is well to stop occasionally and heed the following interrogations: What progress is being made in home missions? Are the churches in the province sufficiently alive to the interests of the work? Is the outlook hopeful? etc. It may seem strange that such questions should be asked, and yet we admit, reluctantly, that the success of the work is not sufficiently conspicuous to justify the hope that a cheering answer would be given to these questions by everybody. We do not know, however, that the progress of the gospel was ever at any time or in any place so encouraging that everybody would vote it a success.

It would be much easier to speak of what has not been done than to enumerate the items of encouraging progress.

Let us look back over a period of about eight years. A change at that time was made in the method of work. It was then decided to concentrate our efforts in centres of population.

The chief features of our endeavors during this time will be fresh in the minds of nearly everyone who takes an interest in provincial work. Some progress, we are glad to say, has been made, sufficient, we believe, to justify all the sacrifice that has been made. We could wish that much more had been accomplished—that fewer mistakes had been made, that many more churches had been established and many more turned to the Lord, but something has been done—a little, at least—and in this we rejoice.

It is easy to speak of the good work in general done by the Co-operation, but we may be asked to give some specific evidence of the good accomplished. We refer you—

1. To the churches which have contributed out of their comparative poverty for the work. They will testify that the Lord has compensated them for their liberality, and we will testify that while they have not grown poorer by their gifts, those churches, too poor or too indifferent to contribute, have by no means grown richer. The statement of the wise man has been demonstrated before our eyes: "There is that scattereth and yet increaseth; and there is that withholdeth more than is needful, but it tendeth to poverty."

2. There has been work done in Toronto, Hamilton, London and other places of which we are by no means ashamed. If nothing else had been done with the funds entrusted to the hands of the Board, would we be far wrong in saying that the results justify the outlay?

3. During the period of which we

speak not a little general evangelistic work has been done. The number of churches which have received no evangelistic attention is small. Yet we admit there has not been as much done in this line of work throughout the province as there ought to have been done. The reports, however, during the past few months have been encouraging.

It is now only three months until the annual meeting. There is much to be done before that time. We need money. We ask it from every church and every Disciple. The battle is now being fought. If you desire the "Well done," you can't have it by excusing yourself when your help is needed.

Many plead, "home needs." Ah, yes! Everyone of our churches in the province might make the same plea.

If our Home Mission work must wait before it can be done by rich men and rich churches, we might lift our stakes, fold our tents and bid the work a long, long farewell. We ask you in the name of Christ for funds to carry on this work. T. L. FOWLER.

Endeavor Notes.

A number of our societies have responded liberally to the call for an offering for home missions. Others have indicated their intention to do so. Let us have concerted action all along the line. Do not fail to participate because your society is unable to contribute a large sum. Give, be the amount ever so small. Remember the widow's mite.

What progress are you making up the Endeavor ladder? or are you satisfied with guarding the lower round? "Boston '95" is now the watchword. Preparations are being made to entertain 50,000 delegates. Just think of it, 50,000 persons from all quarters of the globe, from all the divided ranks of Protestantism working harmoniously under one leader, Christ Jesus—for one purpose and to one goal! The world does move. The union spirit is abroad. The masses are nearer each other than ever before. As we recognize the brotherhood of man, our petty strifes are lost sight of, and engaged in a common cause we are drawn irresistibly together despite the effort that is being made to sidetrack part of the army. W. W. C.

Married.

RIDDOLLS-CREWSON.—At "Maple Grove," Feb. 20, 1895, by A. H. Finch, Simeon Riddolls, of Maryborough, to Nettie, daughter of Lorenzo Crewson, of Grand Valley.

Literary Notes.

A CANADIAN MANUAL on the Procedure at Meetings of Shareholders and Directors of Companies, Conventions, Societies and Public Assemblies Generally. An abridgement of the author's large work, by J. G. Bournot, C.M.G., LL.D., D.C.L., Lit.D., Clerk of the House of Commons, Toronto. The Carswell Co. (Ltd.), Law Publishers; 152 pages, neatly bound in cloth, \$1; paper cover, 50 cents.

This is a book which we have special pleasure in noticing and commending. Its author, its contents, its object, its price, all bespeak for it a cordial welcome and a large sale. It is scarcely too much to say that every person who is a member of a society which meets to consider, deliberate, and decide upon questions of moment, should have a copy of this work, and study it carefully. Thereby ages of time and bushels of patience would be saved and oceans of profanity prevented. The cloth edition is very neatly and tastily gotten up and is an extra good dollar's worth.

THE MANITOBA SCHOOL QUESTION, being (1) a compilation of the legislation, the legal proceedings, the proceedings before the Governor-General in Council; (2) An historical account of the Red River outbreak in 1869 and 1870, its causes and its success as shown in the treaty—the Manitoba Act; and (3) a short summary of Protestant promises; by John S. Ewart, Toronto; Copp, Clark Co., Publishers. We cannot give an extended notice of this book now, but we take space to say that we think Mr. Ewart has done well to prepare this statement of a case which is exciting so much attention at present and the settlement of which in any way is liable to make trouble in Canada. As our readers know, Mr. Ewart is counsel for the Roman Catholics of Manitoba, in the legal proceedings which they are taking to secure what they claim are their rights in the matter of Separate Schools, and his book is a strong plea on their behalf. Without following him to his conclusions, one may be greatly profited by the reading of "The Manitoba School Question." We therefore very cheerfully draw attention to the book and urge our friends to buy it and read it.

THE STICKIT MINISTER and Some Common Men, by S. R. Crockett, Toronto, Wm. Briggs, Wesley Buildings, 293 pages; cloth, \$1.25. Do you like good Scotch stories? Of course you do. Who does not? Then get "The Stickit Minister." You will be delighted with it. "It's unco guid."

The Victor is absolutely self-regulating, is built by first-class mechanics, and of the very best material throughout. It is strong, neatly constructed, and very durable. Its manufacturers claim that it is the easiest to operate of all incubators without any exception. Every one is guaranteed, and from the excellent list of testimonials from users of the Victor, we are sure that our readers, who are desirous of securing an incubator, will do well to correspond with the manufacturers and patentees, Geo. Eitel & Co., London, Ont. Their illustrated catalogue, full of valuable information, can be obtained by sending four cents in stamps.

K. D. C. the King of Dyspepsia Cures. Try it.

Church Directory.

Any congregation of DISCIPLES OF CHRIST that has in its membership ten (10) paid-up subscribers to the CANADIAN EVANGELIST, may have free, upon application, a two inch church notice, after the model of the one given below.

ONTARIO.

HAMILTON.—Church, corner of Cathcart and Wilson Streets.

Lord's Day Services:

Public worship, 11 a. m. and 7 p. m. Sunday-school at 3 p. m. Y. P. S. C. E. at 8:15 p. m.

Prayer-meeting, Wednesday evening at 8. Strangers and visitors to the city are always welcome.

GEO. MUNRO, Minister,

Residence: 85 Wellington St. North.

TORONTO.—Cecil Street (near Spadina Avenue).

W. J. Lhamon, 435 Euclid Ave., Minister.

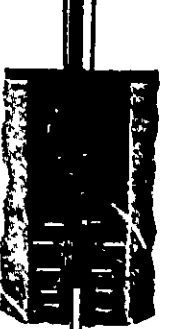
Services:

Sunday, 11 a. m., 7 p. m.; Sunday School, 3 p. m.; Junior Endeavor, 4:15 p. m.; Senior Endeavor, 8:15 p. m.

Wednesday, Prayer-meeting, 8 p. m.

Friday, Teachers' Meeting, 8 p. m.

All are cordially invited to these services.



ANDERSON'S
Double Acting
FORCE PUMPS
For Wells and Cisterns, Spraying Trees.
HAND POWER OR WIND MILL
Never Freezes!
Always Primed!

Guaranteed easiest working, most durable and best pump made, or no sale. Live men, pushers, wanted in every Township in Canada to sell these Pumps. For particulars address,

J. W. ANDERSON,
PATENTEE, Aylmer West, Ont.

(Continued from page 6.)

graduates from Toronto University has a standing in scholarships which is recognized wherever the Anglo-Saxon language is spoken.

But you may ask, what has this to do with the Woman's Work. Much every way. Last June, at the annual convention held at Hillsburg, the sisters, recognizing the need of strengthening the home churches and desirous of seeing the cause well established in our province, affiliated with the General Board in home work. This, sisters, is the work to which we invite your attention and hearty co-operation—the building up of the home church, and at the same reaching out our hand and giving the "bread of life" to our sisters in Japan. Many brothers and sisters have said by their liberal donations, we will help in this work—we will show something of the sacrifices and ultimate triumphs of the laborers in these mission fields. We do not invite you to the "Land of Ease," described by Mrs. Scott:

"A beautiful land is the Land of Ease,
And it lies this side of the troubled seas;
But the people who live in this country fair

The burdens of others will never bear;
But they sit and talk,
As they slowly rock,
For everyone has her rocking-chair.

* * * * *

"And hark I from the heathen across the seas

Comes a cry for help to the Land of Ease;

"Give us light and life," they echo,
"Too bad!"

Such calls are very depressing and sad.
The tear, as they talk

And peacefully rock,
A pathos delusive to each word add.

"But ah! if for gold or silver you ask,
Scant charity follows your thankless task,

Their money long since was recked to sleep,
And over it watch and ward they keep,

And their 'lullaby' talk,
As they softly rock,

Is enough to make the angels weep."

It is to a life of active service that the Lord has called us. "Why stand ye here idle all the day; go work in my vineyard." Think you this is a hardship? To-day the cry goes up from thousands, "Give us work. We do not ask for your charity or benevolence, but work, that we may earn something to supply the needs of our little ones." In the Lord's vineyard there is work for all. The harvest truly is plentiful, but the laborers are few. "I say unto you, lift up your eyes and look on the fields; they are white already to harvest, and he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together."

There is a time coming when we can rest—"When they shall come up from the north and the south, from the east and west, and sit down in the kingdom of God." We can then sit down on the banks of the evergreen shore by the pure river of water of life, clear as crystal, proceeding out of the throne of God and the Lamb. We can sit down and talk of battles fought and conquests won. We can sit down, for there will be no more souls to be won to Christ, no more suffering to relieve, no more sorrowing ones to comfort, for God shall wipe away all tears from their eyes. "Blessed are they that do His commandments, that they may have right to the tree of life and may enter in through the gates into the city."

A Cure for Headache.

Dear Sirs,—I have been troubled with Headache for a number of years. I started to take B. B. B., and now I am perfectly cured. It is an excellent remedy for Headache and Dizziness.

Mrs. Matthew Martin, Beeton, Ont.