

W. W. McMaster, B.A., who read the annual report which was exceptionally comprehensive and admirable. It will appear in full in our next number. The President then announced the first speaker of the evening, Rev. B. D. Thomas, D.D., whose extempore address was remarkably suggestive and impressive. The students of our College, and in fact of all the colleges in the city are indeed glad that they so often have the opportunity of listening to the eloquent pastor of Jarvis St. Church. Then Rev. Wm. Patterson, of Cooke's Church, spoke with all his Celtic wit and earnestness, completely captivating and inspiring all his hearers. This was one of the best meetings ever held by the Fyfe Missionary Society.

ON the day following the death of the Premier, Sir John Thompson, we were favored by a lengthy address from Mr. D. E. Thomson, Q.C. He spoke in glowing terms of the departed statesman, looking back over his blameless political career and examining his personal character, which was beyond a breath of suspicion. In view of the signal service which this great man had rendered to his country, the speaker was desirous of making a plea for increased religious toleration. His remarks were received with applause as hearty as if the students were a body of Conservative enthusiasts instead of an almost solid Liberal phalanx.

DECEMBER the 18th, our "Monthly Missionary Day," will linger long in the memories of the boys as one of well-nigh unparalleled interest and profit in the annals of the Fyfe Missionary Society. The morning session, from ten till one, was packed full of programme, and the programme packed full of interest. After the usual half-hour of prayer and praise, the President called upon our delegates for their reports of the Inter-Collegiate Missionary Alliance Convention, which met at Belleville. Mr. Reeve, after pointing out the large falling off in the attendance as compared with former years, stated that the Convention had, nevertheless, been one of great spiritual power. It is always gratifying to us when "McMaster" takes the lead, and Mr. Reeve's statement that the paper by Mr. Stobo, on "Mohammedanism" was regarded as *the* paper of the Convention, was greeted with prolonged applause. Mr. Y. A. King, in a happy manner, gave us a good account of the latter part of the Convention.

Following the "Reports" was a paper on "Incentives to Soul Winning," by Mr. W. S. McAlpine. After speaking of the solemnity and grandeur of the work, Mr. McAlpine summed up the incentives under love to God, love to man, and the sure reward. The opportunity for open discussion which ensued was taken advantage of by several and many helpful thoughts were suggested. Mr. J. C. Sycamore then read a paper on "Heart Qualifications for Mission Work." Mr. Sycamore first emphasized the need of a heart fully surrendered to God. This would ensure the possession of the Holy Spirit. Thus it had been with Christ; and just as supreme love to God, boundless love for humanity, and faith in God's power and willingness to answer prayer, had furnished the essential heart qualifications for Him in His