International Bible Lessons

Studies in the Life of Jesus

LESSON CALENDAR: FIRST QUARTER

- Countries
1. January 6
1. January 6 Jesus Anointed at Bethany. Matt. 26: 6-16.
2. January 13
3. January 20. Greeks Seeking Jesus. John 12: 20:33.
7. February 17
8. February 24
9. March 3
10. March 10 Jesus Betrayed John 18 : 1-14
12. March 24. Luke 23: 13-26.
12. March 24 Jesus Crucified and Buried. Luke 23: 13-26. 13. March 31 Jesus Crucified and Buried. Luke 23: 35-53. REVIEW.
Logger V

Lesson V.

PARABLE OF THE TEN VIRGINS February 3, 1901

Matt. 25: 1-13. Commit to memory vs. 10-13. Read Matt. 23: 1-39; Mark 12: 41-44; Matt. 24: 1-25; 13. 1 Then shall the kingdom of heaven be likened un-

to ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were 2 wise, and five were foolish.

3 3 They that were foolish took their lamps, and took no oil with them: 4 But the wise took oil in their vessels with their

lamps.
5 4 While the bridegroom tarried, they all slumbered

6 5 And at midnight there was a cry 6 made, Behold,

the bridegroom 7 cometh; go ye out to meet him. 7 8 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of

8 And the foolish said unto the wise, Give us of your oil; for our lamps are \$200 no out.
9 But the wise answered, saying, \$10 Not \$80\$; lest there be not enough for us and you; \$10 but go ye rather to them that sell, and buy for yourselves.
10 And while they \$12 went to buy, the bridegroom came; and they that were ready went in with him to the \$13 marriage: and the door was shut.
11 Afterward came also the other virgins, saying.
Lord, Lord, open to us.
12 But he answered and said, Verily I say unto you, I know you not.

I know you not. 13 Watch therefore, for ye know neither the day

nor the hour 14 wherein the Son of man cometh.

Revised Version—1 Margin torches; 2 Foolish, and five were wise: 3 For the foolish, when they took their lamps, took: 4 Now while; 5 But; 6 Omit made; 7 Omit cometh; 8 Come ye forth; 9 Going; 19 Peradventure there will not be enough; 11 Omit but; 12 Went away; 15 Marriage feast; 14 Omit wherein the Son of man

GOLDEN TEXT

Matt. 25: 13. Watch therefore; for ye know neither the day nor the hour wherein the Son of man

M. — Matt. 25: 1-13.
T. — Matt. 24: 42-51.
W. — Luke 12: 31-40.
Th.— Luke 13: 22-30.
Shut out. Shut out.

-Matt. 7: 15-23. Hypocrites rejected. 2 Peter 3: 8-14. Looking and waiting. -Rev. 3: 1-6. White raiment.

Q. 61. What is forbidden in the fourth command-The fourth commandment forbiddeth the A omission or careless performance of the duties

required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words or works, about our worldly employments, or recreations.

TIME AND PLACE
Following close upon the last lesson, Tuesday afternoon, April 4, and on the Mount of Olives, overlooking Jerusalem.

looking Jerusalem.

1. The Waiting, 1-5.
The ten virgins await the coming of the bridegroom.

11. The Arrival, 6-19 (a).
His coming finds five ready and five unready.
HIS rounds finds five ready and five unready.
HI. The Door Shut, 10-13 (b).
Those ready shut in, those unready shut out.
LESSON HYMNS
Book of Praise, 88: 65 (Ps. Sel.): 589; 248; 88: 146.

EXPOSITION seat Jan. 12

By Rev. George B. McLeod, B.A., Westville, N.S. Connecting Links—The struggle with outlined to His disciples the course of events 41-44) and received the message of the and the parable of the Telents. Greeks. (Lesson III.) Then leaving the I. The Waiting, 1-5. Temple, never to enter it again, He foretold its destruction (Matt. 24:1, 2); and upon Lord. (24:30-51.) The kingdom of heaven;

the Pharisees over (Matt. 22:46), Jesus re- until His return and exhorted them to tired to the Court of the Women, where He | watchfulness (24:3-51), enforcing His excommended the widow's offering (Mark 12: hortation by the parables of the Ten Virgins

V. I. Then; at the second coming of our the Mount of Olives, on His way to Bethany, | Christ's rule in the hearts of His people.